

**Funding Opportunities Monthly Edition  
Oct 2025 Due Dates**

## Introduction

This funding opportunity packet contains information on funding opportunities with deadlines in Oct 2025.

The opportunities are organized in the following order:

1. [National Institutes of Health \(NIH\)](#)
2. [National Science Foundation \(NSF\)](#)
3. [Other Federal](#)
4. [Non Federal](#)

The Development Office offers assistance with many not for profit opportunities. Please contact the Development Office's Corporate and Foundation Relations team at [DevCorpFound@mountsinai.org](mailto:DevCorpFound@mountsinai.org) / 212-659-8500 below for assistance or questions.

## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Program Title                                                                                                                                                                                                      | Sponsor Name                          | Sponsor Number | Deadline Date                       | Funding Amount |
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| 128420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">Implementation Research for Multi-morbidity Management in the Context of Non-communicable Diseases in Low- and Middle-Income Countries and US Tribal Populations (R01 Clinical Trial Optional)</a>     | Fogarty International Center/NIH/DHHS | PAR-25-213     | 06-Oct-2025 [Optional][LOI/Pre-App] | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> Brad Newsome, Ph.D.<br/> 301-480-8389<br/> <a href="mailto:brad.newsome@nih.gov">brad.newsome@nih.gov</a><br/> <br/> <a href="#">Link to program URL</a><br/> 06-Oct-2025 [Optional][LOI/Pre-App], 05-Nov-2025 , 07-Jan-2026<br/> The National Institutes of Health (NIH) participating Institutes, Centers, and Offices (ICOs), in collaboration with the Global Alliance for Chronic Diseases (GACD), invite applications for implementation research that aims to improve the availability of effective, equitable, efficient, integrated, patient-centered, safe, and timely care for people living with multiple long-term conditions (non-communicable disease (NCD) multimorbidity) in low- and middle-income countries (LMICs) and/or within American Indian/Alaska Native (AI/AN) populations in the United States. This Notice of Funding Opportunity (NOFO) supports innovative approaches to identifying, understanding, developing, and implementing strategies for overcoming barriers to the adoption, adaptation, integration, scale-up, and sustainability of evidence-based interventions, tools, policies, and guidelines. In addition, studies to advance dissemination and implementation research methods and measures into application are encouraged. All applications must be within the scope of the mission of one of the Institutes/Centers listed above (see "Components of Participating Organizations," excluding the Fogarty International Center which manages this program but does not support awards). Applications will be accepted from US and World Bank-defined LMIC institutions only. </div> |                                                                                                                                                                                                                    |                                       |                |                                     |                |
| 128421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">Implementation Research for Multi-morbidity Management in the Context of Non-communicable Diseases in Low- and Middle-Income Countries and US Tribal Populations (R61/R33 Clinical Trial Required)</a> | Fogarty International Center/NIH/DHHS | PAR-25-223     | 06-Oct-2025 [Optional][LOI/Pre-App] | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> Brad Newsome, Ph.D.<br/> 301-480-8389<br/> <a href="mailto:brad.newsome@nih.gov">brad.newsome@nih.gov</a><br/> <br/> <a href="#">Link to program URL</a><br/> 06-Oct-2025 [Optional][LOI/Pre-App], 05-Nov-2025 , 07-Jan-2026 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                    |                                       |                |                                     |                |

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| SPIN ID | Program Title                                                                                                                          | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                               | <p>The National Institutes of Health (NIH) participating Institutes, Centers, and Offices (ICOs), in collaboration with the Global Alliance for Chronic Diseases (GACD), invite applications for implementation research that aims to improve the availability of effective, equitable, efficient, integrated, patient-centered, safe, and timely care for people living with multiple long-term conditions (non-communicable disease (NCD) multimorbidity) in low- and middle-income countries (LMICs) and/or within American Indian/Alaska Native (AI/AN) populations in the United States. This Notice of Funding Opportunity (NOFO) supports innovative approaches to identifying, understanding, developing, and implementing strategies for overcoming barriers to the adoption, adaptation, integration, scale-up, and sustainability of evidence-based interventions, tools, policies, and guidelines. In addition, studies to advance dissemination and implementation research methods and measures into application are encouraged. This NOFO uses the bi-phasic, milestone driven R61/R33 grant mechanism. Awards made under this NOFO will initially support a one-year milestone-driven initiation (R61) phase, with possible transition to an implementation (R33) phase of up to four additional years. Only projects that meet the scientific milestones and award requirements of the R61 phase may transition to the R33 phase. Applications submitted in response to this NOFO must address both the R61 and R33 phases. All applications must be within the scope of the mission of one of the Institutes/Centers listed above (see "Components of Participating Organizations," excluding the Fogarty International Center which manages this program but does not support awards). Applications will be accepted from US and World Bank-defined LMIC institutions only.</p> |                |               |                |
| 120726  | <a href="#">Academic-Industrial Partnerships (AIP) to Translate and Validate In Vivo Imaging Systems (R01 Clinical Trial Optional)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-079     | 05-Oct-2025   | 2,499,995 USD  |
|         | Contact Name                                                                                                                           | Darrell Tata, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                      | 240-276-5894                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                                          | <a href="mailto:Darrell.Tata@nih.gov">Darrell.Tata@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                   | 05-Oct-2025 , 05-Feb-2026 , 05-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                                                                                                               | <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to stimulate translation of scientific discoveries and engineering developments in imaging, data science and/or spectroscopic technologies into methods or tools that address contemporary problems in understanding the fundamental biology, potential risk of development, diagnosis, or treatment of cancer. A distinguishing feature of each application to this NOFO will be formation of an academic-industrial partnership: a strategic alliance of academic and industrial investigators who work together as partners to identify and translate a technological solution for mitigation of a cancer (or other disease-related) problem. In this sense, the NOFO acts more as a funding mechanism for driving translational research in imaging than for a specific scientific or clinical research area. These partnerships are expected to solidify pre-existing collaborations or establish new ones that would drive the field</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |



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|         | <p>of imaging, as a whole, further than if they had not been formed. This NOFO defines innovation as the likelihood to deliver a new capability to end users. This funding announcement will support clinical trials that test functionality or validate performance in the chosen setting. However, this NOFO is not intended to support commercial production, basic research projects, or clinical trials that lack translation as the primary motivation.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                     |                |
| 129352  | <a href="#">RFA-CA-25-019 -- Addressing Barriers to Healthcare Transitions for Survivors of Childhood and Adolescent Cancers (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RFA-CA-25-019  | 17-Sep-2025 [Optional][LOI/Pre-App] | 2,495,000 USD  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                           | <p>Lynn S. Adams, PhD</p> <p>202-570-5079</p> <p><a href="mailto:adamsls@nih.gov">adamsls@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>17-Sep-2025 [Optional][LOI/Pre-App], 17-Oct-2025</p> <p>Through this notice of funding opportunity (NOFO) as a request for applications (RFA), the NCI intends to support multi-level intervention studies that address individual and system level barriers to transition from pediatric to adult care for survivors of childhood and adolescent cancers. The goal of this opportunity is to support the development and testing of interventions and strategies that promote high-quality transitional care and continued engagement of survivors of childhood and adolescent cancers to ensure these survivors receive appropriate surveillance and care into adulthood. Overall, it is anticipated that this research will provide critical evidence for establishing best practices and standards of care that can be widely disseminated and adopted.</p> |                |                                     |                |
| 121293  | <a href="#">Intervention Research to Improve Native American Health (R21 Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAR-23-299     | 21-Oct-2025                         | 275,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                                                                                                                                                                                                                                                                                                                           | <p>Alexa Romberg Ph.D.</p> <p>301-435-0264</p> <p><a href="mailto:alexa.romberg@nih.gov">alexa.romberg@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>21-Oct-2025 , 07-Jan-2026 , 25-Oct-2026 , 07-Jan-2027</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |

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|         | <p>Synopsis The purpose of this notice of funding opportunity (NOFO) is to support developmental/exploratory research to improve health in Native American populations. This includes 1) etiologic research that will directly inform intervention development or adaptations, 2) research that develops, adapts, or tests interventions for health promotion, prevention, treatment, or recovery, and 3) where a sufficient body of knowledge on intervention efficacy exists, research on strategies to overcome barriers to the adoption, integration, scale-up, and sustainability of effective interventions. Through this initiative, culturally appropriate and community-engaged exploratory/developmental research is sought that builds upon Native community knowledge, resources, and resilience to provide foundational knowledge that will inform effective and scalable interventions. This NOFO is part of the Intervention Research to Improve Native American Health (IRINAH) initiative, which also includes PAR-23-298, which uses the Research Project Grant (R01) mechanism and PAR-23-285, which uses the Clinical Trial Planning Grant (R34) mechanism. For the purposes of this NOFO, Native Americans include the following populations: Alaska Natives, American Indians (whose ancestral lands fall at least partially within the U.S. mainland border), and Native Hawaiians. The term 'Native Hawaiian' means any individual any of whose ancestors were natives, prior to 1778, of the area which now comprises the State of Hawaii.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                     |                |
| 114326  | <a href="#">Mechanistic Links Between Diet, Lipid Metabolism, and Tumor Growth and Progression (UH2 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-118     | 23-Sep-2025 [Optional][LOI/Pre-App] | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Kristine Willis, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 301-792-1338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="mailto:Kristine.Willis@nih.gov">Kristine.Willis@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                     |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23-Sep-2025 [Optional][LOI/Pre-App], 23-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                     |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) requests applications that propose mechanistic investigations of the links between diet, lipid metabolism and tumor growth and progression. It is anticipated that this program will support fundamental studies designed to identify and define the molecular mechanisms through which lipid metabolism mediates tumor growth and progression, focusing specifically on the central role lipids play in linking diet with the biology of cancer; bridge the historically divided fields of nutrition and molecular metabolism; and stimulate research and tool development in this emerging area, which faces particular challenges because of the complexity of lipid biochemistry. For this announcement, unpublished preliminary data are limited to one figure, comprising no more than one-half page, to facilitate the entry of qualified new investigators to the field.</p> |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Program Title                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date                       | Funding Amount |
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| 114325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Mechanistic Links Between Diet, Lipid Metabolism, and Tumor Growth and Progression (U01 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS | PAR-25-119     | 23-Sep-2025 [Optional][LOI/Pre-App] | 2,500,000 USD  |
| <div> <div>Contact Name</div> <div>Kristine Willis, Ph.D.</div> </div> <div> <div>Contact Telephone</div> <div>301-792-1338</div> </div> <div> <div>Contact Email</div> <div><a href="mailto:Kristine.Willis@nih.gov">Kristine.Willis@nih.gov</a></div> </div> <div> <div>Sponsor Website</div> <div></div> </div> <div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> </div> <div> <div>Deadline Dates (ALL)</div> <div>23-Sep-2025 [Optional][LOI/Pre-App], 23-Oct-2025</div> </div> <div> <div>Synopsis</div> <div>Through this Notice of Funding Opportunity (NOFO) the National Cancer Institute (NCI) requests applications that propose mechanistic investigations of the links between diet, lipid metabolism and tumor growth and progression. It is anticipated that this program will support fundamental studies designed to identify and define the molecular mechanisms through which lipid metabolism mediates tumor growth and progression, focusing specifically on the central role lipids play in linking diet with the biology of cancer; bridge the historically divided fields of nutrition and molecular metabolism; and stimulate research and tool development in this emerging area, which faces particular challenges because of the complexity of lipid biochemistry.</div> </div> |                                                                                                                                     |                                    |                |                                     |                |
| 121794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Comprehensive Partnerships to Advance Cancer Health Equity (CPACHE) (U54 Clinical Trial Optional)</a>                   | National Cancer Institute/NIH/DHHS | PAR-23-308     | 09-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
| <div> <div>Contact Name</div> <div>Sandra L. San Miguel-Majors, DrPH, M.S.</div> </div> <div> <div>Contact Telephone</div> <div>240-276-5977</div> </div> <div> <div>Contact Email</div> <div><a href="mailto:sandra.sanmiguel@nih.gov">sandra.sanmiguel@nih.gov</a></div> </div> <div> <div>Sponsor Website</div> <div></div> </div> <div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> </div> <div> <div>Deadline Dates (ALL)</div> <div>09-Sep-2025 [Optional][LOI/Pre-App], 09-Oct-2025</div> </div> <div> <div>Synopsis</div> <div>This funding opportunity seeks to support the Comprehensive Partnerships to Advance Cancer Health Equity (CPACHE) Program. The CPACHE Program develops and maintains comprehensive, long-term, and mutually beneficial partnerships between institutions serving underserved health disparity populations and underrepresented students (ISUPs) and NCI-designated Cancer Centers (CCs). The program aims to achieve a stronger national cancer program and address challenges in</div> </div>                                                                                                                                                                                                                                                                        |                                                                                                                                     |                                    |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <p>cancer and cancer disparities research, education, and outreach, as well as cancer's impact on underserved populations. The institutions in each partnership are expected to work collaboratively to: 1) increase the cancer research and cancer research education capacity of the ISUPs; 2) promote the diversity of the cancer research workforce; 3) improve the effectiveness of CCs in developing and sustaining research programs focused on cancer health disparities and increase the number of investigators and students conducting cancer health disparities research; and 4) develop and implement cancer-related outreach and education initiatives that benefit the surrounding underserved communities.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |                                     |                |
| 129587  | <a href="#">RFA-CA-25-007 -- Revision Applications for Incorporation of Novel NCI-Supported Technology to Accelerate Cancer Research (P50 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | RFA-CA-25-007  | 03-Sep-2025 [Optional][LOI/Pre-App] | 150,000 USD    |
|         | <p>Contact Name Kelly Crotty, Ph.D.</p> <p>Contact Telephone 240-255-0917</p> <p>Contact Email <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>Synopsis The purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI P50 specialized centers proposing to expand upon original research question(s) from specific projects or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the suitability of these emerging technologies for appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of innovative tools and methods that enable cancer research and accelerate scientific discovery.</p> |                                    |                |                                     |                |
| 129586  | <a href="#">RFA-CA-25-006 -- Revision Applications for Incorporation of Novel NCI-Supported Technology to Accelerate Cancer Research (U01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | RFA-CA-25-006  | 03-Sep-2025 [Optional][LOI/Pre-App] | 150,000 USD    |
|         | <p>Contact Name Kelly Crotty, Ph.D.</p> <p>Contact Telephone 240-255-0917</p> <p>Contact Email <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                |                                     |                |

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| 129349  | Program URL                                                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                      | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                                                                                                                                                  | The purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI U01 research projects. The applicants should propose to expand upon the original research question(s) or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the suitability of these emerging technologies for appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of innovative tools and methods that enable cancer research and accelerate scientific discovery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | <a href="#">RFA-CA-25-004 -- Advanced Development and Validation of Emerging Biospecimen Science Technologies for Basic and Clinical Cancer Research (R33 Clinical Trial Not Allowed)</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         |                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Name                                                                                                                                                                              | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                                                                         | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                                                                                             | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                      | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                                                                                                                                                  | This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on further development and validation of emerging technologies that improve the quality of the samples used for cancer research or clinical care. This includes new capabilities to address issues related to pre-analytical degradation of targeted analytes during the collection, processing, handling, and/or storage of cancer-relevant biospecimens. This NOFO solicits R33 applications where major feasibility gaps for the technology or methodology have been overcome, as demonstrated with supportive preliminary data, but still require further development and rigorous validation to encourage adoption by the research community. The overall goal is to support the development of highly innovative technologies capable of maximizing or otherwise interrogating the quality and utility of biological samples used for downstream analyses. This NOFO will support the development of tools, devices, instrumentation, and associated methods to preserve or protect sample integrity, or establish verification criteria for quality assessment/quality control and handling under diverse conditions. These technologies are expected to accelerate and/or enhance research in cancer biology, early detection and screening, clinical diagnosis, treatment, or epidemiology, or address issues associated with cancer health disparities, by reducing pre-analytical |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <p>variations that affect biospecimen sample quality. Projects proposing to use existing technologies where the novelty resides in the application of the technology or the biological or clinical question being pursued, and not the technical capabilities being developed, are not appropriate for this NOFO and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
| 129346  | <a href="#">RFA-CA-25-001 -- Innovative Molecular and Cellular Analysis Technologies for Basic and Clinical Cancer Research (R61 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RFA-CA-25-001  | 03-Sep-2025 [Optional][LOI/Pre-App] | 450,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                               | <p>Kelly Crotty, Ph.D.</p> <p>240-255-0917</p> <p><a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on the early-stage development of highly innovative technologies offering novel molecular or cellular analysis capabilities for basic, clinical, or epidemiological cancer research. The emphasis of this NOFO is on supporting the development of novel capabilities involving a high degree of technical innovation for targeting, probing, or assessing molecular and cellular features of cancer biology. Well-suited applications must offer the potential to accelerate and/or enhance research in the areas of cancer biology, early detection and screening, clinical diagnosis, treatment, control, epidemiology, and/or address issues associated with cancer health disparities. Technologies proposed for development may be intended to have widespread applicability but must be focused on improving molecular and/or cellular characterizations of cancer biology. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                |                                     |                |
| 129348  | <a href="#">RFA-CA-25-003 -- Innovative Biospecimen Science Technologies for Basic and Clinical Cancer Research (R61 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                  | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RFA-CA-25-003  | 03-Sep-2025 [Optional][LOI/Pre-App] | 450,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p>                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Kelly Crotty, Ph.D.</p> <p>240-255-0917</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |                |

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|         | <p>Contact Email <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on the early-stage development of highly innovative technologies that improve the quality of the samples used for cancer research or clinical care. This includes new capabilities to address issues related to pre-analytical degradation of targeted analytes during the collection, processing, handling, and/or storage of cancer-relevant biospecimens. The overall goal is to support the development of highly innovative technologies capable of maximizing or otherwise interrogating the quality and utility of biological samples used for downstream analyses. This NOFO will support the development of tools, devices, instrumentation, and associated methods to preserve or protect sample integrity, or establish verification criteria for quality assessment/quality control and handling under diverse conditions. These technologies are expected to accelerate and/or enhance research in cancer biology, early detection and screening, clinical diagnosis, treatment, or epidemiology, or address issues associated with cancer health disparities, by reducing pre-analytical variations that affect biospecimen sample quality. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                                    |                |                                     |                |
| 129347  | <p><a href="#">RFA-CA-25-002 -- Advanced Development and Validation of Emerging Molecular and Cellular Analysis Technologies for Basic and Clinical Cancer Research (R33 Clinical Trial Not Allowed)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS | RFA-CA-25-002  | 03-Sep-2025 [Optional][LOI/Pre-App] | 900,000 USD    |
|         | <p>Contact Name Kelly Crotty, Ph.D.</p> <p>Contact Telephone 240-255-0917</p> <p>Contact Email <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>Synopsis This Notice of Funding Opportunity Announcement (NOFO) invites grant applications proposing exploratory research projects focused on further development and validation of emerging technologies offering novel capabilities for targeting, probing, or assessing molecular and cellular features of cancer biology for basic, clinical, or epidemiological cancer research. This NOFO solicits R33 applications where major feasibility gaps for the technology or methodology have been overcome, as</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |                                     |                |

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|         | <p>demonstrated with supportive preliminary data, but still requires further development and rigorous validation to encourage adoption by the research community. Well-suited applications must offer the potential to accelerate and/or enhance research in the areas of cancer biology, early detection and screening, clinical diagnosis, treatment, control, epidemiology, and/or address issues associated with cancer health disparities. Technologies proposed for development may be intended to have widespread applicability but must be focused on improving molecular and/or cellular characterizations of cancer. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p>                                                                                                                                                                                                                  |                                    |                |                                     |                |
| 129585  | <a href="#">RFA-CA-25-005 -- Revision Applications for Incorporation of Novel NCI-Supported Technology to Accelerate Cancer Research (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Cancer Institute/NIH/DHHS | RFA-CA-25-005  | 03-Sep-2025 [Optional][LOI/Pre-App] | 150,000 USD    |
|         | <p>Contact Name: Kelly Crotty, Ph.D.</p> <p>Contact Telephone: 240-255-0917</p> <p>Contact Email: <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>Synopsis: The purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI R01 research projects. The applicants should propose to expand upon the original research question(s) or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the adoption of these emerging technologies by appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of innovative tools and methods that enable cancer research and accelerate scientific discovery.</p> |                                    |                |                                     |                |
| 114679  | <a href="#">Co-infection and Cancer (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-25-083     | 16-Oct-2025                         | 275,000 USD    |
|         | <p>Contact Name: Tram Kim Lam, Ph.D., MPH</p> <p>Contact Telephone: 240-276-6967</p> <p>Contact Email: <a href="mailto:lamt@mail.nih.gov">lamt@mail.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                |                                     |                |



## NIH Funding Opportunities

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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025</p> <p>Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to enhance mechanistic and epidemiologic investigations addressing the roles of co-infection and cancer to shed light on presently unestablished pathways in carcinogenesis that may inform prevention and treatment strategies for infection-related cancers. Co-infection is defined as the occurrence of infections by two or more infectious (pathogenic or non-pathogenic) agents – either concurrently or sequentially – and includes both acute and chronic infections by viruses, bacteria, parasites, and/or other microorganisms. Preference will be given to investigations of co-infections with known oncogenic agents (excluding human immunodeficiency virus [HIV]) and of co-infections that engender novel opportunities for prevention and treatment.</p>                                                                                                                                                                        |                                    |                |               |                |
| 129235  | <a href="#">Exploratory/Developmental Bioengineering Research Grants (EBRG) (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | PAR-25-321     | 16-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name Miguel R. Ossandon, Ph.D.</p> <p>Contact Telephone 240-276-5714</p> <p>Contact Email <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027</p> <p>Synopsis The purpose of this engineering-oriented funding opportunity announcement (FOA) is to encourage submissions of exploratory/developmental Bioengineering Research Grant (EBRG) applications to demonstrate feasibility and potential utility of new capabilities or improvements in quality, speed, efficacy, operability, costs, and/or accessibility of solutions to problems in basic biomedical, pre-clinical, or clinical research, clinical care delivery, or accessibility. This FOA will support clinical trials that test functionality or validate performance in the chosen setting. Applications that propose phase III clinical trials in any area of cancer research are not sought by and will not be supported through this FOA</p> |                                    |                |               |                |
| 129261  | <a href="#">Exploratory/Developmental Bioengineering Research Grants(EBRG) (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS | PAR-25-346     | 16-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name Miguel R. Ossandon, Ph.D.</p> <p>Contact Telephone 240-276-5714</p> <p>Contact Email <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
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| 129809  | Sponsor Website                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                                                                                | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                                                                                            | The purpose of this engineering-oriented notice of funding opportunity announcement (NOFO) is to encourage submissions of exploratory/developmental Bioengineering Research Grant (EBRG) applications to demonstrate feasibility and potential utility of new capabilities or improvements in quality, speed, efficacy, operability, costs, and/or accessibility of solutions to problems in basic biomedical, pre-clinical, or clinical research, clinical care delivery, or accessibility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         |                                                                                                                     | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-313     | 15-Oct-2025   | Not Specified  |
| 128595  | Contact Name                                                                                                        | Michael Schmidt, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                                                                   | 240-276-5630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                       | <a href="mailto:mschmidt@mail.nih.gov">mschmidt@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
| 128595  | Deadline Dates (ALL)                                                                                                | 15-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026 , 17-Feb-2027 , 15-Jun-2027 , 14-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                                                                                            | The goal of the NCI Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of talented postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-25-135 ). |                |               |                |
| 128595  | <a href="#">Cancer Prevention and Control Clinical Trials Planning Grant Program (U34 Clinical Trials Optional)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-103     | 25-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                        | Brandy Heckman-Stoddard, Ph.D., M.P.H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                                                                   | 240-276-7048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                       | <a href="mailto:heckmanbm@mail.nih.gov">heckmanbm@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | Sponsor Website                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                | 25-Oct-2025 , 25-Feb-2026 , 25-Jun-2026 , 25-Oct-2026 , 25-Feb-2027 , 25-Jun-2027 , 25-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                                                                                            | Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) intends to facilitate well planned clinical trials across the cancer prevention and control spectrum aimed at improving prevention/ interception, cancer-related health behaviors, screening, early detection, healthcare delivery, management of treatment-related symptoms, supportive care, and the long-term outcomes of cancer survivors. Although the scientific literature or preliminary data may provide the rationale for conducting a clinical trial, investigators often lack critical information about the study population, accrual challenges, intervention, outcome/ endpoints, data/statistical challenges or operational risks necessary to finalize the trial protocol completely. These information gaps can result in multiple protocol changes before and after trial start-up, leading to the need for additional time and expenses that may prevent study completion. Further, the suitability and feasibility of new trial designs, which minimize infrastructure and reduce costs may need to be tested in the context of a particular intervention, at-risk group, symptom or venue. Preparatory studies may fill information gaps and address unknowns this can include a pilot/feasibility clinical trial if necessary, improving trial design and rigor. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP). |                |               |                |
| 128597  | <a href="#">Cancer Prevention and Control Clinical Trials Planning Grant Program (R34 Clinical Trials Optional)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR-25-104     | 25-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                        | Brandy Heckman-Stoddard, Ph.D., M.P.H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                   | 240-276-7048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                                       | <a href="mailto:heckmanbm@mail.nih.gov">heckmanbm@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                | 25-Oct-2025 , 25-Feb-2026 , 25-Jun-2026 , 25-Oct-2026 , 25-Feb-2027 , 25-Jun-2027 , 25-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                                                                                            | Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) intends to facilitate well planned clinical trials across the cancer prevention and control spectrum aimed at improving prevention/ interception, cancer-related health behaviors, screening, early detection, healthcare delivery, management of treatment-related symptoms, supportive care, and the long-term outcomes of cancer survivors. Although the scientific literature or preliminary data may provide the rationale for conducting a clinical trial, investigators often lack critical information about the study population, accrual challenges, intervention, outcome/ endpoints, data/statistical challenges or operational risks necessary to finalize the trial protocol completely. These information gaps can result in multiple protocol changes before and after trial start-up, leading to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>the need for additional time and expenses that may prevent study completion. Further, the suitability and feasibility of new trial designs, which minimize infrastructure and reduce costs may need to be tested in the context of a particular intervention, at-risk group, symptom or venue. Preparatory studies may fill information gaps and address unknowns this can include a pilot/feasibility clinical trial if necessary, improving trial design and rigor. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
| 114678  | <a href="#">Co-infection and Cancer (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-25-082     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Tram Kim Lam, Ph.D., MPH</p> <p>240-276-6967</p> <p><a href="mailto:lamt@mail.nih.gov">lamt@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Oct-2025</p> <p>The purpose of this Funding Opportunity Announcement (FOA) is to enhance mechanistic and epidemiologic investigations addressing the roles of co-infection and cancer to shed light on presently unestablished pathways in carcinogenesis that may inform prevention and treatment strategies for infection-related cancers. Co-infection is defined as the occurrence of infections by two or more infectious (pathogenic or non-pathogenic) agents – either concurrently or sequentially – and includes both acute and chronic infections by viruses, bacteria, parasites, and/or other microorganisms. Preference will be given to investigations of co-infections with known oncogenic agents (excluding human immunodeficiency virus [HIV]) and of co-infections that engender novel opportunities for prevention and treatment.</p> |                |               |                |
| 128654  | <a href="#">Modular R01s in Cancer Control and Population Sciences (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PA-25-172      | 05-Oct-2025   | 1,250,000 USD  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Scott Rogers, MPH</p> <p>240-276-6932</p> <p><a href="mailto:rogersssc@mail.nih.gov">rogersssc@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                       | This notice of funding opportunity (NOFO) encourages applications for research in cancer control and population sciences. The overarching goal is to provide support to promote research efforts on novel scientific ideas that have the potential to substantially advance cancer research in statistical and analytic methods, epidemiology, cancer survivorship, cancer-related behaviors and behavioral interventions, health care delivery, digital health and data science, and implementation science.                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 128724  | <a href="#">Tobacco, Alcohol, and Cannabis Policy Research for Health Equity (R01 Clinical Trial Optional)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-240     | 05-Oct-2025   | 2,500,000 USD  |
|         | Contact Name                                                                                                   | Margaret Mayer Sutherland, PhD, MPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                                                                              | 202-815-5515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                  | <a href="mailto:margaret.mayer@nih.gov">margaret.mayer@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                           | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                                       | The purpose of this notice of funding opportunity (NOFO) is to support policy research projects that examine new or adapted policies pertaining to tobacco, alcohol, and/or cannabis in the U.S., with a particular focus on how the policy or policies influence tobacco, alcohol, and cannabis use or secondhand exposure among populations experiencing disparities. Funded projects will involve authentic engagement with one or more community organizations with the aim of promoting equity in cancer prevention by addressing tobacco, alcohol, and cannabis use and exposure. The long-term goal is to support tobacco, alcohol, and cannabis policy research studies that will improve health equity and promote cancer prevention. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP). |                |               |                |
| 128809  | <a href="#">Basic Research in Cancer Health Disparities (R01 Clinical Trial Not Allowed)</a>                   | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-243     | 05-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                   | Anu Sharman, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                              | 240-276-6250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                  | <a href="mailto:sharmananu@nih.gov">sharmananu@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                           | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                                       | National Cancer Institute (NCI) invites applications from investigators interested in conducting basic, mechanistic research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | into the biological/genetic causes of cancer health disparities. These research project grants (R01) will support innovative studies designed to investigate biological/genetic bases of cancer disparities, such as (1) mechanistic studies of biological factors associated with cancer disparities, including those related to basic research in cancer biology or cancer prevention strategies, (2) the development and testing of new methodologies and models, and (3) secondary data analyses. This FOA is also designed to aid and facilitate the growth of a nationwide cohort of scientists with a high level of basic research expertise in cancer health disparities research who can expand available resources and tools, such as biospecimens, patient derived models, and methods that are necessary to conduct basic research in cancer health disparities. This FOA will use the NIH Research Project (R01) award mechanism. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
| 128629  | <a href="#">Clinical Characterization of Cancer Therapy-induced Adverse Sequelae and Mechanism-based Interventional Strategies (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-25-145     | 05-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kelly Filipski PhD, MPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 240-276-6841                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:Kelly.Filipski@nih.gov">Kelly.Filipski@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | The purpose of this Notice of Funding Opportunity (NOFO) is to promote research studies designed to address adverse sequelae of cancer therapies that persist and become chronic co-morbidities or develop as delayed posttreatment effects. This NOFO supports basic, translational, and clinical research projects that seek to identify the mechanisms of therapy-induced adverse sequelae, clinically characterize the adverse sequelae, and translate the mechanistic understanding into therapeutic approaches to prevent or minimize the development of long-term sequelae. The scope of research projects includes mechanistic studies with translational endpoints and longitudinal clinical phenotyping to identify and validate clinical endpoints (biomarkers, imaging, patient-reported outcomes or combined elements) for future use in clinical trials that will evaluate the efficacy of interventions designed to prevent or reduce specific adverse sequelae. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP). |                |                                     |                |
| 117338  | <a href="#">Impacts of climate change across the cancer control continuum (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-25-152     | 16-Oct-2025                         | 275,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name: Curt DellaValle, Ph.D., MPH</p> <p>Contact Telephone: 240-276-7225</p> <p>Contact Email: <a href="mailto:curt.dellavalle@nih.gov">curt.dellavalle@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 16-Oct-2025 , 16-Feb-2026</p> <p>Synopsis: This Notice of Funding Opportunity (NOFO) aims to support innovative research relevant to advancing the understanding of the effects of climate change across the cancer control continuum, from cancer etiology and cancer risks through survivorship, and ways to prevent or mitigate negative health effects. This includes, but is not limited to, studies to improve knowledge of the impact of climate change related environmental effects on cancer risks, control and behaviors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                |               |                |
| 129029  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Mentored Clinical Scientist Research Career Development Award (K08 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS | PAR-24-319     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name:</p> <p>Contact Telephone: 240-276-7360</p> <p>Contact Email: <a href="mailto:K08CareerProgramDirector@nih.gov">K08CareerProgramDirector@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis: The goal of the NCI Mentored Clinical Scientist Career Development Award (K08) program is to prepare individuals for careers that have a significant impact on the health-related research needs of the nation. This program represents the continuation of a long-standing NIH program that provides support and protected time to individuals with a clinical doctoral degree or a health professional doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This NCI-sponsored K08 award is specifically designed to support clinical scientists from diverse backgrounds who bring unique perspectives shaped by their life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors that contribute to a diverse and inclusive research workforce (NOT-OD-20-031), and who are committed to a career in basic biomedical, clinical, behavioral or translational cancer research, including research on cancer health disparities. The expectation is that through this sustained period of research career development and training, awardees will develop enhanced research capabilities for cancer</p> |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>research careers and be better prepared to compete for research project grants (e.g. R03, R21, or R01) funding. This Funding Opportunity Announcement (NOFO) is designed specifically to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Candidates not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must work with their organizations to apply to companion NOFO PAR-24-320 NCI Mentored Research Scientist Development Award to Promote Diversity (K08 Independent Clinical Trial Not Allowed))</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| 129030  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Mentored Clinical Scientist Research Career Development Award (K08 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAR-24-320     | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 240-276-7360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:K08CareerProgramDirector@nih.gov">K08CareerProgramDirector@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>The goal of the NCI Mentored Clinical Scientist Career Development Award (K08) program is to prepare individuals for careers that have a significant impact on the health-related research needs of the nation. This program represents the continuation of a long-standing NIH program that provides support and protected time to individuals with a clinical doctoral degree or a health professional doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This NCI-sponsored K08 award is specifically designed to support clinical scientists from diverse backgrounds who bring unique perspectives shaped by their life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors that contribute to a diverse and inclusive research workforce (NOT-OD-20-031), and who are committed to a career in basic biomedical, clinical, behavioral or translational cancer research, including research on cancer health disparities. The expectation is that through this sustained period of research career development and training, awardees will develop enhanced research capabilities for cancer research careers and be better prepared to compete for research project grants (e.g. R03, R21, or R01) funding. This Notice of Funding Opportunity (NOFO) is designed specifically to support candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Candidates seeking support through this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PAR-24-319).</p> |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| 129028  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Non-Mentored Research Scientist Career Development Award (K22 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS | PAR-24-318     | 12-Oct-2025   | Not Specified  |
|         | <div>Contact NameProgram Director</div> <div>Contact Telephone240-276-7754</div> <div>Contact Email<a href="mailto:vahedis@nih.gov">vahedis@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</div> <div>Synopsis<p>This Notice of Funding Opportunity Announcement (NOFO), NCI Transition Career Development Award to Promote Diversity (K22) supports senior postdoctoral fellows or individuals in similar mentored roles who have not yet gained independence, helping them transition into assistant professor or equivalent roles. The program's goal is to establish successful careers for these individuals as independent research scientists. This NOFO is specifically designed to support individuals from diverse backgrounds, including those whose life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors contribute to a diverse and inclusive research workforce (NOT-OD-20-031). It provides salary and research support for up to three years of 'protected time,' dedicated to intensive research and career development during their transition into independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Candidates not planning to lead an independent clinical trial but intending to gain experience in a trial led by another investigator should apply to the companion NOFO (PAR-24-317).</p></div> |                                    |                |               |                |
| 129027  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Non-Mentored Research Scientist Career Development Award (K22 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS | PAR-24-317     | 12-Oct-2025   | Not Specified  |
|         | <div>Contact NameProgram Director</div> <div>Contact Telephone240-276-7754</div> <div>Contact Email<a href="mailto:vahedis@nih.gov">vahedis@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |               |                |

## NIH Funding Opportunities

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| <div> <div>Deadline Dates (ALL)</div> <div>12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Synopsis</div> <div> <p>This Notice of Funding Opportunity Announcement (NOFO), NCI Transition Career Development Award to Promote Diversity (K22) supports senior postdoctoral fellows or individuals in similar mentored roles who have not yet gained independence, helping them transition into assistant professor or equivalent roles. The program's goal is to establish successful careers for these individuals as independent research scientists. This NOFO is specifically designed to support individuals from diverse backgrounds, including those whose life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors contribute to a diverse and inclusive research workforce (NOT-OD-20-031). It provides salary and research support for up to three years of 'protected time,' dedicated to intensive research and career development during their transition into independent research careers. This Notice of Funding Opportunity (NOFO) is specifically intended to support candidates conducting research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Instead, candidates may propose gaining research experience within a clinical trial led by a mentor or co-mentor. Candidates intending to lead a clinical trial, a clinical trial feasibility study, or an ancillary clinical trial should apply to the companion NOFO. (PAR-24-318).</p> </div> </div> |                                                                                                                                                                 |                                    |                |               |                |
| 114360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">Pragmatic Trials across the Cancer Control Continuum (UG3/UH3 Clinical Trial Required)</a>                                                          | National Cancer Institute/NIH/DHHS | PAR-25-072     | 17-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Wynne E. Norton, PhD</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Contact Telephone</div> <div>240-276-6875</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Contact Email</div> <div><a href="mailto:wynne.norton@nih.gov">wynne.norton@nih.gov</a></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Sponsor Website</div> <div></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Deadline Dates (ALL)</div> <div>17-Oct-2025</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |                                    |                |               |                |
| <div> <div>Synopsis</div> <div> <p>Through this funding opportunity announcement (FOA), the National Cancer Institute (NCI) intends to accelerate the development of evidence-based cancer-related interventions that reflect the diversity of people, places, contexts, and settings in the United States. Specifically, this FOA will support research that tests the impact of cancer-related interventions on cancer-related outcomes across the cancer control continuum using a pragmatic trial study design. This FOA will use the UG3/UH3 phased cooperative agreement mechanism. The UG3 phase will support refining the cancer-related intervention and finalizing study-related activities in preparation for conducting the pragmatic trial during the UH3 phase.</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |                                    |                |               |                |
| 123053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">National Cancer Institute's Investigator-Initiated Early Phase Clinical Trials for Cancer Treatment and Diagnosis (R01 Clinical Trial Required)</a> | National Cancer Institute/NIH/DHHS | PAR-25-081     | 07-Sep-2025   | 2,499,995 USD  |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name   Lori A. Henderson, Ph.D.</p> <p>Contact Telephone   240-276-5930</p> <p>Contact Email   <a href="mailto:hendersonlori@mail.nih.gov">hendersonlori@mail.nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027</p> <p>Synopsis   Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) is soliciting research projects that implement early phase (Phase 0, I, and II) investigator-initiated clinical trials focused on cancer-targeted diagnostic and therapeutic interventions of direct relevance to the research mission of DCTD and OHAM. The proposed project must involve at least 1 clinical trial related to the scientific interests of one or more of the following research programs: Cancer Therapy Evaluation Program, Cancer Imaging Program, Cancer Diagnosis Program, Radiation Research Program, Complementary and Alternative Medicine Program and/or the HIV and AIDS Malignancies Research Programs. Applicants may propose to conduct an early phase trial by itself, or in combination with another research aim(s) as appropriate. This NOFO does not accept Phase III clinical trials.</p> |                                    |                |               |                |
| 123051  | <a href="#">Cancer Prevention and Control Clinical Trials Grant Program (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Cancer Institute/NIH/DHHS | PAR-25-167     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name   Jessica Faupel-Badger, Ph.D., M.P.H.</p> <p>Contact Telephone   240-276-7296</p> <p>Contact Email   <a href="mailto:badgerje@mail.nih.gov">badgerje@mail.nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 05-Jan-2027</p> <p>Synopsis   Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for support of investigator-initiated clinical trials related to the programmatic interests of the NCI Division of Cancer Prevention and/or the NCI Division of Cancer Control and Population Sciences that have the potential to reduce the burden of cancer through improvements in early detection, screening, prevention and interception, healthcare delivery, quality of life, and/or survivorship related to cancer; with such attributes, the proposed studies should also have the potential to improve clinical</p>                                                                                                                                                                                                                                                                          |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>practice and/or public health. Applications submitted to this NOFO must include studies that meet the National Institutes of Health (NIH) definition of a clinical trial (see NOT-OD-15-015 for details) and provide specific clinical trial information as described in this NOFO and the application instructions. This NOFO does not and will not support clinical trials for studies of cancer diagnosis and/or oncologic therapy in patients.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 120755  | <a href="#">Assay Development and Screening for Discovery of Chemical Probes, Drugs or Immunomodulators (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR-25-153     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                   | <p>Suzanne Forry, Ph.D.</p> <p>240-276-5922</p> <p><a href="mailto:forryscs@mail.nih.gov">forryscs@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026</p> <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to stimulate research in discovery and development of novel, small molecules for cancer. Molecules discovered through this NOFO may be used to probe cancer biology, to validate cancer targets, or as the basis for optimized drugs. Stages of discovery research covered by this NOFO include: 1) development of the primary screen assay(s) and testing in an initial pilot screen; 2) primary screen implementation to identify initial screening hits (high throughput target-focused screens, or moderate throughput screens); 3) hit validation using a series of assays and initial medicinal chemistry inspection to prioritize the hit set.</p> |                |               |                |
| 120756  | <a href="#">Understanding Expectancies in Cancer Symptom Management (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                     | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR-25-254     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                   | <p>Rebecca Ferrer</p> <p>240-276-6914</p> <p><a href="mailto:ferrerra@mail.nih.gov">ferrerra@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Oct-2025 , 05-Feb-2026</p> <p>This Notice of Funding Opportunity (NOFO) will solicit mechanistic research that aims to understand how and why expectancy effects occur in a cancer context, elucidate their role in cancer symptom management, and identify patients, symptoms,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                       | Sponsor Number | Deadline Date                          | Funding Amount |
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|         | <p>cancer sites, and contexts in which expectancy effects can be leveraged to improve cancer outcomes. Expectancies are defined in this context as beliefs about future outcomes, including one's response to cancer or cancer treatment. Expectancies can be evoked by social, psychological, environmental, and systemic factors. Expectancy effects are the cognitive, behavioral, and biological outcomes caused by expectancies. Expectancy effects can be generated by expectancies held by patients, clinicians, family members, caregivers, and/or dyadic/social networks. Program is particularly interested in applications that enroll individuals and groups from populations historically underrepresented or excluded from biomedical and behavioral research.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                |                                        |                |
| 120897  | <a href="#">Research Projects to Enhance Applicability of Mammalian Models for Translational Research (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Cancer Institute/NIH/DHHS | PAR-24-306     | 05-Oct-2025                            | 2,495,000 USD  |
|         | <p>Contact Name Joanna Watson, Ph.D.</p> <p>Contact Telephone 240-276-6206</p> <p>Contact Email <a href="mailto:Joanna.Watson@nih.gov">Joanna.Watson@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites applications for projects to expand, improve, or transform the utility of mammalian cancer and tumor models for translational research. The NCI, through this NOFO, encourages submission of projects devoted to demonstrating that mammalian models, including organoids, tumoroids and cell models, used for translational research are robust representations of human biology, are appropriate to test questions of clinical importance, and provide reliable information for patient benefit. These practical goals contrast with the goals of many mechanistic, NCI-supported R01 projects that use mammals, or develop and use mammalian cancer models, transplantation tumor models, or models derived from mammalian or human tissues or cells for hypothesis-testing, non-clinical research. Among many other possible endeavors, applicants in response to this NOFO could propose demonstrations of how to overcome translational deficiencies of mammalian oncology models, define new uses of mammalian models or their genetics for unexplored translational challenges, advance standard practices for use of translational models, test approaches to validate and credential models, or challenge current practices for how models are used translationally.</p> |                                    |                |                                        |                |
| 127772  | <a href="#">Mechanisms that Impact Cancer Risk after Bariatric Surgery (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Cancer Institute/NIH/DHHS | PAR-25-043     | 05-Sep-2025<br>[Optional][LOI/Pre-App] | 2,500,000 USD  |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name Edward R. Sauter, M.D., Ph.D.</p> <p>Contact Telephone 240-276-7657</p> <p>Contact Email <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027</p> <p>Synopsis Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) invites applications for support of investigator-initiated studies addressing mechanisms by which bariatric surgery impacts cancer risk, and seeks to draw in talented scientists who study bariatric surgery to investigate its effects on cancer, rather than shorter term outcomes such as weight loss and diabetes.</p>                                                                                                                      |                                    |                |               |                |
| 121246  | <a href="#">Improving Care and Outcomes for Cancer Survivors from Sexual and Gender Minority (SGM) Populations (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS | PAR-25-237     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name David Dean Jr., Ph.D., M.S.</p> <p>Contact Telephone 240-276-8703</p> <p>Contact Email <a href="mailto:chipper.dean@nih.gov">chipper.dean@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026</p> <p>Synopsis Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) intends to support the rigorous assessment of barriers to quality cancer treatment and follow-up care for sexual and gender minority (SGM) cancer survivors. This funding opportunity is intended to address a critical need for improved care delivery and outcomes for SGM cancer survivors. The goal is to address the disease burden in an underserved and understudied population that is at higher risk of poorer health outcomes. The NCI solicits proposals for observational and/or interventional studies of SGM survivors designed to understand barriers and/or improve care and outcomes for SGM people with cancer, using interoperable sexual orientation and gender identity (SOGI) data collection in cancer care settings, where appropriate.</p> |                                    |                |               |                |
| 120973  | <a href="#">Mechanisms that Impact Cancer Risk with Use of Incretin Mimetics (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS | PAR-25-069     | 05-Oct-2025   | Not Specified  |

## NIH Funding Opportunities

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|         | <p>Contact Name Edward R. Sauter, MD, PhD</p> <p>Contact Telephone 240-276-7657</p> <p>Contact Email <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026</p> <p>Synopsis Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for investigator-initiated studies addressing mechanisms by which incretin mimetics, specifically glucagon-like peptide (GLP)-1 or dual GLP-1/glucose-dependent insulinotropic polypeptide (GIP)-1 receptor agonists (RAs), impact cancer risk. The focus on these agents is due to their reported effects on thyroid, prostate and other cancer risks, and the generally more favorable efficacy and side effect profile compared to other classes of incretin mimetics. In addition, this NOFO seeks to draw in talented scientists to the cancer biology field who may study incretin mimetic effects on diseases other than cancer. Investigators wishing to study incretin mimetics other than GLP-1 RAs or GLP-1/GIP-1 RAs, such as dipeptidyl peptidase (DPP)-4 inhibitors, must justify why the agent(s) they propose to study are more effective and/or have a more favorable side effect profile than GLP-1 or GLP-1/GIP-1 RAs. Route of agent administration (oral vs. other) is, by itself, not an adequate justification.</p> |                                    |                |               |                |
| 121014  | <a href="#">Mechanisms that Impact Cancer Risk with Use of Incretin Mimetics (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS | PAR-25-070     | 16-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name Edward R. Sauter, MD, PhD</p> <p>Contact Telephone 240-276-7657</p> <p>Contact Email <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026</p> <p>Synopsis Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for investigator-initiated studies addressing mechanisms by which incretin mimetics, specifically glucagon-like peptide (GLP)-1 or dual GLP-1/glucose-dependent insulinotropic polypeptide (GIP)-1 receptor agonists (RAs), impact cancer risk. The focus on these agents is due to their reported effects on thyroid, prostate and other cancer risks, and the generally more favorable efficacy and side effect profile compared to other classes of incretin mimetics. In addition, this NOFO seeks to draw in talented scientists to the cancer biology field who may study incretin mimetic effects on diseases other than cancer.</p>                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| 122437  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Basic Experimental Studies with Humans Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Cancer Institute/NIH/DHHS | PAR-23-288     | 14-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Sergey Radaev, PhD</div> <div>240-276-5630</div> <div><a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026</div> <div> <p>The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-23-286). This Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> </div> </div> |                                    |                |               |                |
| 122436  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Cancer Institute/NIH/DHHS | PAR-23-287     | 14-Oct-2025   | Not Specified  |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name: Sergey Radaev, PhD</p> <p>Contact Telephone: 240-276-5630</p> <p>Contact Email: <a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026</p> <p>Synopsis: The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This notice of funding opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-23-286).</p> |                                    |                |               |                |
| 122435  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Cancer Institute/NIH/DHHS | PAR-23-286     | 14-Oct-2025   | Not Specified  |
|         | <p>Contact Name: Sergey Radaev, PhD</p> <p>Contact Telephone: 240-276-5630</p> <p>Contact Email: <a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026</p> <p>Synopsis: The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees to launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFOs (PAR-23-287 or PAR-23-288).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
| 128547  | <a href="#">Dissemination and Implementation Research in Health (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAR-25-143     | 07-Sep-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gila Neta, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 240-276-6785                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant. All applications must be within the scope of the mission of one of the Institutes/Centers listed above. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                |               |                |
| 128525  | <a href="#">Dissemination and Implementation Research in Health (R03 Clinical Trial Not</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-           | 07-Sep-2025   | 100,000        |

## NIH Funding Opportunities

| SPIN ID                  | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| <a href="#">Allowed)</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Institute/NIH/DHHS                 | 25-233         |               | USD            |
|                          | <div>Contact NameGila Neta, Ph.D.</div> <div>Contact Telephone240-276-6785</div> <div>Contact Email<a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</div> <div>Synopsis<p>The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant. All applications must be within the scope of the mission of one of the Institutes/Centers listed above. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p></div> |                                    |                |               |                |
| 128676                   | <a href="#">Exploratory Grants in Cancer Control (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS | PA-25-253      | 07-Sep-2025   | 275,000 USD    |
|                          | <div>Contact NameMukesh Verma, Ph.D.</div> <div>Contact Telephone240-276-6889</div> <div>Contact Email<a href="mailto:vermam@mail.nih.gov">vermam@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028 , 16-Feb-2028 , 07-May-2028 , 16-Jun-2028 , 07-Sep-2028</div> <div>Synopsis<p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) encourages the submission of</p></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                |               |                |

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|         | <p>exploratory/developmental research grant (R21) applications that focus on different aspects of cancer control by modifying behavior, screening, and understanding etiologic factors contributing to the development of cancer, and developing ways to control cancer. The overarching goal is to provide support to promote the early and conceptual stages of research efforts on novel scientific ideas that have the potential to substantially advance population-based cancer research, such as the development of novel techniques, agents, methodologies, models, or applications that could have a major impact on a field of cancer research (e.g. epidemiologic, biomedical, behavioral, health care delivery or clinical).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 128723  | <a href="#">Tobacco, Alcohol, and Cannabis Policy Research for Health Equity (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-241     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Margaret Mayer, PhD, MPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 202-815-5515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:margaret.mayer@nih.gov">margaret.mayer@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>The purpose of this notice of funding opportunity (NOFO) is to support policy research projects that examine new or adapted policies pertaining to tobacco, alcohol, and/or cannabis in the U.S., with a particular focus on how the policy or policies influence tobacco, alcohol, and cannabis use or secondhand exposure among populations experiencing disparities. Funded projects will involve authentic engagement with one or more community organizations with the aim of promoting equity in cancer prevention by addressing tobacco, alcohol, and cannabis use and exposure. The long-term goal is to support tobacco, alcohol, and cannabis policy research studies that will improve health equity and promote cancer prevention. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                |               |                |
| 127774  | <a href="#">Mechanisms that Impact Cancer Risk after Bariatric Surgery (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-044     | 16-Oct-2025   | 550,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Edward R. Sauter, M.D., Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 240-276-7657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Synopsis</p> <p>Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) invites applications for support of investigator-initiated studies addressing mechanisms by which bariatric surgery impacts cancer risk, and seeks to draw in talented scientists who study bariatric surgery to investigate its effects on cancer, rather than shorter term outcomes such as weight loss and diabetes.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 128810  | <a href="#">Basic Research in Cancer Health Disparities (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-244     | 16-Oct-2025   | 400,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                 | <p>Anu Sharman, Ph.D.</p> <p>240-276-6250</p> <p><a href="mailto:sharmananu@nih.gov">sharmananu@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027</p> <p>National Cancer Institute (NCI) invites applications from investigators interested in conducting basic, mechanistic research into the biological/genetic causes of cancer health disparities. These research project grants (R01) will support innovative studies designed to investigate biological/genetic bases of cancer disparities, such as (1) mechanistic studies of biological factors associated with cancer disparities, including those related to basic research in cancer biology or cancer prevention strategies, (2) the development and testing of new methodologies and models, and (3) secondary data analyses. This FOA is also designed to aid and facilitate the growth of a nationwide cohort of scientists with a high level of basic research expertise in cancer health disparities research who can expand available resources and tools, such as biospecimens, patient derived models, and methods that are necessary to conduct basic research in cancer health disparities.</p> |                |               |                |
| 128848  | <a href="#">NCI Pathway to Independence Award (K99/R00 – Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-135     | 15-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                                                                                                                                                                                                                                                                                                 | <p>Michael Schmidt, Ph.D.</p> <p>240-276-5630</p> <p><a href="mailto:mschmidt@mail.nih.gov">mschmidt@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>15-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026 , 17-Feb-2027 , 15-Jun-2027 , 14-Oct-2027</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Synopsis</p> <p>The goal of the NCI Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of talented postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
| 117334  | <a href="#">Impacts of Climate Change Across the Cancer Control Continuum (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-25-094     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Curt DellaValle, Ph.D., MPH</p> <p>240-276-7225</p> <p><a href="mailto:curt.dellavalle@nih.gov">curt.dellavalle@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Oct-2025 , 05-Feb-2026</p> <p>This notice of funding opportunity (NOFO) aims to support innovative research relevant to advancing the understanding of the effects of climate change across the cancer control continuum, from cancer etiology and cancer risks through survivorship, and ways to prevent or mitigate negative health effects. This includes, but is not limited to, studies to improve knowledge of the impact of climate change related environmental effects on cancer risks, control and behaviors.</p> |                |               |                |
| 128497  | <a href="#">Dissemination and Implementation Research in Health (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-25-144     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Gila Neta, Ph.D.</p> <p>240-276-6785</p> <p><a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p>                                                                                                                                                                                                                                                                                                                                   |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | Synopsis                                                                                     | The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant.                                                                                                                                                                                                                                                                |                |                                     |                |
| 128619  | <a href="#">Molecular Imaging of Inflammation in Cancer (R01 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-24-311     | 05-Sep-2025 [Optional][LOI/Pre-App] | 2,499,995 USD  |
|         | Contact Name                                                                                 | Charles Lin , Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |                |
|         | Contact Telephone                                                                            | 240-276-6108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Contact Email                                                                                | <a href="mailto:linp3@nih.gov">linp3@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |                |
|         | Sponsor Website                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|         | Program URL                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |                |
|         | Deadline Dates (ALL)                                                                         | 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                     |                |
|         | Synopsis                                                                                     | Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites research grant applications (R01) for the development and application of current and emerging molecular imaging methods to gain fundamental insights into cancer inflammation in vivo. The motivation for this initiative is the recognition that much of the current imaging research on inflammation in cancer relies heavily on in vitro and ex vivo methods. These approaches have limited potential to provide significant insights into the dynamic interactions between cancer and inflammation. Utilizing molecular imaging probes in pre-clinical and clinical investigations allows for precise temporal resolution at molecular and cellular levels. This information is valuable for identifying and characterizing in vivo inflammatory cellular physiology in cancer and for detecting molecular changes in response to treatment. This NOFO encourages applications focused on developing integrated imaging approaches to investigate the role of inflammation in cancer through strong cross-discipline collaboration between cancer basic science researchers and imaging scientists. These collaborations are expected to advance the science and understanding of cancer inflammation interactions. |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date                       | Funding Amount |
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| 128621  | <a href="#">Integration of Imaging and Fluid-Based Tumor Monitoring in Cancer Therapy (R01 Clinical Trial Optional)</a>                                                             | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAR-25-175     | 05-Sep-2025 [Optional][LOI/Pre-App] | 499,999 USD    |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Shane Woodward</div> <div>240-276-6624</div> <div><a href="mailto:woodwars@mail.nih.gov">woodwars@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 07-Jan-2027 , 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 07-May-2027 , 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</div> <div>National Cancer Institute (NCI) invites applications for research projects that integrate imaging and fluid-based tumor monitoring (liquid biopsy) assays during cancer therapy in patients to determine the optimal use of those modalities in the characterization of therapy response and/or emergence of resistance. This FOA will use the NIH Research Project (R01) award mechanism.</div> |                |                                     |                |
| 128883  | <a href="#">Utilizing the PLCO Biospecimens Resource to Bridge Gaps in Cancer Etiology and Early Detection Research (U01 Clinical Trial Not Allowed)</a>                            | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAR-25-248     | 10-Oct-2025                         | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Claire Zhu, Ph.D.</div> <div>240-276-7013</div> <div><a href="mailto:zhucla@mail.nih.gov">zhucla@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>10-Oct-2025 , 10-Feb-2026 , 10-Jun-2026 , 09-Oct-2026 , 10-Feb-2027 , 10-Jun-2027 , 08-Oct-2027</div> <div>Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) encourages the submission of applications that propose to advance research in cancer etiology and early detection biomarkers, utilizing the advantages of the unique biorepository resources of the NCI-sponsored Prostate, Lung, Colorectal, and Ovarian Cancer (PLCO) Screening Trial. The PLCO Biorepository offers high-quality, prospectively collected, serial pre-diagnostic blood samples from the PLCO screened arm participants, and a onetime collection of buccal cells from both the screened and the control arm participants.</div>                                                                                                                                          |                |                                     |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Available data associated with the biospecimens includes demographic, diet, lifestyle, smoking, screening results, and other clinical data. This FOA supports a wide range of cancer research including, but not limited to, biochemical and genetic analyses of cancer risk, as well as discovery and validation of early detection biomarkers. The proposed research project must involve use of PLCO biospecimens and may include other resources; additionally, it should also take advantage of the unique characteristics of the PLCO biospecimens. Research on non-cancer outcomes, especially those related to aging (e.g., Alzheimer's, depression, hip fracture, osteoporosis and rheumatoid arthritis) may also be supported. Research projects that do not involve the use of PLCO biospecimens will not be supported under this FOA.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
| 122281  | <a href="#">Assay Validation of High Quality Markers for Clinical Studies in Cancer (UH2/UH3 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-074     | 15-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tracy G. Lively, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 240-276-5944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <a href="mailto:livelyt@mail.nih.gov">livelyt@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15-Oct-2025 , 13-Feb-2026 , 10-Jun-2026 , 14-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites applications to support the validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") and assays for cancer detection, diagnosis, prognosis, monitoring, and prediction of response or resistance to treatment, as well as markers for cancer prevention and control. This NOFO will support investigator-initiated research for both analytical, and clinical validation of assays to be used in cancer treatment, control, or prevention trials supported by the NCI. This NOFO will also support the validation of pharmacodynamic markers and markers of toxicity. Applicants should have assays that work on human samples and whose importance is well justified for development into clinical assays. As chemotherapies and/or radiation therapies are increasingly combined with immunotherapies to enhance durability of anti-cancer responses, assays for measuring multiple markers, including immune markers, can be developed and validated simultaneously. The UH2 phase of this NOFO supports analytical validation of assays for these molecular/cellular/imaging markers, which must be achieved within 2 years before assays may undergo clinical validation. The UH3 phase of this NOFO supports clinical validation of analytically validated assays for up to 3 years using well-annotated biospecimens from retrospective or prospective clinical trials or studies. This NOFO may be used to validate existing assays for use in other cancer clinical trials, observational studies, or population studies. Efforts to harmonize clinical laboratory tests, including investigation into the performance and reproducibility of assays across multiple clinical laboratories, are also appropriate for this funding opportunity. Projects proposed for this NOFO will require multi-disciplinary interaction and collaboration among scientific investigators, oncologists, statisticians, and</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>clinical laboratory scientists. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials but is intended for validation of assays to the point where they could be integrated into clinical trials/studies as investigational assays. Investigators responding to this NOFO must address both UH2 and UH3 phases. Milestones to be accomplished in the UH2 phase for transition to the UH3 phase must be proposed by the investigators.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |
| 122288  | <a href="#">Assay Validation of High Quality Markers for Clinical Studies in Cancer (UH3 Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Cancer Institute/NIH/DHHS | PAR-25-075     | 15-Oct-2025   | 750,000 USD    |
|         | <p>Contact Name Sumana Dey, Ph.D.</p> <p>Contact Telephone 240-276-5748</p> <p>Contact Email <a href="mailto:sumana.dey@nih.gov">sumana.dey@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026 , 10-Jun-2026 , 14-Oct-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to accelerate the adoption and validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") and assays for cancer detection, diagnosis, prognosis, monitoring, and prediction of response or resistance to treatment, as well as markers for cancer prevention and control. This NOFO will also support the validation of pharmacodynamic markers and markers of toxicity. Applicants to this NOFO must have an assay(s) whose performance has been analytically validated in specimens similar to those for the intended clinical use of the marker(s) and assay(s). As chemotherapies and/or radiation therapies are increasingly combined with immunotherapies to enhance the durability of anti-cancer responses, assays for measuring multiple markers, including immune markers, can be developed and validated simultaneously. The UH3 mechanism will support the clinical validation of established assays for up to 3 years using specimens from retrospective or prospective clinical trials or studies. This NOFO may be used to validate existing assays for use in other trials, observational studies, or population studies. Efforts to harmonize clinical laboratory tests, including investigation into the performance and reproducibility of assays across multiple clinical laboratories, are also appropriate for this funding opportunity. Projects proposed for this NOFO will require multidisciplinary interaction and collaboration among scientific investigators, oncologists, statisticians, and clinical laboratory scientists. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials but is intended for validation of assays to the point where they could be integrated into clinical trials/studies as investigational assays.</p> |                                    |                |               |                |
| 129588  | <a href="#">Academic-Industrial Partnerships for Translation of Technologies for Diagnosis and Treatment (R01 - Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | PAR-25-337     | 05-Oct-2025   | 2,495,000 USD  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name Miguel Ossandon MS</p> <p>Contact Telephone 240-276-5714</p> <p>Contact Email <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to stimulate efforts to translate scientific discoveries and engineering developments into methods or tools that address problems in basic research to understand disease, or in applied research to assess risk, detect, prevent, diagnose, treat, and/or manage disease. The rationale is to deliver new capabilities to meet evolving requirements for technologies and methods relevant to the advance of research and delivery of care in pre-clinical, clinical and non-clinical settings, domestic or foreign, for conditions and diseases within the missions of participating institutes. This FOA specifies a partnership structure that is expected to help bridge gaps in knowledge and experience by engaging the strengths of academic, industrial, and other investigators. The partners on each application should establish an inter-disciplinary, multi-institutional research team to work in strategic alliance to implement a coherent strategy to develop and translate a solution to their chosen problem. They are expected to plan, design, and validate that the solution will be suitable for end users. Each partnership should include at least one academic and one industrial organization. Each partnership should plan to transition a technology, method, assay, device, and/or system from a demonstration of possibility to a status useful in the chosen setting. Funding may be requested to enhance, adapt, optimize, validate, and otherwise translate technologies that address problems in biology, pathology, risk assessment, diagnosis, treatment, and/or monitoring of disease status. This FOA defines "innovation" as likelihood to deliver a new capability to end users. This FOA will support clinical trials that test functionality or validate performance in the chosen setting. This FOA is not intended to support straight clinical trials that lack translation as the primary motivation. Applications that propose phase III clinical trials in any area of cancer research are not sought by and will not be supported through this FOA. This FOA does not propose to support commercial production or basic research projects.</p> |                                    |                |               |                |
| 110931  | <a href="#">Notice of Special Interest (NOSI): Basic Mechanisms of Cannabis and Cannabinoid Action in Cancer</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Cancer Institute/NIH/DHHS | NOT-CA-22-085  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Ron Johnson, Ph.D.</p> <p>Contact Telephone 240-276-6250</p> <p>Contact Email <a href="mailto:rjohnso2@mail.nih.gov">rjohnso2@mail.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 12-Feb-2026 , 16-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 12-Jun-2026 , 16-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 12-Oct-2026 , 16-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 12-Feb-2027 , 16-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of this Notice of Special Interest (NOSI) is to promote research in understanding the mechanisms by which cannabis and cannabinoids affect cancer biology, cancer interception, cancer treatment and resistance, and management of cancer symptoms.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |
| 117714  | <a href="#">Notice of Special Interest (NOSI): RNA Modifications in Cancer Biology</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | NOT-CA-23-060  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Stefan Maas, Ph.D.</p> <p>Contact Telephone 240-276-6230</p> <p>Contact Email <a href="mailto:stefan.maas@nih.gov">stefan.maas@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</p> <p>Synopsis Through this Notice of Scientific Interest (NOSI), the National Cancer Institute intends to stimulate research on the role of RNA modifications in the area of cancer biology. Despite the recognition that RNA modifications and editing exert a substantial impact on gene expression and function, there is a lack of mechanistic insights into the dynamic regulation of RNA modifications and their de-regulation as drivers of cancer formation. A better understanding of the extent, diversity, and crosstalk between different types of RNA modification, and the elucidation of the molecular players that read and interpret the modification code are needed to reveal the mechanisms of RNA modifications that underlie cancer formation and the cancer phenotype.</p> |                                    |                |               |                |
| 114550  | <a href="#">NCI Small Grants Program for Cancer Research (NCI Omnibus) (R03 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Cancer Institute/NIH/DHHS | PAR-25-078     | 07-Sep-2025   | 100,000 USD    |
|         | <p>Contact Name Crystal Wolfrey</p> <p>Contact Telephone 240-276-6277</p> <p>Contact Email <a href="mailto:wolfreyc@mail.nih.gov">wolfreyc@mail.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date                   | Funding Amount |
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| 121826  | Sponsor Website                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                 |                |
|         | Program URL                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                 |                |
|         | Deadline Dates (ALL)                                                                                                                                      | 07-Sep-2025 , 17-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                 |                |
|         | Synopsis                                                                                                                                                  | This funding opportunity announcement (FOA) supports small research projects on cancer that can be carried out in a short period of time with limited resources. The R03 grant mechanism supports different types of projects including pilot and feasibility studies; secondary analysis of existing data; small, self-contained research projects; development of research methodology; and development of new research technology.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                 |                |
| 121826  | <a href="#">Revision Applications for Validation of Biomarker Assays Developed Through NIH-Supported Research Grants (R01 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-24-304     | 15-Oct-2025                     | 450,000 USD    |
|         | Contact Name                                                                                                                                              | Sumana Dey, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                 |                |
|         | Contact Telephone                                                                                                                                         | 240-276-5748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                 |                |
|         | Contact Email                                                                                                                                             | <a href="mailto:sumana.dey@nih.gov">sumana.dey@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                 |                |
|         | Sponsor Website                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                 |                |
|         | Program URL                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                 |                |
|         | Deadline Dates (ALL)                                                                                                                                      | 15-Oct-2025 , 13-Feb-2026 , 10-Jul-2026 , 14-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                 |                |
|         | Synopsis                                                                                                                                                  | Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) encourages revision applications (formerly called "competing revisions") from currently funded NCI R01 research projects. The applicants should propose projects that are expected to accelerate the pace of translation of NCI-supported methods/assays/technologies (referred to as "assays") to the clinic. Specifically, the focus of applications submitted in response to this NOFO should be on the adaption and clinical validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") for cancer detection, diagnosis, prognosis, monitoring, and prediction of response in treatment, as well as markers for cancer prevention and control. Applications may support the acquisition of well-annotated specimens from NCI-supported or other clinical trials or observational cohorts/consortia for the purpose of clinical validation of the assay. Research projects proposed in response to this NOFO encourage multidisciplinary interaction among scientific investigators, assay developers, clinicians, statisticians, and clinical laboratory staff. Clinical laboratory scientist(s) and statistical experts are highly encouraged to comprise integral parts of the application. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials, but rather the adaption and validation of assays to the point where they could be integrated into clinical trials as investigational assays/tools/devices. |                |                                 |                |
| 127720  | <a href="#">RFA-AT-25-003--HEAL Initiative: Pain Research Enhancement Program (PREP) (R15 Clinical Trial Optional)</a>                                    | National Center for Complementary and Integrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RFA-AT-25-     | 28-Sep-2025 [Optional][LOI/Pre- | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                                                                                                                                                                     | Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 003            | App]          |                |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Alex Tuttle, Ph.D.</div> <div>301-814-6115</div> <div><a href="mailto:alex.tuttle@nih.gov">alex.tuttle@nih.gov</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>28-Sep-2025 [Optional][LOI/Pre-App], 28-Oct-2025 , 24-Nov-2025 , 27-Sep-2026 [Optional][LOI/Pre-App], 27-Oct-2026 , 23-Nov-2026</div> <div>The purpose of this HEAL Initiative program is to: (1) support basic and mechanistic pain research from R15-eligible undergraduate-focused serving institutions, health professional schools or graduate schools; (2) promote integrated, interdisciplinary research partnerships between Principal Investigators (PIs) from R15-eligible institutions and investigators from U.S. domestic institutions; and (3) enhance the pain research environment at the R15-eligible institution for health professional students, undergraduate and/or graduate students through active engagement in pain research. Applications in response to this notice of funding opportunity (NOFO) should include plans to accomplish these goals. Specifically, applications should include a rigorous plan for conducting basic and mechanistic pain research in the Research Strategy section of the application. In addition, a research partnership between the PI’s institution and at least one investigator from a separate U.S. domestic institution that provides resources and/or expertise that will enhance the proposed pain research program must be included in a separate Team Management Plan. The proposed partnership will be a sub-award agreement(s) with at least one partnering institution, which does not need to be R15-eligible. The budget of all sub-awards must not exceed one third of the total budget. Furthermore, applications must include a Facilities &amp; Other Resources document that demonstrates active involvement of health professional students, undergraduate and/or graduate students from the R15-eligible institution(s) in the proposed pain research projects. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</div> |                |               |                |
| 123152  | <a href="#">Feasibility Clinical Trials of Mind and Body Interventions for NCCIH High Priority Research Topics (R34 Clinical Trial Required)</a>                                    | National Center for Complementary and Integrative Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAR-25-274     | 20-Oct-2025   | 450,000 USD    |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div>                                                                            | <div>Jennifer N. Baumgartner, Ph.D.</div> <div>301-402-4084</div> <div><a href="mailto:jennifer.baumgartner@nih.gov">jennifer.baumgartner@nih.gov</a></div> <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 20-Oct-2025 , 17-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 13-Jul-2026 , 20-Oct-2026 , 17-Nov-2026</p> <p>Synopsis The goal of this notice of funding opportunity (NOFO) is to support feasibility trials of complementary and integrative health approaches with physical and/or psychological therapeutic inputs (often called mind and body interventions) for conditions that have been identified by NCCIH as high-priority research topics. This funding opportunity is intended to support feasibility clinical trials that provide new information that are scientifically necessary for the planning and conduct of a subsequent clinical efficacy or effectiveness study, pragmatic trial, or dissemination and implementation trial within NCCIH's mission. NCCIH expects that applications to this NOFO will describe the planned future clinical trial and in so doing demonstrate that the proposed (R34) research is scientifically necessary to design or plan the subsequent competitive full-scale clinical trial. Under this R34, the data collected should be used to fill gaps in scientific knowledge necessary to develop a competitive full-scale clinical trial, including, but not limited to the following: examining feasibility and acceptability of interventions lacking published data; tailoring or adapting the content or structure of an intervention to a specific population, modality, or setting; refining the intervention to determine the most appropriate frequency or duration; determining feasibility of recruitment, retention, and data collection procedures; refining and assessing the feasibility of protocolized multi-component interventions; or examining acceptability and adherence of control conditions. The subsequent full-scale clinical trial should have the potential to make a significant impact on public health. Prior to submitting to this NOFO, applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact person for the science area of the planned application. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                                                   |                |               |                |
| 123153  | <a href="#">Investigator Initiated Clinical Trials of Complementary and Integrative Interventions Delivered Remotely or via mHealth (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Center for Complementary and Integrative Health/NIH/DHHS | PAR-25-268     | 20-Oct-2025   | Not Specified  |
|         | <p>Contact Name Beda Jean-Francois, Ph.D.</p> <p>Contact Telephone 202-313-2144</p> <p>Contact Email <a href="mailto:beda.jean-francois@nih.gov">beda.jean-francois@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 20-Oct-2025 , 17-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 13-Jul-2026 , 20-Oct-2026 , 17-Nov-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                |               |                |

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|         | Synopsis                                                                                                                  | This Notice of Funding Opportunity (NOFO) encourages applications for investigator-initiated fully remotely delivered and conducted clinical trials to assess the efficacy or effectiveness of complementary and integrative health interventions in NCCIH- designated areas of high research priority. Applications submitted under this NOFO are expected to propose a remotely delivered and conducted fully powered clinical trial with no in-person contact between research staff and study participants and may utilize mHealth tools or technologies. Applicants must provide justification for the remotely delivered approach and provide preliminary data on the feasibility and safety of the approach, along with evidence that the intervention has promise of clinical benefit. Applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact for the area of science for which they are planning to develop an application prior to submitting to this NOFO. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material. |                |               |                |
| 123147  | <a href="#">NCCIH Multi-Site Feasibility Clinical Trials of Mind and Body Interventions (R01 Clinical Trial Required)</a> | National Center for Complementary and Integrative Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-267     | 20-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                              | Pete Murray, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                         | 301-496-4054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                                                                             | <a href="mailto:peter.murray@nih.gov">peter.murray@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Program URL                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                                                                      | 20-Oct-2025 , 18-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 14-Jul-2026 , 20-Oct-2026 , 17-Nov-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                  | This notice of funding opportunity (NOFO) invites applications for investigator-initiated clinical trials of complementary and integrative health approaches with physical and/or psychological therapeutic inputs (often called mind and body interventions) in NCCIH-designated areas of high research priority. Applications submitted under this NOFO are expected to propose a multisite feasibility clinical trial that will provide new information that is scientifically necessary for the planning and conduct of a subsequent clinical efficacy or effectiveness study, pragmatic trial, or dissemination and implementation trial within NCCIH's mission. NCCIH expects that applications to this NOFO will describe the planned future clinical trial and in so doing demonstrate that the proposed (R01) research is scientifically necessary to design or plan the subsequent fully powered, full-scale clinical trial. Under this R01, the data collected should be used to fill gaps in scientific knowledge, including, but not limited to the following: assessing whether the intervention can be delivered with fidelity across sites; demonstrating feasibility of recruitment, accrual, and randomization of participants across sites; demonstrating participant                                                                                                  |                |               |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>adherence to the intervention, as well as retention of participants throughout the study across sites; refining and assessing the feasibility of protocolized multimodal interventions, and/or demonstrating feasibility of data collection across sites in preparation for a future fully powered, multisite efficacy or effectiveness trial. The need for multisite feasibility trials is expected to be justified by sufficient preliminary data from previous single site feasibility or acceptability trial(s) or the published literature. The data collected should be used to fill gaps in scientific knowledge and be necessary to develop a competitive fully powered multisite clinical trial that has the potential to make a significant impact on public health. Prior to submitting to this NOFO, applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact person for the science area of the planned application. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
| 129611  | <a href="#">NEI Research Grant for Vision-Related Secondary Data Analysis (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Eye Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-357     | 07-Sep-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Donald Everett, M.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301-435-8181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:everettd@mail.nih.gov">everettd@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to conduct secondary data analyses using existing data collected from humans participating in vision-related clinical trials, epidemiologic, and other clinical research studies or represented in clinical and health care database resources (e.g., electronic health records). This NOFO may be used to develop new statistical methodologies or test hypotheses using existing data, but this NOFO must not be used to support the collection of new data. This NOFO encourages applications from institutions/organizations that propose to conduct vision-related secondary analyses of data collected from humans. Applications may be related to, but must be distinct from, the specific aims of the original data collection. The NEI supports an extensive portfolio of clinical trials and large-scale epidemiologic research projects wherein numerous data collection activities are required to meet each project's specific aims. The resultant wealth of data generated by these studies often provides unique, cost-effective opportunities to investigate additional research questions or develop new analytical approaches secondary to a project's originally intended purpose. Data are not limited to those collected under NEI support, but such data are of the highest programmatic interest.</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                    | Sponsor Number | Deadline Date | Funding Amount |
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| 129739  | <a href="#">NEI Clinical Research Study Planning Grant Program (R34 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Eye Institute/NIH/DHHS | PAR-25-358     | 07-Sep-2025   | 300,000 USD    |
|         | <div>Contact NameDonald Everett, MA</div> <div>Contact Telephone301-435-8181</div> <div>Contact Email<a href="mailto:everettd@mail.nih.gov">everettd@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</div> <div>SynopsisThe NEI supports large-scale clinical vision research projects, including randomized clinical trials and epidemiologic studies on eye/vision conditions. At the time of submission, applications requesting support for these activities are expected to provide detailed information regarding the study rationale, design, analytic techniques, protocols and procedures, facilities and environment, organizational structure, and collaborative arrangements. This information is best conveyed in a Manual of Procedures (MOP), the development of which represents a costly and time-consuming activity. This clinical research planning grant funding opportunity supports applicants in their planning efforts to conduct collaborative clinical research. The grant may be used to support the development of a MOP, as well as to conduct preliminary studies to refine study procedures or document recruitment potential. The grant must not be used to generate data on the effects of a proposed intervention. This NEI FOA is applicable to both epidemiologic and clinical trial research studies.</div> |                                 |                |               |                |
| 117409  | <a href="#">Notice of Special Interest (NOSI): Development of Innovative Informatics and Data Science Technologies, Tools, and Methods for Vision Research</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Eye Institute/NIH/DHHS | NOT-EY-23-005  | 05-Sep-2025   | Not Specified  |
|         | <div>Contact NameJames Gao, Ph.D.</div> <div>Contact Telephone301-594-6074</div> <div>Contact Email<a href="mailto:james.gao@nih.gov">james.gao@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)05-Sep-2025 , 07-Sep-2025 , 16-Oct-2025 , 05-Jan-2026 , 07-Jan-2026 , 16-Feb-2026</div> <div>SynopsisThe purpose of this Notice of Special Interest (NOSI) is to inform potential applicants that the National Eye Institute (NEI) is interested in supporting research to develop innovative informatics and data science methods, algorithms, and tools to</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | improve data acquisition, analysis, visualization, annotation, integration, and interpretation. The emphasis will be on innovation and its potential impact on vision research, including discovery biology, population studies, as well as clinical and translational research.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                |               |                |
| 125802  | <a href="#">RFA-HL-25-008 -- Mentored Career Development Award to Promote Faculty Diversity in Biomedical Research (K01 Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-25-008  | 15-Oct-2025   | Not Specified  |
|         | <div><div>Contact Name</div><div>Karin F. Lidman, Ph.D.</div><div>Contact Telephone</div><div>301-435-0535</div><div>Contact Email</div><div><a href="mailto:karin.fredriksson@nih.gov">karin.fredriksson@nih.gov</a></div><div>Sponsor Website</div><div></div><div>Program URL</div><div><a href="#">Link to program URL</a></div><div>Deadline Dates (ALL)</div><div>15-Oct-2025 , 07-Jan-2026 , 11-Feb-2026 , 07-May-2026 , 14-Oct-2026 , 07-Jan-2027 , 11-Feb-2027 , 07-May-2027</div><div>Synopsis</div><div>This Notice of Funding Opportunity (NOFO) invites applications to provide career development opportunities for a diverse pool of highly trained investigators by providing eligible faculty members with the opportunity to undertake special study and supervised research under an accomplished investigator in research areas of interest to the NHLBI. The career development will take place under the guidance of an experienced mentor in the biomedical, behavioral or clinical sciences leading to research independence. It is targeted toward individuals whose basic, clinical, and translational research interests are grounded in the advanced methods and experimental approaches needed to solve problems related to cardiovascular, pulmonary, and hematologic diseases and sleep disorders in the general and health disparities populations. This NOFO is designed to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must work with their institutes to apply to companion NOFO (RFA-HL-25-009).</div></div> |                                                    |                |               |                |
| 125805  | <a href="#">RFA-HL-25-009 -- Mentored Career Development Award to Promote Faculty Diversity in Biomedical Research (K01 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-25-009  | 15-Oct-2025   | Not Specified  |
|         | <div><div>Contact Name</div><div>Karin F. Lidman, Ph.D.</div><div>Contact Telephone</div><div>301-435-0535</div><div>Contact Email</div><div><a href="mailto:karin.fredriksson@nih.gov">karin.fredriksson@nih.gov</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
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|         | Sponsor Website                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                  | 15-Oct-2025 , 07-Jan-2026 , 11-Feb-2026 , 07-May-2026 , 14-Oct-2026 , 07-Jan-2027 , 11-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                                                                                                                                                                              | This Notice of Funding Opportunity (NOFO) invites applications to provide career development activities for a diverse pool of highly trained investigators in research areas of interest to the NHLBI. The career development will take place under the guidance of an experienced mentor in the biomedical, behavioral or clinical sciences leading to research independence. It is targeted toward individuals whose basic, clinical, and translational research interests are grounded in the advanced methods and experimental approaches needed to solve problems related to cardiovascular, pulmonary, and hematologic diseases and sleep disorders in the general and health disparities populations. This NOFO is designed specifically to support candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Applicants proposing a clinical trial or an ancillary study to an ongoing clinical trial to support the lead investigator should apply to the companion NOFO (RFA-HL-25-008). |                |               |                |
| 114386  | <a href="#">Secondary Analysis of Existing Datasets in Heart, Lung, and Blood Diseases and Sleep Disorders (R21 Clinical Trial Not Allowed)</a>                                                       | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-25-056     | 28-Oct-2025   | 150,000 USD    |
|         | Contact Name                                                                                                                                                                                          | Ruth Kirby, RN, BS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                                                                                                                                                                                     | 301-435-0401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                                                                                                                                                         | <a href="mailto:kirbyr@nih.gov">kirbyr@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                  | 28-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                                                                                                                                                                                              | This Funding Opportunity Announcement (FOA) encourages R21 applications that propose to conduct secondary analyses using existing human datasets in areas relevant to the National Heart, Lung, Blood Diseases and Sleep Disorders Institute (NHLBI) scientific mission. The FOA aims to stimulate the use of existing human datasets to investigate novel scientific ideas, and/or generate new models, systems, tools, or technologies that have the potential for significant impact on biomedical or biobehavioral research. Generation of new primary data is not allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
| 128905  | <a href="#">RFA-HL-26-019 -- Catalyze Product Definition – Medical Device Prototype Design/Testing and Disease Target Identification and Assay Development (R61/R33 - Clinical Trial Not Allowed)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RFA-HL-26-019  | 21-Aug-2025   | 900,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name Mike Pieck, Ph.D.</p> <p>Contact Telephone 301-827-7986</p> <p>Contact Email <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</p> <p>Synopsis This Catalyze Product Definition Funding Opportunity Announcement (FOA) will provide the early stage translational support needed to develop and test device prototype designs, identify diagnostic disease targets and develop associated assays, and develop research tools for use in the treatment of heart, lung, blood and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization.</p> |                                                    |                |               |                |
| 128906  | <a href="#">RFA-HL-26-020 -- Catalyze: Product Definition – Medical Device Prototype Optimization (R33 - Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-020  | 21-Aug-2025   | 600,000 USD    |
|         | <p>Contact Name Mike Pieck, Ph.D.</p> <p>Contact Telephone 301-827-7986</p> <p>Contact Email <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</p> <p>Synopsis This Funding Opportunity Announcement (FOA) will provide the early stage translational support needed for prototype testing/design modification, assay development for diagnostic disease targets, and development of research tools for use in the treatment of heart, lung, blood, and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization.</p>                                         |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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| 128904  | <a href="#">RFA-HL-26-018 -- Catalyze: Product Definition for Small Molecules, Biologics, and Combination Products - Preliminary Product/Lead Series Identification and Combination Product Prototype (R33 - Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-018  | 21-Aug-2025   | 800,000 USD    |
|         | <div>Contact NameMike Pieck, Ph.D.</div> <div>Contact Telephone301-827-7986</div> <div>Contact Email<a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</div> <div>SynopsisThis Catalyze Product Definition Funding Opportunity Announcement (FOA) will provide the early stage translational support needed to develop and test device prototype designs, identify diagnostic disease targets and develop associated assays, and develop research tools for use in the treatment of heart, lung, blood and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization.</div> |                                                    |                |               |                |
| 128901  | <a href="#">RFA-HL-26-017 -- Catalyze: Product Definition for Small Molecules, Biologics and Combination Products - Target Identification and Validation, and Preliminary Product/Lead Series Identification (R61/R33 – Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-017  | 21-Aug-2025   | 1,200,000 USD  |
|         | <div>Contact NameMike Pieck, Ph.D.</div> <div>Contact Telephone301-827-7986</div> <div>Contact Email<a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</div> <div>SynopsisThis Funding Opportunity Announcement (FOA) will provide the early stage translational support needed to identify and characterize potential therapeutic candidates (compound and lead series) to treat heart, lung, blood, and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they</div>                                                                                                                                                                                                                                                                                                                      |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical optimization and development of therapeutic candidates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                |               |                |
| 128899  | <a href="#">RFA-HL-26-016 -- Catalyze: Enabling Technologies and Transformative Platforms for HLBS Research (R33 - Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-016  | 21-Aug-2025   | 700,000 USD    |
|         | <div>Contact NameMike Pieck, Ph.D.</div> <div>Contact Telephone301-827-7986</div> <div>Contact Email<a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</div> <div>SynopsisThis Funding Opportunity Announcement (FOA) solicits grant applications to further develop enabling technologies and transformative platforms to catalyze next-generation predictive, diagnostic and therapeutic products to address heart, lung, blood, and sleep (HLBS)-related disorders and diseases. This FOA solicits R33 applications where major feasibility gaps for the enabling technology or transformative platform have already been overcome, as demonstrated with supportive preliminary data, but still requires further development and rigorous validation to encourage downstream demonstration, utilization and adoption. Well-suited applications must offer the potential to accelerate and/or transform the areas of early detection and screening, model development, clinical diagnosis, treatment, control, prevention or epidemiology, while addressing issues associated with HLBS-related diseases and disorders. Projects proposing application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not appropriate for this solicitation. Applications considered nonresponsive to the FOA will not be reviewed. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Product Definition or Preclinical FOAs.</div> |                                                    |                |               |                |
| 106202  | <a href="#">Notice of Special Interest (NOSI): Promoting Cardiovascular and Cardiometabolic Health in Early Stages of the Lifecourse: Pre-adolescence Through Adolescence to Young Adulthood</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-21-015  | 07-Sep-2025   | Not Specified  |
|         | <div>Contact NameAlison G.M. Brown, PhD, MS, RDN</div> <div>Contact Telephone301-435-0583</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number                                     | Deadline Date                                  | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|----------------|
| 115585  | Contact Email                                                                                                                                                                                                 | <a href="mailto:Alison.brown@nih.gov">Alison.brown@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                |                |
|         | Sponsor Website                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                |                |
|         | Program URL                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                          | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                |                |
|         | Synopsis                                                                                                                                                                                                      | This Notice of Special Interest (NOSI) calls for research to understand and promote cardiovascular and cardiometabolic health during transitionary phases across the lifecourse, from pre-adolescence (6-10 years) through adolescence (11-18 years) to young adulthood (19-39 years). This initiative would support research to: 1) understand the mechanisms and the pathogenesis of cardiometabolic health and cardiovascular disease (CVD) risk in vulnerable groups throughout transitionary phases from pre-adolescence into adolescence and adolescence into young adulthood, and 2) develop precision prevention interventions (at the individual and populations levels) to address cardiovascular and cardiometabolic risk across these transitionary phases. |                                                    |                                                |                |
| 115585  | <a href="#">Notice of Special Interest (NOSI): Development of Functional Assay Sites to Evaluate Candidate -Omics Variants Associated with Heart, Lung, Blood, or Sleep Disease (R01, R41, R42, R43, R44)</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-23-066 05-Sep-2025                      | Not Specified  |
| 125098  | Contact Name                                                                                                                                                                                                  | Charlene Schramm, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                |                |
|         | Contact Telephone                                                                                                                                                                                             | 301-402-3793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                |                |
|         | Contact Email                                                                                                                                                                                                 | <a href="mailto:schrammc@nih.gov">schrammc@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                |                |
|         | Sponsor Website                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                                                |                |
|         | Program URL                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                |                |
| 125098  | Deadline Dates (ALL)                                                                                                                                                                                          | 05-Sep-2025 , 07-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 05-Jan-2026 , 07-Jan-2026 , 05-Feb-2026 , 05-Apr-2026 , 07-May-2026 , 05-Jun-2026 , 05-Sep-2026 , 07-Sep-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                |
|         | Synopsis                                                                                                                                                                                                      | The NHLBI is issuing this Notice of Special Interest (NOSI) to highlight interest in receiving grant applications focused on HLBS disorders in the following area(s): Development and/or application of moderate- or high-throughput functional assays to provide biological validation of candidate human variants associated with HLBS disorders Defining causal relationships between genotypes and phenotypes Development and validation of functionally informed risk predictions                                                                                                                                                                                                                                                                                  |                                                    |                                                |                |
| 125098  | <a href="#">NHLBI Early Phase Clinical Trials for Therapeutics and/or Diagnostics for HLBS Disorders (R61/R33 Clinical Trial Required)</a>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-026 03-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                                                                                                                                                  | Sumita Khatri, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                       | Sponsor Number | Deadline Date                       | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|-------------------------------------|----------------|
|         | <p>Contact Telephone 301-402-9673</p> <p>Contact Email <a href="mailto:sumita.khatri@nih.gov">sumita.khatri@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 02-Oct-2025 , 04-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 03-Feb-2026 , 05-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 04-Jun-2026 , 03-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 02-Oct-2026 , 07-Jan-2027</p> <p>Synopsis The objective of this funding opportunity is to support investigator-initiated, Phase I clinical trials for diagnostic and therapeutic interventions for heart, lung, blood, and sleep (HLBS) disorders in adults and children. In addition to supporting clinical trial start-up and implementation activities, this FOA will provide support for final stage preclinical activities needed for the implementation of the proposed trial. All the activities proposed in the R61 phase must be directly related to the therapeutic/diagnostic in preparation for the clinical trial. The proposed trial can be single or multisite. This FOA will utilize a bi-phasic, milestone-driven mechanism of award where the first phase can be used to finalize required pre-trial activities such as stability, shipping studies, and site training.</p> |                                                    |                |                                     |                |
| 125065  | <a href="#">NHLBI Early Phase Clinical Trials for Therapeutics and/or Diagnostics for HLBS Disorders (R33 CT Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-025     | 02-Sep-2025 [Optional][LOI/Pre-App] | 4,545,000 USD  |
|         | <p>Contact Name Sumita Khatri, MD</p> <p>Contact Telephone 301-402-9673</p> <p>Contact Email <a href="mailto:sumita.khatri@nih.gov">sumita.khatri@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 02-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 02-Oct-2025 , 04-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 03-Feb-2026 , 05-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 04-Jun-2026 , 02-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 02-Oct-2026 , 07-Jan-2027</p> <p>Synopsis The objective of this Notice of Funding Opportunity (NOFO) is to support investigator-initiated, Phase 1 clinical trials for diagnostic and therapeutic interventions for heart, lung, blood, and sleep (HLBS) disorders in adults and children. The proposed trial can be single or multi-site. Applicants applying for funding under this NOFO should be ready to initiate the clinical trial within the first quarter of the project period. Discussion, submission, and attainment of applicable regulatory (FDA, DSMB, IRB) approvals, and establishment of drug (and placebo, if applicable) supplies, and any necessary third-party</p>                                                                                                                                                                |                                                    |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Program Title                                                                                                                                                                         | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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| <p>agreements should be established by the time of award. If time and support for these and other pre-clinical and/or trial readiness activities are desired, applicants should consider the companion NOFO PAR-25-026, which utilizes an R61/R33 phased approach.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                    |                |               |                |
| 113286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Notice of Special Interest (NOSI): Basic and Translational Research on Circadian Regulation of Heart, Lung, Blood, and Sleep Disorders (R01)</a>                          | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-22-043  | 07-Sep-2025   | Not Specified  |
| <p>Contact Name Ravi Balijepalli, Ph.D.</p> <p>Contact Telephone 301-435-0504</p> <p>Contact Email <a href="mailto:ravi.balijepalli@nih.gov">ravi.balijepalli@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis This NOSI aims to stimulate research on understanding how circadian rhythms regulate cell function and metabolism of peripheral tissues, and to find new avenues for the investigation of heart, lung, and blood disease risk, pathogenesis, diagnosis, treatment, and prevention. Basic, translational, and clinical research applications to elucidate circadian-dependent mechanisms contributing to the pathophysiology of HLBS disorders are invited. This NOSI encourages multidisciplinary and multiple investigator teams of experts in heart, lung, and blood research fields to synergistically work with circadian biologists and sleep researchers to provide a comprehensive understanding of the circadian biology in relation to HLBS conditions. The purpose is to facilitate translational research to identify potential applications of circadian science to the diagnosis, prevention and treatment of HLBS conditions. Mechanism-based studies investigating the circadian rhythm dysregulation, clinical markers, and/or therapeutic targets of HLBS conditions are encouraged. Behavioral, physiological, pharmacological, molecular, and genomic studies aimed at elucidating the relationship between circadian-dependent mechanisms and disease are appropriate. Studies to delineate circadian-based mechanisms, therapeutic targets, epidemiological risk and clinical trials to assess therapeutic safety, efficacy, effectiveness, or implementation may be proposed.</p> |                                                                                                                                                                                       |                                                    |                |               |                |
| 114141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Notice of Special Interest (NOSI): Advancing Research in Lipoprotein(a) and Cardiovascular Disease (R01 Clinical Trials Allowed) and (R01 No Clinical Trials Allowed)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-22-052  | 07-Sep-2025   | Not Specified  |
| <p>Contact Name Lijuan Liu, PhD</p> <p>Contact Telephone 301-435-0582</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                    |                |               |                |

## NIH Funding Opportunities

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|         | <p>Contact Email <a href="mailto:lliu@nhlbi.nih.gov">lliu@nhlbi.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026</p> <p>Synopsis The purpose of this NOSI is to stimulate research on lipoprotein(a) [Lp(a)] and its role in cardiovascular disease (CVD). We encourage multidisciplinary collaborations to conduct basic, preclinical, and mechanistic clinical studies on Lp(a) and CVD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                |               |                |
| 122332  | <a href="#">NHLBI Clinical Trial Pilot Studies (R34 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-032     | 07-Sep-2025   | 450,000 USD    |
|         | <p>Contact Name Patrice Desvigne-Nickens, MD</p> <p>Contact Telephone 301-435-0504</p> <p>Contact Email <a href="mailto:desvignp@mail.nih.gov">desvignp@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) supports studies that are both necessary and sufficient to inform the planning of a Phase II-IV clinical trial within NHLBI's mission. The NHLBI expects that applications to this NOFO will describe the planned clinical trial and in so doing demonstrate that the proposed (R34) research is scientifically necessary to design or plan the subsequent trial. Furthermore, this NOFO will support research projects that are designed to provide results that will be sufficient to inform the future trial without further studies. The planned Phase II, III, or IV trial must be primarily intended to test the efficacy, safety, clinical management, or implementation of intervention(s) in the prevention and/or treatment of heart, lung, blood, or sleep disorders. In contrast to the study start up or preparation phase of NHLBI funding opportunities for clinical trials (as described at Clinical Trial Development Continuum   NHLBI, NIH), the R34 mechanism is intended to provide new information that answers a scientific or operational question(s) which may be pragmatic in nature and, therefore, informs the final development of a Phase II-IV clinical trial. Regardless of the results of the R34, support of the proposed future clinical trial will require a new application. Plan for Enhancing Diverse Perspectives The NIH recognizes that diverse teams working together and capitalizing on innovative ideas and distinct perspectives outperform homogeneous teams. There are many benefits that flow from a diverse scientific workforce, including: fostering scientific innovation, enhancing global competitiveness, contributing to robust learning environments, improving the quality of the research, advancing the likelihood that underserved populations participate in, and benefit from research, and enhancing public trust.</p> |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>To support the best science, the NIH encourages inclusivity in research. Examples of structures that promote diverse perspectives include but are not limited to: -Transdisciplinary research projects and collaborations among neuroscientists and researchers from fields such as computational biology, physics, engineering, mathematics, computer and data sciences, as well as bioethics. - Engagement from different types of institutions and organizations (e.g., research-intensive, undergraduate-focused, minority-serving, community-based). - Individual applications and partnerships that enhance geographic and regional heterogeneity. - Investigators and teams composed of researchers at different career stages. - Participation of individuals from diverse backgrounds, including groups historically underrepresented in the biomedical, behavioral, and clinical research workforce (see NOT-OD-20-031), such as underrepresented racial and ethnic groups, those with disabilities, those from disadvantaged backgrounds, and women. - Opportunities to enhance the research environment to benefit early- and mid-career investigators. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| 113729  | <a href="#">RFA-HL-25-011 -- Limited Competition: Small Grant Program for NHLBI K01/K08/K23/K25 Recipients (R03 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RFA-HL-25-011  | 07-Sep-2025   | 150,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qing Lu, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 301-480-9158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:Qing.Lu@nih.gov">Qing.Lu@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 07-Sep-2025 , 15-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>The purpose of this funding opportunity announcement (FOA) is to solicit current or recently completed NHLBI K01, K08, K23, and K25 recipients for small grant support to expand their current research objectives or to branch out to a new study that resulted from the research conducted under the K award. Active NHLBI K01, K08, K23, and K25 recipients may apply for R03 support after the notice of award (NoA) for their first type-5 K awards has been issued. Recently completed NHLBI K01, K08, K23, and K25 recipients are eligible to apply for the R03 if the earliest possible R03 start date falls within 2 years of their prior NHLBI K award Project Period end date. This FOA is intended to enhance the capability of NHLBI K01, K08, K23, and K25 recipients to conduct research as they complete their transition to fully independent investigator status. This R03 program is intended to support research projects that can be carried out and completed within a short period of time (no more than two years) with limited resources and that may generate preliminary data to support a subsequent R01-equivalent application.</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>These studies include, but are not limited to, pilot or feasibility studies; proof of concept studies; secondary analysis of existing data; small, self-contained research projects; development of new research methodologies or technologies, or development of novel experimental models. A minimum of 40% protected overall research effort, not necessarily limited to the proposed R03 project, is required from applicants. For current and previous K23 recipients, research proposed in the R03 application may or may not include patient-oriented research.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| 116586  | <a href="#">Notice of Special Interest (NOSI): Integrative Omics Analysis of NHLBI TOPMed Data (Parent R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOT-HL-23-067  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | James Luo, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 301-435-0533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="mailto:luoja@nih.gov">luoja@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>The symptom-based diagnosis and treatment of heart, lung, blood, and sleep (HLBS) diseases has vastly improved in recent years, yet an understanding of the molecular mechanisms underlying many of these diseases has remained elusive. Furthermore, in most cases the impact of genetic variation on severity of disease and treatment outcomes remains unknown. Therefore, the NHLBI has created the Trans-omics for Precision Medicine (TOPMed) program, which aims to utilize genomics data to characterize a variety of HLBS diseases. TOPMed is well on its way to collecting whole genome sequence (WGS) from over 194,270 well-phenotyped individuals and is currently generating multi-omics data (e.g., over 31,852 RNA sequences, over 44,342 DNA methylation profiles, and 26,124 metabolomics profiles) from many of these individuals to complement whole genome sequence information. Having produced an unprecedented volume of high-throughput data, TOPMed now seeks to turn its attention to effectively leveraging this resource to uncover biological function and disease pathobiology through novel systems biology analyses and the power of artificial intelligence (AI) and Machine Learning (ML). Although lower costs and technological improvements in sequencing technology have vastly expanded our ability to generate large volumes of omics data, the ability to analyze such large datasets to extract biologically meaningful insights remains challenging. Systems level models incorporating trans-omics analyses will be an important step in uncovering the underlying biological networks and the gene-gene and gene-environment interactions influencing disease and treatment outcomes. Thus, advanced analyses that incorporate genotype and phenotype datasets from thousands to tens of thousands of individuals are essential to move TOPMed to the next phase of discovery.</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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| 112356  | <a href="#">Single-Site Investigator-Initiated Clinical Trials (R61/R33 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-028     | 11-Sep-2025   | Not Specified  |
|         | <div>Contact NameYves Rosenberg, MD, MPH</div> <div>Contact Telephone301-435-1292</div> <div>Contact Email<a href="mailto:rosenbey@nhlbi.nih.gov">rosenbey@nhlbi.nih.gov</a></div> <div>Sponsor Website<a href="#">Link to sponsor website</a></div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026</div> <div>Synopsis<p>This Funding Opportunity Announcement (FOA) supports applications to develop and implement investigator-initiated single site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. These trials may include ones that test different therapeutic, behavioral, and/or prevention strategies. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to consult the NHLBI website. This FOA will utilize a bi-phasic, milestone-driven mechanism of award. The objective of the application is to present the scientific rationale for the clinical trial and a comprehensive scientific and operational plan that describes it. The application should address project management, subject recruitment and retention, performance milestones, scientific conduct of the trial, and dissemination of results. The multiple PD/PI model is strongly encouraged but not required. Applicants are encouraged to include a PD/PI with expertise in biostatistics, clinical trial design, and coordination. The application should also describe its approaches to increasing community engagement, reducing health inequities and disparities, and include a Plan for Increasing Diverse Perspectives (PDEP).</p></div> |                                                    |                |               |                |
| 112357  | <a href="#">Clinical Coordinating Center for Multi-Site Investigator-Initiated Clinical Trials (Collaborative UG3/UH3 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-029     | 11-Sep-2025   | Not Specified  |
|         | <div>Contact NameNancy DiFronzo, PhD</div> <div>Contact Telephone301-435-0065</div> <div>Contact Email<a href="mailto:difronzon@nhlbi.nih.gov">difronzon@nhlbi.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                              | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                                   | <p>This Funding Opportunity Announcement (FOA) supports applications to develop and implement a Clinical Coordinating Center (CCC) for investigator-initiated multi-site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to consult the NHLBI website. This FOA will utilize a bi-phasic, milestone-driven cooperative agreement mechanism of award and runs in parallel with a companion FOA that encourages applications for a collaborating Data Coordinating Center (PAR-22-193). The objective of the CCC application is to present the scientific rationale for the clinical trial and a comprehensive scientific and operational plan that describes it. The application should address project management, subject recruitment and retention, performance milestones, scientific conduct of the trial, and dissemination of results. The application should also describe its approaches to increasing community engagement and diversity as well as reducing health inequities and disparities. Both a CCC application and a collaborating Data Coordinating Center (DCC) application must be submitted on the same application due date for consideration by NHLBI. Applicants are strongly encouraged to contact the appropriate Scientific/Research contact prior to submitting an application.</p> |                |               |                |
| 112358  | <a href="#">Data Coordinating Center for Multi-Site Investigator-Initiated Clinical Trials (Collaborative U24 Clinical Trial Required)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-22-193     | 11-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                               | Nancy DiFronzo, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                                                          | 301-435-0065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                                                                              | <a href="mailto:difronzon@nhlbi.nih.gov">difronzon@nhlbi.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                       | 11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                                                                                                                   | <p>This Funding Opportunity Announcement (FOA) supports applications for a collaborating Data Coordinating Center (DCC) for investigator-initiated multi-site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. These trials may include ones that test different therapeutic, behavioral, and/or prevention strategies. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to consult the NHLBI website. This FOA will utilize a milestone-driven cooperative agreement mechanism of award and runs in parallel with a companion FOA PAR-22-192() that encourages applications for a collaborating Clinical Coordinating Center (CCC). The objective of the DCC application is to present a comprehensive plan to provide overall project</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>coordination, administration, data management, and biostatistical support for the clinical trial proposed in the collaborating CCC application. The application should also describe its approaches to collaborate with the CCC on implementation of the clinical trial community engagement and diversity plans. Both a DCC application and a collaborating CCC application must be submitted on the same application due date for consideration by NHLBI. Applicants are strongly encouraged to contact the appropriate Scientific/Research contact prior to submitting an application.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
| 127015  | <a href="#">NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-24-209     | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Kristen Z. Morgan, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 301-827-5163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="mailto:direducation@nhlbi.nih.gov">direducation@nhlbi.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>The purpose of the NHLBI Career Transition Award (K22) program is to provide highly qualified postdoctoral fellows and other doctoral-level researchers currently in training in the NHLBI Division of Intramural Research with the opportunity to transition their research programs to extramural institutions as junior investigators. To achieve these objectives, the NHLBI Career Transition Award will support two phases of research: a mentored intramural phase (up to two years) and an extramural phase (three years), for a total of five years of combined support. Transition from the intramural phase of support to the extramural phase is not automatic. Approval of the transition will be based on the success of the awardee's research program during the mentored phase as determined by an NHLBI progress review, which will include an evaluation of a research plan to be carried out at the extramural institution. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this FOA are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion FOA, PAR-24-211 "NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22- Clinical Trial Required)".</p> |                |               |                |
| 127019  | <a href="#">NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-24-211     | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Kristen Z. Morgan, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 301-827-5163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                                      | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Email <a href="mailto:direducation@nhlbi.nih.gov">direducation@nhlbi.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027</p> <p>Synopsis The purpose of the NHLBI Career Transition Award (K22) program is to provide highly qualified postdoctoral fellows and other doctoral-level researchers currently in training in the NHLBI Division of Intramural Research with the opportunity to transition their research programs to extramural institutions as junior investigators. To achieve these objectives, the NHLBI Career Transition Award will support two phases of research: a mentored intramural phase (up to two years) and an extramural phase (three years), for a total of five years of combined support. Transition from the intramural phase of support to the extramural phase is not automatic. Approval of the transition will be based on the success of the awardee's research program during the mentored phase as determined by an NHLBI progress review, which will include an evaluation of a research plan to be carried out at the extramural institution. This Notice of Funding Opportunity Announcement (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not proposing to serve as lead investigator of an independent clinical trial must apply to the companion NOFO, PAR-24-209.</p> |                                                   |                |               |                |
| 121563  | <a href="#">Developing Novel Theory and Methods for Understanding the Genetic Architecture of Complex Human Traits (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Human Genome Research Institute/NIH/DHHS | PAR-25-255     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name Alexander Arguello, Ph.D.</p> <p>Contact Telephone 240-731-3753</p> <p>Contact Email <a href="mailto:alexander.arguello@nih.gov">alexander.arguello@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026</p> <p>Synopsis The goal of this NOFO is to support applications for novel theory and methods development that enable better understanding of how genetic and non-genetic factors contribute to complex trait variation across individuals, families, and populations. Approaches should be interdisciplinary drawing from the natural and social sciences, account for interdependencies across scales of biological, social, and ecological organization, and make extensive use of theory, modeling, and validation with available large-scale datasets. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                                                   | Sponsor Number | Deadline Date | Funding Amount |
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| 119016  | <a href="#">NIAID New Innovators Awards (DP2 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institute of Allergy and Infectious Diseases/NIH/DHHS | PAR-23-198     | 10-Oct-2025   | 1,500,000 USD  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Diane Lawrence, Ph.D.</div> <div>240-627-3202</div> <div><a href="mailto:NIAIDDP2@mail.nih.gov">NIAIDDP2@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>10-Oct-2025</div> <div> <p>The NIAID New Innovator Award supports postdoctoral and other candidates in non-independent positions or newly independent Early Stage Investigators of exceptional creativity who propose novel, original and insightful research concepts with the potential to produce a major impact, test scientific paradigms, or advance key concepts on broad, important problems in biomedical research of priority to NIAID. Applications proposing unexpected convergence of disciplines, new scientific directions, or the use of novel methodologies are encouraged. Applications from individuals with diverse backgrounds and in any topic relevant to the mission of NIAID are welcome.</p> </div> </div>                                                                                |                                                                |                |               |                |
| 120004  | <a href="#">Notice of Special Interest (NOSI): Administrative Supplement for Collaborative Projects Supported by the NIAID/RNCP</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute of Allergy and Infectious Diseases/NIH/DHHS | NOT-AI-23-044  | 02-Oct-2025   | 100,000 USD    |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Andrea L. DiCarlo-Cohen, Ph.D.</div> <div>240-627-3492</div> <div><a href="mailto:cohen@niaid.nih.gov">cohen@niaid.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>02-Oct-2025</div> <div> <p>The purpose of this Notice of Special Interest (NOSI) is to highlight NIAID's interest in supporting research aimed at fostering collaborations between researchers throughout the NIAID/Radiation and Nuclear Countermeasures Program (RNCP)-funded grant and cooperative agreement portfolio (e.g., U01, U19, R21, R01, P01). The NIAID/RNCP has been tasked with developing safe and effective medical countermeasures (MCMs) and biodosimetry tools for civilians that can be used at least 24 hours post-exposure in a radiological or nuclear public health emergency. The multidisciplinary nature of radiation research lends itself to the establishment of formal partnerships across projects with similar goals, which enables collaborating research</p> </div> </div> |                                                                |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                     | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number | Deadline Date | Funding Amount |
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|         | groups to achieve outcomes that would likely be impossible without the expertise, models, and facilities available at other institutions. The goal of NOSI is to foster collaborations that will allow awardees to develop data that can be leveraged for new funding that will enhance the state-of-the-science. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
| 115065  | <a href="#">NIAID Physician-Scientist Pathway to Independence Award (K99/R00 Clinical Trial Required)</a>                                                                                                                                                                                                         | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-23-070     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                 | 301-594-5945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                     | <a href="mailto:AITrainingHelpDesk@niaid.nih.gov">AITrainingHelpDesk@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                              | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                          | The purpose of the NIAID Physician-Scientist Pathway to Independence Award (K99/R00) program is to increase and maintain a strong cohort of new and talented independent physician-scientists. This program is designed to facilitate a timely transition of outstanding postdoctoral researchers with a clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIAID research support during this transition to help awardees launch competitive, independent research careers in biomedical fields and thereby help to address the national physician-scientist workforce shortage. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion FOA (PAR-23-071) |                |               |                |
| 113565  | <a href="#">Notice of Special Interest (NOSI): argeting the Pathogen within the Arthropod Vector</a>                                                                                                                                                                                                              | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOT-AI-22-074  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                      | Adriana Costero-Saint Denis, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                 | 240-292-4184                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                     | <a href="mailto:acostero@niaid.nih.gov">acostero@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |

## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Program Title                                                                                           | Sponsor Name                                                   | Sponsor Number | Deadline Date | Funding Amount |
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| <div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div>07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</div> <div>This Notice of Special Interest (NOSI) invites applications to stimulate multidisciplinary research to better understand pathogen/vector interactions to identify approaches to prevent pathogen transmission to the vertebrate host.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                         |                                                                |                |               |                |
| 114374                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Notice of Special Interest (NOSI): Complement in Fundamental Immunology</a>                 | National Institute of Allergy and Infectious Diseases/NIH/DHHS | NOT-AI-23-012  | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div>Ari Joffe, PhD</div> <div>240-669-5084</div> <div><a href="mailto:ari.joffe@nih.gov">ari.joffe@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</div> <div>The main objective of this program is to support studies that accelerate our understanding of the roles of complement components and/or receptors in the initiation, magnitude, maintenance, and quality of immune responses involved in pathogenic infections, vaccination, post-infection sequelae, autoimmunity, allergy, or transplantation. The results of such studies will inform the development of vaccines or therapeutics that target complement components.</div> |                                                                                                         |                                                                |                |               |                |
| 109336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Notice of Special Interest (NOSI): Optimizing Vascularized Composite Allograft Survival</a> | National Institute of Allergy and Infectious Diseases/NIH/DHHS | NOT-AI-22-023  | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div>Patricia Kehn, Ph.D.</div> <div>240-627-3547</div> <div><a href="mailto:pkehn@NIAID.nih.gov">pkehn@NIAID.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 07-May-2026</div> <div>The National Institute of Allergy and Infectious Diseases (NIAID) is interested in supporting preclinical studies utilizing animal models or human tissue specimens that focus on 1) optimizing treatment and graft monitoring to reduce incidence of acute rejection and maximize graft survival after vascularized composite allotransplantation (VCA) and 2) minimizing</div>                                          |                                                                                                         |                                                                |                |               |                |

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| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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| immunosuppression required for long-term VCA acceptance.

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| 115066 | <a href="#">NIAID Physician-Scientist Pathway to Independence Award (K99/R00 Independent Clinical Trial Not Allowed)</a> | National Institute of Allergy and Infectious Diseases/NIH/DHHS | PAR-23-071 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Telephone    | 301-594-5945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Contact Email        | <a href="mailto:AITrainingHelpDesk@niaid.nih.gov">AITrainingHelpDesk@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Synopsis             | The purpose of the NIAID Physician-Scientist Pathway to Independence Award (K99/R00) program is to increase and maintain a strong cohort of new and talented independent physician-scientists. This program is designed to facilitate a timely transition of outstanding postdoctoral researchers with a clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIAID research support during this transition to help awardees launch competitive, independent research careers in biomedical fields and thereby help to address the national physician-scientist workforce shortage. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this FOA candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion FOA (PAR-23-070). |

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| 128420 | <a href="#">Implementation Research for Multi-morbidity Management in the Context of Non-communicable Diseases in Low- and Middle-Income Countries and US Tribal Populations (R01 Clinical Trial Optional)</a> | Fogarty International Center/NIH/DHHS | PAR-25-213 | 06-Oct-2025<br>[Optional][LOI/Pre-App] | Not Specified |
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|-------------------|----------------------------------------------------------------|
| Contact Name      | Brad Newsome, Ph.D.                                            |
| Contact Telephone | 301-480-8389                                                   |
| Contact Email     | <a href="mailto:brad.newsome@nih.gov">brad.newsome@nih.gov</a> |
| Sponsor Website   |                                                                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                          | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 06-Oct-2025 [Optional][LOI/Pre-App], 05-Nov-2025 , 07-Jan-2026</p> <p>Synopsis The National Institutes of Health (NIH) participating Institutes, Centers, and Offices (ICOs), in collaboration with the Global Alliance for Chronic Diseases (GACD), invite applications for implementation research that aims to improve the availability of effective, equitable, efficient, integrated, patient-centered, safe, and timely care for people living with multiple long-term conditions (non-communicable disease (NCD) multimorbidity) in low- and middle-income countries (LMICs) and/or within American Indian/Alaska Native (AI/AN) populations in the United States. This Notice of Funding Opportunity (NOFO) supports innovative approaches to identifying, understanding, developing, and implementing strategies for overcoming barriers to the adoption, adaptation, integration, scale-up, and sustainability of evidence-based interventions, tools, policies, and guidelines. In addition, studies to advance dissemination and implementation research methods and measures into application are encouraged. All applications must be within the scope of the mission of one of the Institutes/Centers listed above (see "Components of Participating Organizations," excluding the Fogarty International Center which manages this program but does not support awards). Applications will be accepted from US and World Bank-defined LMIC institutions only.</p> |                                       |                |                                     |                |
| 128421  | <a href="#">Implementation Research for Multi-morbidity Management in the Context of Non-communicable Diseases in Low- and Middle-Income Countries and US Tribal Populations (R61/R33 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Fogarty International Center/NIH/DHHS | PAR-25-223     | 06-Oct-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | <p>Contact Name Brad Newsome, Ph.D.</p> <p>Contact Telephone 301-480-8389</p> <p>Contact Email <a href="mailto:brad.newsome@nih.gov">brad.newsome@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 06-Oct-2025 [Optional][LOI/Pre-App], 05-Nov-2025 , 07-Jan-2026</p> <p>Synopsis The National Institutes of Health (NIH) participating Institutes, Centers, and Offices (ICOs), in collaboration with the Global Alliance for Chronic Diseases (GACD), invite applications for implementation research that aims to improve the availability of effective, equitable, efficient, integrated, patient-centered, safe, and timely care for people living with multiple long-term conditions (non-communicable disease (NCD) multimorbidity) in low- and middle-income countries (LMICs) and/or within American Indian/Alaska Native (AI/AN) populations in the United States. This Notice of Funding Opportunity (NOFO) supports innovative approaches to identifying, understanding, developing, and implementing strategies for overcoming barriers to the adoption, adaptation, integration, scale-up, and sustainability of evidence-based interventions, tools, policies, and guidelines. In addition, studies to advance dissemination and implementation research methods and measures into application are</p>                                                                                                                                                                      |                                       |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                       | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <p>encouraged. This NOFO uses the bi-phasic, milestone driven R61/R33 grant mechanism. Awards made under this NOFO will initially support a one-year milestone-driven initiation (R61) phase, with possible transition to an implementation (R33) phase of up to four additional years. Only projects that meet the scientific milestones and award requirements of the R61 phase may transition to the R33 phase. Applications submitted in response to this NOFO must address both the R61 and R33 phases. All applications must be within the scope of the mission of one of the Institutes/Centers listed above (see "Components of Participating Organizations," excluding the Fogarty International Center which manages this program but does not support awards). Applications will be accepted from US and World Bank-defined LMIC institutions only.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                |                                     |                |
| 120726  | <a href="#">Academic-Industrial Partnerships (AIP) to Translate and Validate In Vivo Imaging Systems (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Cancer Institute/NIH/DHHS | PAR-25-079     | 05-Oct-2025                         | 2,499,995 USD  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Darrell Tata, Ph.D.</div> <div>240-276-5894</div> <div><a href="mailto:Darrell.Tata@nih.gov">Darrell.Tata@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026 , 05-Oct-2026</div> <div> <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to stimulate translation of scientific discoveries and engineering developments in imaging, data science and/or spectroscopic technologies into methods or tools that address contemporary problems in understanding the fundamental biology, potential risk of development, diagnosis, or treatment of cancer. A distinguishing feature of each application to this NOFO will be formation of an academic-industrial partnership: a strategic alliance of academic and industrial investigators who work together as partners to identify and translate a technological solution for mitigation of a cancer (or other disease-related) problem. In this sense, the NOFO acts more as a funding mechanism for driving translational research in imaging than for a specific scientific or clinical research area. These partnerships are expected to solidify pre-existing collaborations or establish new ones that would drive the field of imaging, as a whole, further than if they had not been formed. This NOFO defines innovation as the likelihood to deliver a new capability to end users. This funding announcement will support clinical trials that test functionality or validate performance in the chosen setting. However, this NOFO is not intended to support commercial production, basic research projects, or clinical trials that lack translation as the primary motivation.</p> </div> </div> |                                    |                |                                     |                |
| 129352  | <a href="#">RFA-CA-25-019 -- Addressing Barriers to Healthcare Transitions for Survivors of Childhood and Adolescent Cancers (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Cancer Institute/NIH/DHHS | RFA-CA-25-019  | 17-Sep-2025 [Optional][LOI/Pre-App] | 2,495,000 USD  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name   Lynn S. Adams, PhD</p> <p>Contact Telephone   202-570-5079</p> <p>Contact Email   <a href="mailto:adamsls@nih.gov">adamsls@nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   17-Sep-2025 [Optional][LOI/Pre-App], 17-Oct-2025</p> <p>Synopsis   Through this notice of funding opportunity (NOFO) as a request for applications (RFA), the NCI intends to support multi-level intervention studies that address individual and system level barriers to transition from pediatric to adult care for survivors of childhood and adolescent cancers. The goal of this opportunity is to support the development and testing of interventions and strategies that promote high-quality transitional care and continued engagement of survivors of childhood and adolescent cancers to ensure these survivors receive appropriate surveillance and care into adulthood. Overall, it is anticipated that this research will provide critical evidence for establishing best practices and standards of care that can be widely disseminated and adopted.</p>                                                                                                                                                                                                                          |                                    |                |               |                |
| 121293  | <a href="#">Intervention Research to Improve Native American Health (R21 Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-23-299     | 21-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name   Alexa Romberg Ph.D.</p> <p>Contact Telephone   301-435-0264</p> <p>Contact Email   <a href="mailto:alexa.romberg@nih.gov">alexa.romberg@nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   21-Oct-2025 , 07-Jan-2026 , 25-Oct-2026 , 07-Jan-2027</p> <p>Synopsis   The purpose of this notice of funding opportunity (NOFO) is to support developmental/exploratory research to improve health in Native American populations. This includes 1) etiologic research that will directly inform intervention development or adaptations, 2) research that develops, adapts, or tests interventions for health promotion, prevention, treatment, or recovery, and 3) where a sufficient body of knowledge on intervention efficacy exists, research on strategies to overcome barriers to the adoption, integration, scale-up, and sustainability of effective interventions. Through this initiative, culturally appropriate and community-engaged exploratory/developmental research is sought that builds upon Native community knowledge, resources, and resilience to provide foundational knowledge that will inform effective and scalable interventions. This NOFO is part of the Intervention Research to Improve Native American Health (IRINAH) initiative, which also</p> |                                    |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | includes PAR-23-298, which uses the Research Project Grant (R01) mechanism and PAR-23-285, which uses the Clinical Trial Planning Grant (R34) mechanism. For the purposes of this NOFO, Native Americans include the following populations: Alaska Natives, American Indians (whose ancestral lands fall at least partially within the U.S. mainland border), and Native Hawaiians. The term 'Native Hawaiian' means any individual any of whose ancestors were natives, prior to 1778, of the area which now comprises the State of Hawaii. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |
| 114326  | <a href="#">Mechanistic Links Between Diet, Lipid Metabolism, and Tumor Growth and Progression (UH2 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-25-118     | 23-Sep-2025 [Optional][LOI/Pre-App] | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kristine Willis, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 301-792-1338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:Kristine.Willis@nih.gov">Kristine.Willis@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23-Sep-2025 [Optional][LOI/Pre-App], 23-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) requests applications that propose mechanistic investigations of the links between diet, lipid metabolism and tumor growth and progression. It is anticipated that this program will support fundamental studies designed to identify and define the molecular mechanisms through which lipid metabolism mediates tumor growth and progression, focusing specifically on the central role lipids play in linking diet with the biology of cancer; bridge the historically divided fields of nutrition and molecular metabolism; and stimulate research and tool development in this emerging area, which faces particular challenges because of the complexity of lipid biochemistry. For this announcement, unpublished preliminary data are limited to one figure, comprising no more than one-half page, to facilitate the entry of qualified new investigators to the field. |                |                                     |                |
| 114325  | <a href="#">Mechanistic Links Between Diet, Lipid Metabolism, and Tumor Growth and Progression (U01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-25-119     | 23-Sep-2025 [Optional][LOI/Pre-App] | 2,500,000 USD  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kristine Willis, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 301-792-1338                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="mailto:Kristine.Willis@nih.gov">Kristine.Willis@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |

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| 121794  | Program URL                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                          | 23-Sep-2025 [Optional][LOI/Pre-App], 23-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
|         | Synopsis                                                                                                                                      | Through this Notice of Funding Opportunity (NOFO) the National Cancer Institute (NCI) requests applications that propose mechanistic investigations of the links between diet, lipid metabolism and tumor growth and progression. It is anticipated that this program will support fundamental studies designed to identify and define the molecular mechanisms through which lipid metabolism mediates tumor growth and progression, focusing specifically on the central role lipids play in linking diet with the biology of cancer; bridge the historically divided fields of nutrition and molecular metabolism; and stimulate research and tool development in this emerging area, which faces particular challenges because of the complexity of lipid biochemistry.                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                     |                |
|         | Comprehensive Partnerships to Advance Cancer Health Equity (CPACHE) (U54 Clinical Trial Optional)                                             | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAR-23-308     | 09-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                                                                                  | Sandra L. San Miguel-Majors, DrPH, M.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
| 129587  | Contact Telephone                                                                                                                             | 240-276-5977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |                |
|         | Contact Email                                                                                                                                 | <a href="mailto:sandra.sanmiguel@nih.gov">sandra.sanmiguel@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                     |                |
|         | Sponsor Website                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Program URL                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                          | 09-Sep-2025 [Optional][LOI/Pre-App], 09-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
| 129587  | Synopsis                                                                                                                                      | This funding opportunity seeks to support the Comprehensive Partnerships to Advance Cancer Health Equity (CPACHE) Program. The CPACHE Program develops and maintains comprehensive, long-term, and mutually beneficial partnerships between institutions serving underserved health disparity populations and underrepresented students (ISUPs) and NCI-designated Cancer Centers (CCs). The program aims to achieve a stronger national cancer program and address challenges in cancer and cancer disparities research, education, and outreach, as well as cancer's impact on underserved populations. The institutions in each partnership are expected to work collaboratively to: 1) increase the cancer research and cancer research education capacity of the ISUPs; 2) promote the diversity of the cancer research workforce; 3) improve the effectiveness of CCs in developing and sustaining research programs focused on cancer health disparities and increase the number of investigators and students conducting cancer health disparities research; and 4) develop and implement cancer-related outreach and education initiatives that benefit the surrounding underserved communities. |                |                                     |                |
|         | RFA-CA-25-007 -- Revision Applications for Incorporation of Novel NCI-Supported Technology to Accelerate Cancer Research (P50 Clinical Trial) | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RFA-CA-25-007  | 03-Sep-2025 [Optional][LOI/Pre-App] | 150,000 USD    |

## NIH Funding Opportunities

| SPIN ID                   | Program Title                                                                                                                                                          | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date                       | Funding Amount |
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| <a href="#">Optional)</a> |                                                                                                                                                                        | App]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                     |                |
| 129586                    | Contact Name                                                                                                                                                           | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|                           | Contact Telephone                                                                                                                                                      | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
|                           | Contact Email                                                                                                                                                          | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|                           | Sponsor Website                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |                |
|                           | Program URL                                                                                                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|                           | Deadline Dates (ALL)                                                                                                                                                   | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
|                           | Synopsis                                                                                                                                                               | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI P50 specialized centers proposing to expand upon original research question(s) from specific projects or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the suitability of these emerging technologies for appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of innovative tools and methods that enable cancer research and accelerate scientific discovery.</p> |                |                                     |                |
| 129586                    | <a href="#">RFA-CA-25-006 -- Revision Applications for Incorporation of Novel NCI-Supported Technology to Accelerate Cancer Research (U01 Clinical Trial Optional)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RFA-CA-25-006  | 03-Sep-2025 [Optional][LOI/Pre-App] | 150,000 USD    |
|                           | Contact Name                                                                                                                                                           | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|                           | Contact Telephone                                                                                                                                                      | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
|                           | Contact Email                                                                                                                                                          | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|                           | Sponsor Website                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                     |                |
|                           | Program URL                                                                                                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |
|                           | Deadline Dates (ALL)                                                                                                                                                   | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
|                           | Synopsis                                                                                                                                                               | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI U01 research projects. The applicants should propose to expand upon the original research question(s) or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the suitability of these emerging technologies for appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of</p>                                                                                               |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | innovative tools and methods that enable cancer research and accelerate scientific discovery.                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
| 129349  | <a href="#">RFA-CA-25-004 -- Advanced Development and Validation of Emerging Biospecimen Science Technologies for Basic and Clinical Cancer Research (R33 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RFA-CA-25-004  | 03-Sep-2025 [Optional][LOI/Pre-App] | 900,000 USD    |
|         | Contact Name                                                                                                                                                                              | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
|         | Contact Telephone                                                                                                                                                                         | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |                |
|         | Contact Email                                                                                                                                                                             | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Sponsor Website                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                     |                |
|         | Program URL                                                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                                                      | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                     |                |
|         | Synopsis                                                                                                                                                                                  | <p>This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on further development and validation of emerging technologies that improve the quality of the samples used for cancer research or clinical care. This includes new capabilities to address issues related to pre-analytical degradation of targeted analytes during the collection, processing, handling, and/or storage of cancer-relevant biospecimens. This NOFO solicits R33 applications where major feasibility gaps for the technology or methodology have been overcome, as demonstrated with supportive preliminary data, but still require further development and rigorous validation to encourage adoption by the research community. The overall goal is to support the development of highly innovative technologies capable of maximizing or otherwise interrogating the quality and utility of biological samples used for downstream analyses. This NOFO will support the development of tools, devices, instrumentation, and associated methods to preserve or protect sample integrity, or establish verification criteria for quality assessment/quality control and handling under diverse conditions. These technologies are expected to accelerate and/or enhance research in cancer biology, early detection and screening, clinical diagnosis, treatment, or epidemiology, or address issues associated with cancer health disparities, by reducing pre-analytical variations that affect biospecimen sample quality. Projects proposing to use existing technologies where the novelty resides in the application of the technology or the biological or clinical question being pursued, and not the technical capabilities being developed, are not appropriate for this NOFO and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                |                                     |                |
| 129346  | <a href="#">RFA-CA-25-001 -- Innovative Molecular and Cellular Analysis Technologies for Basic and Clinical Cancer Research (R61 Clinical Trial Not Allowed)</a>                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RFA-CA-25-001  | 03-Sep-2025 [Optional][LOI/Pre-App] | 450,000 USD    |
|         | Contact Name                                                                                                                                                                              | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date                       | Funding Amount |
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| 129348  | Contact Telephone                                                                                                                                    | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                     |                |
|         | Contact Email                                                                                                                                        | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |                |
|         | Sponsor Website                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
|         | Program URL                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                 | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Synopsis                                                                                                                                             | <p>This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on the early-stage development of highly innovative technologies offering novel molecular or cellular analysis capabilities for basic, clinical, or epidemiological cancer research. The emphasis of this NOFO is on supporting the development of novel capabilities involving a high degree of technical innovation for targeting, probing, or assessing molecular and cellular features of cancer biology. Well-suited applications must offer the potential to accelerate and/or enhance research in the areas of cancer biology, early detection and screening, clinical diagnosis, treatment, control, epidemiology, and/or address issues associated with cancer health disparities. Technologies proposed for development may be intended to have widespread applicability but must be focused on improving molecular and/or cellular characterizations of cancer biology. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                |                                     |                |
|         |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
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|         | <a href="#">RFA-CA-25-003 -- Innovative Biospecimen Science Technologies for Basic and Clinical Cancer Research (R61 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RFA-CA-25-003  | 03-Sep-2025 [Optional][LOI/Pre-App] | 450,000 USD    |
|         | Contact Name                                                                                                                                         | Kelly Crotty, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|         | Contact Telephone                                                                                                                                    | 240-255-0917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                     |                |
|         | Contact Email                                                                                                                                        | <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                     |                |
|         | Sponsor Website                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                     |                |
|         | Program URL                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                     |                |
|         | Deadline Dates (ALL)                                                                                                                                 | 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                     |                |
|         | Synopsis                                                                                                                                             | <p>This Notice of Funding Opportunity (NOFO) solicits grant applications proposing exploratory research projects focused on the early-stage development of highly innovative technologies that improve the quality of the samples used for cancer research or clinical care. This includes new capabilities to address issues related to pre-analytical degradation of targeted analytes during the collection, processing, handling, and/or storage of cancer-relevant biospecimens. The overall goal is to support the development of highly innovative technologies capable of maximizing or otherwise interrogating the quality and utility of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                     |                |
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## NIH Funding Opportunities

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|         | <p>biological samples used for downstream analyses. This NOFO will support the development of tools, devices, instrumentation, and associated methods to preserve or protect sample integrity, or establish verification criteria for quality assessment/quality control and handling under diverse conditions. These technologies are expected to accelerate and/or enhance research in cancer biology, early detection and screening, clinical diagnosis, treatment, or epidemiology, or address issues associated with cancer health disparities, by reducing pre-analytical variations that affect biospecimen sample quality. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                |                                     |                |
| 129347  | <a href="#">RFA-CA-25-002 -- Advanced Development and Validation of Emerging Molecular and Cellular Analysis Technologies for Basic and Clinical Cancer Research (R33 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | RFA-CA-25-002  | 03-Sep-2025 [Optional][LOI/Pre-App] | 900,000 USD    |
|         | <p>Contact Name Kelly Crotty, Ph.D.</p> <p>Contact Telephone 240-255-0917</p> <p>Contact Email <a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</p> <p>Synopsis This Notice of Funding Opportunity Announcement (NOFO) invites grant applications proposing exploratory research projects focused on further development and validation of emerging technologies offering novel capabilities for targeting, probing, or assessing molecular and cellular features of cancer biology for basic, clinical, or epidemiological cancer research. This NOFO solicits R33 applications where major feasibility gaps for the technology or methodology have been overcome, as demonstrated with supportive preliminary data, but still requires further development and rigorous validation to encourage adoption by the research community. Well-suited applications must offer the potential to accelerate and/or enhance research in the areas of cancer biology, early detection and screening, clinical diagnosis, treatment, control, epidemiology, and/or address issues associated with cancer health disparities. Technologies proposed for development may be intended to have widespread applicability but must be focused on improving molecular and/or cellular characterizations of cancer. Projects proposing the application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not responsive to this solicitation and will not be reviewed. This funding opportunity is part of a broader NCI-sponsored Innovative Molecular Analysis Technologies (IMAT) Program.</p> |                                    |                |                                     |                |
| 129585  | <a href="#">RFA-CA-25-005 -- Revision Applications for Incorporation of Novel NCI-</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Cancer                    | RFA-CA-        | 03-Sep-2025                         | 150,000        |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                       | Sponsor Number | Deadline Date           | Funding Amount |
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|         | <a href="#">Supported Technology to Accelerate Cancer Research (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Institute/NIH/DHHS                 | 25-005         | [Optional][LOI/Pre-App] | USD            |
|         | <div>Contact NameKelly Crotty, Ph.D.</div> <div>Contact Telephone:240-255-0917</div> <div>Contact Email<a href="mailto:kelly.crotty@nih.gov">kelly.crotty@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)03-Sep-2025 [Optional][LOI/Pre-App], 03-Oct-2025</div> <div>SynopsisThe purpose of this Notice of Funding Opportunity (NOFO) is to encourage revision applications from currently funded NCI R01 research projects. The applicants should propose to expand upon the original research question(s) or otherwise accelerate progress for the parent study by incorporating a new technical approach or instrument developed through support from the NCI Innovative Molecular Analysis Technologies (IMAT) program. Awards from this NOFO are meant to incentivize independent validation and accelerate the adoption of these emerging technologies by appropriate research communities. As a component of the NCI IMAT program, this NOFO aims to promote interdisciplinary collaboration in the development of innovative tools and methods that enable cancer research and accelerate scientific discovery.</div> |                                    |                |                         |                |
| 114679  | <a href="#">Co-infection and Cancer (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-25-083     | 16-Oct-2025             | 275,000 USD    |
|         | <div>Contact NameTram Kim Lam, Ph.D., MPH</div> <div>Contact Telephone240-276-6967</div> <div>Contact Email<a href="mailto:lamt@mail.nih.gov">lamt@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)16-Oct-2025</div> <div>SynopsisThe purpose of this Funding Opportunity Announcement (FOA) is to enhance mechanistic and epidemiologic investigations addressing the roles of co-infection and cancer to shed light on presently unestablished pathways in carcinogenesis that may inform prevention and treatment strategies for infection-related cancers. Co-infection is defined as the occurrence of infections by two or more infectious (pathogenic or non-pathogenic) agents – either concurrently or sequentially – and includes both acute and chronic infections by viruses, bacteria, parasites, and/or other microorganisms. Preference will be given to investigations of co-infections with known oncogenic agents (excluding human immunodeficiency virus [HIV]) and of</div>                                                                                                                           |                                    |                |                         |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
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|         | co-infections that engender novel opportunities for prevention and treatment.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
| 129235  | <a href="#">Exploratory/Developmental Bioengineering Research Grants (EBRG) (R21 Clinical Trial Optional)</a>   | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-321     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                    | Miguel R. Ossandon, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                               | 240-276-5714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                   | <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                            | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                        | The purpose of this engineering-oriented funding opportunity announcement (FOA) is to encourage submissions of exploratory/developmental Bioengineering Research Grant (EBRG) applications to demonstrate feasibility and potential utility of new capabilities or improvements in quality, speed, efficacy, operability, costs, and/or accessibility of solutions to problems in basic biomedical, pre-clinical, or clinical research, clinical care delivery, or accessibility. This FOA will support clinical trials that test functionality or validate performance in the chosen setting. Applications that propose phase III clinical trials in any area of cancer research are not sought by and will not be supported through this FOA |                |               |                |
| 129261  | <a href="#">Exploratory/Developmental Bioengineering Research Grants(EBRG) (R21 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-346     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                    | Miguel R. Ossandon, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                               | 240-276-5714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                   | <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                            | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                        | The purpose of this engineering-oriented notice of funding opportunity announcement (NOFO) is to encourage submissions of exploratory/developmental Bioengineering Research Grant (EBRG) applications to demonstrate feasibility and potential utility of new capabilities or improvements in quality, speed, efficacy, operability, costs, and/or accessibility of solutions to problems in basic biomedical, pre-clinical, or clinical research, clinical care delivery, or accessibility.                                                                                                                                                                                                                                                   |                |               |                |
| 129809  | <a href="#">NCI Pathway to Independence Award (K99/R00 – Clinical Trial Required)</a>                           | National Cancer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAR-25-        | 15-Oct-2025   | Not            |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Institute/NIH/DHHS                 | 313            |               | Specified      |
|         | <p>Contact Name Michael Schmidt, Ph.D.</p> <p>Contact Telephone 240-276-5630</p> <p>Contact Email <a href="mailto:mschmidt@mail.nih.gov">mschmidt@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026 , 17-Feb-2027 , 15-Jun-2027 , 14-Oct-2027</p> <p>Synopsis The goal of the NCI Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of talented postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-25-135 ).</p> |                                    |                |               |                |
| 128595  | <a href="#">Cancer Prevention and Control Clinical Trials Planning Grant Program (U34 Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS | PAR-25-103     | 25-Oct-2025   | Not Specified  |
|         | <p>Contact Name Brandy Heckman-Stoddard, Ph.D., M.P.H.</p> <p>Contact Telephone 240-276-7048</p> <p>Contact Email <a href="mailto:heckmanbm@mail.nih.gov">heckmanbm@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 25-Oct-2025 , 25-Feb-2026 , 25-Jun-2026 , 25-Oct-2026 , 25-Feb-2027 , 25-Jun-2027 , 25-Oct-2027</p> <p>Synopsis Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) intends to facilitate well planned clinical trials across the cancer prevention and control spectrum aimed at improving prevention/ interception, cancer-related health behaviors, screening, early detection, healthcare delivery, management of treatment-related symptoms, supportive care, and the long-term outcomes of cancer survivors. Although the scientific literature or preliminary data may provide the rationale for conducting a clinical trial, investigators often lack critical information about the study population, accrual challenges, intervention, outcome/ endpoints, data/statistical challenges or operational risks necessary to finalize the trial</p>                                                                                                                                                                                       |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>protocol completely. These information gaps can result in multiple protocol changes before and after trial start-up, leading to the need for additional time and expenses that may prevent study completion. Further, the suitability and feasibility of new trial designs, which minimize infrastructure and reduce costs may need to be tested in the context of a particular intervention, at-risk group, symptom or venue. Preparatory studies may fill information gaps and address unknowns this can include a pilot/feasibility clinical trial if necessary, improving trial design and rigor. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
| 128597  | <a href="#">Cancer Prevention and Control Clinical Trials Planning Grant Program (R34 Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-104     | 25-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Brandy Heckman-Stoddard, Ph.D., M.P.H.</p> <p>240-276-7048</p> <p><a href="mailto:heckmanbm@mail.nih.gov">heckmanbm@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>25-Oct-2025 , 25-Feb-2026 , 25-Jun-2026 , 25-Oct-2026 , 25-Feb-2027 , 25-Jun-2027 , 25-Oct-2027</p> <p>Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) intends to facilitate well planned clinical trials across the cancer prevention and control spectrum aimed at improving prevention/ interception, cancer-related health behaviors, screening, early detection, healthcare delivery, management of treatment-related symptoms, supportive care, and the long-term outcomes of cancer survivors. Although the scientific literature or preliminary data may provide the rationale for conducting a clinical trial, investigators often lack critical information about the study population, accrual challenges, intervention, outcome/ endpoints, data/statistical challenges or operational risks necessary to finalize the trial protocol completely. These information gaps can result in multiple protocol changes before and after trial start-up, leading to the need for additional time and expenses that may prevent study completion. Further, the suitability and feasibility of new trial designs, which minimize infrastructure and reduce costs may need to be tested in the context of a particular intervention, at-risk group, symptom or venue. Preparatory studies may fill information gaps and address unknowns this can include a pilot/feasibility clinical trial if necessary, improving trial design and rigor. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                |               |                |
| 114678  | <a href="#">Co-infection and Cancer (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-082     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Tram Kim Lam, Ph.D., MPH</p> <p>240-276-6967</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |

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|         | <p>Contact Email <a href="mailto:lamt@mail.nih.gov">lamt@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025</p> <p>Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to enhance mechanistic and epidemiologic investigations addressing the roles of co-infection and cancer to shed light on presently unestablished pathways in carcinogenesis that may inform prevention and treatment strategies for infection-related cancers. Co-infection is defined as the occurrence of infections by two or more infectious (pathogenic or non-pathogenic) agents – either concurrently or sequentially – and includes both acute and chronic infections by viruses, bacteria, parasites, and/or other microorganisms. Preference will be given to investigations of co-infections with known oncogenic agents (excluding human immunodeficiency virus [HIV]) and of co-infections that engender novel opportunities for prevention and treatment.</p> |                                    |                |               |                |
| 128654  | <a href="#">Modular R01s in Cancer Control and Population Sciences (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | PA-25-172      | 05-Oct-2025   | 1,250,000 USD  |
|         | <p>Contact Name Scott Rogers, MPH</p> <p>Contact Telephone 240-276-6932</p> <p>Contact Email <a href="mailto:rogerssc@mail.nih.gov">rogerssc@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis This notice of funding opportunity (NOFO) encourages applications for research in cancer control and population sciences. The overarching goal is to provide support to promote research efforts on novel scientific ideas that have the potential to substantially advance cancer research in statistical and analytic methods, epidemiology, cancer survivorship, cancer-related behaviors and behavioral interventions, health care delivery, digital health and data science, and implementation science.</p>                                                                                                                                                 |                                    |                |               |                |
| 128724  | <a href="#">Tobacco, Alcohol, and Cannabis Policy Research for Health Equity (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS | PAR-25-240     | 05-Oct-2025   | 2,500,000 USD  |
|         | <p>Contact Name Margaret Mayer Sutherland, PhD, MPH</p> <p>Contact Telephone 202-815-5515</p> <p>Contact Email <a href="mailto:margaret.mayer@nih.gov">margaret.mayer@nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                |               |                |

## NIH Funding Opportunities

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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis The purpose of this notice of funding opportunity (NOFO) is to support policy research projects that examine new or adapted policies pertaining to tobacco, alcohol, and/or cannabis in the U.S., with a particular focus on how the policy or policies influence tobacco, alcohol, and cannabis use or secondhand exposure among populations experiencing disparities. Funded projects will involve authentic engagement with one or more community organizations with the aim of promoting equity in cancer prevention by addressing tobacco, alcohol, and cannabis use and exposure. The long-term goal is to support tobacco, alcohol, and cannabis policy research studies that will improve health equity and promote cancer prevention. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p>                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                |                                        |                |
| 128809  | <a href="#">Basic Research in Cancer Health Disparities (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-25-243     | 05-Oct-2025                            | Not Specified  |
|         | <p>Contact Name Anu Sharman, Ph.D.</p> <p>Contact Telephone 240-276-6250</p> <p>Contact Email <a href="mailto:sharmananu@nih.gov">sharmananu@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis National Cancer Institute (NCI) invites applications from investigators interested in conducting basic, mechanistic research into the biological/genetic causes of cancer health disparities. These research project grants (R01) will support innovative studies designed to investigate biological/genetic bases of cancer disparities, such as (1) mechanistic studies of biological factors associated with cancer disparities, including those related to basic research in cancer biology or cancer prevention strategies, (2) the development and testing of new methodologies and models, and (3) secondary data analyses. This FOA is also designed to aid and facilitate the growth of a nationwide cohort of scientists with a high level of basic research expertise in cancer health disparities research who can expand available resources and tools, such as biospecimens, patient derived models, and methods that are necessary to conduct basic research in cancer health disparities. This FOA will use the NIH Research Project (R01) award mechanism.</p> |                                    |                |                                        |                |
| 128629  | <a href="#">Clinical Characterization of Cancer Therapy-induced Adverse Sequelae and Mechanism-based Interventional Strategies (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS | PAR-25-145     | 05-Sep-2025<br>[Optional][LOI/Pre-App] | Not Specified  |

## NIH Funding Opportunities

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|         | <p>Contact Name Kelly Filipski PhD, MPH</p> <p>Contact Telephone 240-276-6841</p> <p>Contact Email <a href="mailto:Kelly.Filipski@nih.gov">Kelly.Filipski@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027</p> <p>Synopsis The purpose of this Notice of Funding Opportunity (NOFO) is to promote research studies designed to address adverse sequelae of cancer therapies that persist and become chronic co-morbidities or develop as delayed posttreatment effects. This NOFO supports basic, translational, and clinical research projects that seek to identify the mechanisms of therapy-induced adverse sequelae, clinically characterize the adverse sequelae, and translate the mechanistic understanding into therapeutic approaches to prevent or minimize the development of long-term sequelae. The scope of research projects includes mechanistic studies with translational endpoints and longitudinal clinical phenotyping to identify and validate clinical endpoints (biomarkers, imaging, patient-reported outcomes or combined elements) for future use in clinical trials that will evaluate the efficacy of interventions designed to prevent or reduce specific adverse sequelae. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                    |                |               |                |
| 117338  | <a href="#">Impacts of climate change across the cancer control continuum (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS | PAR-25-152     | 16-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name Curt DellaValle, Ph.D., MPH</p> <p>Contact Telephone 240-276-7225</p> <p>Contact Email <a href="mailto:curt.dellavalle@nih.gov">curt.dellavalle@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) aims to support innovative research relevant to advancing the understanding of the effects of climate change across the cancer control continuum, from cancer etiology and cancer risks through survivorship, and ways to prevent or mitigate negative health effects. This includes, but is not limited to, studies to improve knowledge of the impact of climate change related environmental effects on cancer risks, control and behaviors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                |               |                |

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| 129029  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Mentored Clinical Scientist Research Career Development Award (K08 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer Institute/NIH/DHHS | PAR-24-319     | 12-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>240-276-7360</div> <div><a href="mailto:K08CareerProgramDirector@nih.gov">K08CareerProgramDirector@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</div> <div> <p>The goal of the NCI Mentored Clinical Scientist Career Development Award (K08) program is to prepare individuals for careers that have a significant impact on the health-related research needs of the nation. This program represents the continuation of a long-standing NIH program that provides support and protected time to individuals with a clinical doctoral degree or a health professional doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This NCI-sponsored K08 award is specifically designed to support clinical scientists from diverse backgrounds who bring unique perspectives shaped by their life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors that contribute to a diverse and inclusive research workforce (NOT-OD-20-031), and who are committed to a career in basic biomedical, clinical, behavioral or translational cancer research, including research on cancer health disparities. The expectation is that through this sustained period of research career development and training, awardees will develop enhanced research capabilities for cancer research careers and be better prepared to compete for research project grants (e.g. R03, R21, or R01) funding. This Funding Opportunity Announcement (NOFO) is designed specifically to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Candidates not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must work with their organizations to apply to companion NOFO PAR-24-320 NCI Mentored Research Scientist Development Award to Promote Diversity (K08 Independent Clinical Trial Not Allowed))</p> </div> </div> |                                    |                |               |                |
| 129030  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Mentored Clinical Scientist Research Career Development Award (K08 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS | PAR-24-320     | 12-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> </div> <div> <div>240-276-7360</div> <div><a href="mailto:K08CareerProgramDirector@nih.gov">K08CareerProgramDirector@nih.gov</a></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |               |                |

## NIH Funding Opportunities

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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis The goal of the NCI Mentored Clinical Scientist Career Development Award (K08) program is to prepare individuals for careers that have a significant impact on the health-related research needs of the nation. This program represents the continuation of a long-standing NIH program that provides support and protected time to individuals with a clinical doctoral degree or a health professional doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This NCI-sponsored K08 award is specifically designed to support clinical scientists from diverse backgrounds who bring unique perspectives shaped by their life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors that contribute to a diverse and inclusive research workforce (NOT-OD-20-031), and who are committed to a career in basic biomedical, clinical, behavioral or translational cancer research, including research on cancer health disparities. The expectation is that through this sustained period of research career development and training, awardees will develop enhanced research capabilities for cancer research careers and be better prepared to compete for research project grants (e.g. R03, R21, or R01) funding. This Notice of Funding Opportunity (NOFO) is designed specifically to support candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Candidates seeking support through this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PAR-24-319).</p> |                                    |                |               |                |
| 129028  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Non-Mentored Research Scientist Career Development Award (K22 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-24-318     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name Program Director</p> <p>Contact Telephone 240-276-7754</p> <p>Contact Email <a href="mailto:vahedis@nih.gov">vahedis@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis This Notice of Funding Opportunity Announcement (NOFO), NCI Transition Career Development Award to Promote Diversity (K22) supports senior postdoctoral fellows or individuals in similar mentored roles who have not yet gained independence,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |               |                |

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|         | <p>helping them transition into assistant professor or equivalent roles. The program's goal is to establish successful careers for these individuals as independent research scientists. This NOFO is specifically designed to support individuals from diverse backgrounds, including those whose life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors contribute to a diverse and inclusive research workforce (NOT-OD-20-031). It provides salary and research support for up to three years of 'protected time,' dedicated to intensive research and career development during their transition into independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Candidates not planning to lead an independent clinical trial but intending to gain experience in a trial led by another investigator should apply to the companion NOFO (PAR-24-317).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                |               |                |
| 129027  | <a href="#">NCI Continuing Umbrella of Research Experiences (CURE) Non-Mentored Research Scientist Career Development Award (K22 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS | PAR-24-317     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name Program Director</p> <p>Contact Telephone 240-276-7754</p> <p>Contact Email <a href="mailto:vahedis@nih.gov">vahedis@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis This Notice of Funding Opportunity Announcement (NOFO), NCI Transition Career Development Award to Promote Diversity (K22) supports senior postdoctoral fellows or individuals in similar mentored roles who have not yet gained independence, helping them transition into assistant professor or equivalent roles. The program's goal is to establish successful careers for these individuals as independent research scientists. This NOFO is specifically designed to support individuals from diverse backgrounds, including those whose life experiences, geographic location, socioeconomic status, academic training, professional experience, disability status, military service, career stage, institutional affiliation, cultural background, and other factors contribute to a diverse and inclusive research workforce (NOT-OD-20-031). It provides salary and research support for up to three years of 'protected time,' dedicated to intensive research and career development during their transition into independent research careers. This Notice of Funding Opportunity (NOFO) is specifically intended to support candidates conducting research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Instead, candidates may propose gaining research experience within a clinical trial led by a mentor or</p> |                                    |                |               |                |



## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                        | Program Title                                                                                                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
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| co-mentor. Candidates intending to lead a clinical trial, a clinical trial feasibility study, or an ancillary clinical trial should apply to the companion NOFO. (PAR-24-318). |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 114360                                                                                                                                                                         | <a href="#">Pragmatic Trials across the Cancer Control Continuum (UG3/UH3 Clinical Trial Required)</a>                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-072     | 17-Oct-2025   | Not Specified  |
|                                                                                                                                                                                | Contact Name                                                                                                                                                    | Wynne E. Norton, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|                                                                                                                                                                                | Contact Telephone                                                                                                                                               | 240-276-6875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|                                                                                                                                                                                | Contact Email                                                                                                                                                   | <a href="mailto:wynne.norton@nih.gov">wynne.norton@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|                                                                                                                                                                                | Sponsor Website                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|                                                                                                                                                                                | Program URL                                                                                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|                                                                                                                                                                                | Deadline Dates (ALL)                                                                                                                                            | 17-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|                                                                                                                                                                                | Synopsis                                                                                                                                                        | Through this funding opportunity announcement (FOA), the National Cancer Institute (NCI) intends to accelerate the development of evidence-based cancer-related interventions that reflect the diversity of people, places, contexts, and settings in the United States. Specifically, this FOA will support research that tests the impact of cancer-related interventions on cancer-related outcomes across the cancer control continuum using a pragmatic trial study design. This FOA will use the UG3/UH3 phased cooperative agreement mechanism. The UG3 phase will support refining the cancer-related intervention and finalizing study-related activities in preparation for conducting the pragmatic trial during the UH3 phase. |                |               |                |
| 123053                                                                                                                                                                         | <a href="#">National Cancer Institute's Investigator-Initiated Early Phase Clinical Trials for Cancer Treatment and Diagnosis (R01 Clinical Trial Required)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-081     | 07-Sep-2025   | 2,499,995 USD  |
|                                                                                                                                                                                | Contact Name                                                                                                                                                    | Lori A. Henderson, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|                                                                                                                                                                                | Contact Telephone                                                                                                                                               | 240-276-5930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|                                                                                                                                                                                | Contact Email                                                                                                                                                   | <a href="mailto:hendersonlori@mail.nih.gov">hendersonlori@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|                                                                                                                                                                                | Sponsor Website                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|                                                                                                                                                                                | Program URL                                                                                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|                                                                                                                                                                                | Deadline Dates (ALL)                                                                                                                                            | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|                                                                                                                                                                                | Synopsis                                                                                                                                                        | Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) is soliciting research projects that implement early phase (Phase 0, I, and II) investigator-initiated clinical trials focused on cancer-targeted diagnostic and therapeutic interventions of direct relevance to the research mission of DCTD and OHAM. The proposed project must involve                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>at least 1 clinical trial related to the scientific interests of one or more of the following research programs: Cancer Therapy Evaluation Program, Cancer Imaging Program, Cancer Diagnosis Program, Radiation Research Program, Complementary and Alternative Medicine Program and/or the HIV and AIDS Malignancies Research Programs. Applicants may propose to conduct an early phase trial by itself, or in combination with another research aim(s) as appropriate. This NOFO does not accept Phase III clinical trials.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
| 123051  | <a href="#">Cancer Prevention and Control Clinical Trials Grant Program (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                             | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-25-167     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                               | <p>Jessica Faupel-Badger, Ph.D., M.P.H.</p> <p>240-276-7296</p> <p><a href="mailto:badgerje@mail.nih.gov">badgerje@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 05-Jan-2027</p> <p>Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for support of investigator-initiated clinical trials related to the programmatic interests of the NCI Division of Cancer Prevention and/or the NCI Division of Cancer Control and Population Sciences that have the potential to reduce the burden of cancer through improvements in early detection, screening, prevention and interception, healthcare delivery, quality of life, and/or survivorship related to cancer; with such attributes, the proposed studies should also have the potential to improve clinical practice and/or public health. Applications submitted to this NOFO must include studies that meet the National Institutes of Health (NIH) definition of a clinical trial (see NOT-OD-15-015 for details) and provide specific clinical trial information as described in this NOFO and the application instructions. This NOFO does not and will not support clinical trials for studies of cancer diagnosis and/or oncologic therapy in patients.</p> |                |               |                |
| 120755  | <a href="#">Assay Development and Screening for Discovery of Chemical Probes, Drugs or Immunomodulators (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-25-153     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p>                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Suzanne Forry, Ph.D.</p> <p>240-276-5922</p> <p><a href="mailto:forryscs@mail.nih.gov">forryscs@mail.nih.gov</a></p> <p></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                              | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
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| 120756  | Program URL                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                       | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                                                                   | Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to stimulate research in discovery and development of novel, small molecules for cancer. Molecules discovered through this NOFO may be used to probe cancer biology, to validate cancer targets, or as the basis for optimized drugs. Stages of discovery research covered by this NOFO include: 1) development of the primary screen assay(s) and testing in an initial pilot screen; 2) primary screen implementation to identify initial screening hits (high throughput target-focused screens, or moderate throughput screens); 3) hit validation using a series of assays and initial medicinal chemistry inspection to prioritize the hit set.                                                                                                                                                                                                                                                                        |                |               |                |
|         | <a href="#">Understanding Expectancies in Cancer Symptom Management (R01 Clinical Trial Required)</a>                                      | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAR-25-254     | 05-Oct-2025   | Not Specified  |
| 120897  | Contact Name                                                                                                                               | Rebecca Ferrer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                                                                                                          | 240-276-6914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                              | <a href="mailto:ferrerra@mail.nih.gov">ferrerra@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
| 120897  | Program URL                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                       | 05-Oct-2025 , 05-Feb-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                                                                                                   | This Notice of Funding Opportunity (NOFO) will solicit mechanistic research that aims to understand how and why expectancy effects occur in a cancer context, elucidate their role in cancer symptom management, and identify patients, symptoms, cancer sites, and contexts in which expectancy effects can be leveraged to improve cancer outcomes. Expectancies are defined in this context as beliefs about future outcomes, including one's response to cancer or cancer treatment. Expectancies can be evoked by social, psychological, environmental, and systemic factors. Expectancy effects are the cognitive, behavioral, and biological outcomes caused by expectancies. Expectancy effects can be generated by expectancies held by patients, clinicians, family members, caregivers, and/or dyadic/social networks. Program is particularly interested in applications that enroll individuals and groups from populations historically underrepresented or excluded from biomedical and behavioral research. |                |               |                |
|         | <a href="#">Research Projects to Enhance Applicability of Mammalian Models for Translational Research (R01 Clinical Trial Not Allowed)</a> | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAR-24-306     | 05-Oct-2025   | 2,495,000 USD  |
| 120897  | Contact Name                                                                                                                               | Joanna Watson, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                          | 240-276-6206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |

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|         | <p>Contact Email <a href="mailto:Joanna.Watson@nih.gov">Joanna.Watson@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites applications for projects to expand, improve, or transform the utility of mammalian cancer and tumor models for translational research. The NCI, through this NOFO, encourages submission of projects devoted to demonstrating that mammalian models, including organoids, tumoroids and cell models, used for translational research are robust representations of human biology, are appropriate to test questions of clinical importance, and provide reliable information for patient benefit. These practical goals contrast with the goals of many mechanistic, NCI-supported R01 projects that use mammals, or develop and use mammalian cancer models, transplantation tumor models, or models derived from mammalian or human tissues or cells for hypothesis-testing, non-clinical research. Among many other possible endeavors, applicants in response to this NOFO could propose demonstrations of how to overcome translational deficiencies of mammalian oncology models, define new uses of mammalian models or their genetics for unexplored translational challenges, advance standard practices for use of translational models, test approaches to validate and credential models, or challenge current practices for how models are used translationally.</p> |                                    |                |                                     |                |
| 127772  | <a href="#">Mechanisms that Impact Cancer Risk after Bariatric Surgery (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS | PAR-25-043     | 05-Sep-2025 [Optional][LOI/Pre-App] | 2,500,000 USD  |
|         | <p>Contact Name Edward R. Sauter, M.D., Ph.D.</p> <p>Contact Telephone 240-276-7657</p> <p>Contact Email <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027</p> <p>Synopsis Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) invites applications for support of investigator-initiated studies addressing mechanisms by which bariatric surgery impacts cancer risk, and seeks to draw in talented scientists who study bariatric surgery to investigate its effects on cancer, rather than shorter term outcomes such as</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | weight loss and diabetes.                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
| 121246  | <a href="#">Improving Care and Outcomes for Cancer Survivors from Sexual and Gender Minority (SGM) Populations (R01 Clinical Trial Optional)</a>                                    | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-25-237     | 05-Oct-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>David Dean Jr., Ph.D., M.S.</div> <div>240-276-8703</div> <div><a href="mailto:chipper.dean@nih.gov">chipper.dean@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026</div> <div>Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) intends to support the rigorous assessment of barriers to quality cancer treatment and follow-up care for sexual and gender minority (SGM) cancer survivors. This funding opportunity is intended to address a critical need for improved care delivery and outcomes for SGM cancer survivors. The goal is to address the disease burden in an underserved and understudied population that is at higher risk of poorer health outcomes. The NCI solicits proposals for observational and/or interventional studies of SGM survivors designed to understand barriers and/or improve care and outcomes for SGM people with cancer, using interoperable sexual orientation and gender identity (SOGI) data collection in cancer care settings, where appropriate.</div> |                |               |                |
| 120973  | <a href="#">Mechanisms that Impact Cancer Risk with Use of Incretin Mimetics (R01 Clinical Trial Optional)</a>                                                                      | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-25-069     | 05-Oct-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Edward R. Sauter, MD, PhD</div> <div>240-276-7657</div> <div><a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026</div> <div>Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for investigator-initiated studies addressing mechanisms by which incretin mimetics, specifically glucagon-like peptide (GLP)-1 or dual GLP-1/glucose-dependent insulinotropic polypeptide (GIP)-1 receptor agonists (RAs), impact cancer risk. The focus on these agents is due to their reported effects on thyroid, prostate and other cancer risks, and the generally more favorable efficacy and side</div>                                                                                                                                                                                                                                                                                                                                 |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>effect profile compared to other classes of incretin mimetics. In addition, this NOFO seeks to draw in talented scientists to the cancer biology field who may study incretin mimetic effects on diseases other than cancer. Investigators wishing to study incretin mimetics other than GLP-1 RAs or GLP-1/GIP-1 RAs, such as dipeptidyl peptidase (DPP)-4 inhibitors, must justify why the agent(s) they propose to study are more effective and/or have a more favorable side effect profile than GLP-1 or GLP-1/GIP-1 RAs. Route of agent administration (oral vs. other) is, by itself, not an adequate justification.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 121014  | <a href="#">Mechanisms that Impact Cancer Risk with Use of Incretin Mimetics (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-070     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Edward R. Sauter, MD, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 240-276-7657                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Through this notice of funding opportunity (NOFO), the National Cancer Institute (NCI) invites applications for investigator-initiated studies addressing mechanisms by which incretin mimetics, specifically glucagon-like peptide (GLP)-1 or dual GLP-1/glucose-dependent insulinotropic polypeptide (GIP)-1 receptor agonists (RAs), impact cancer risk. The focus on these agents is due to their reported effects on thyroid, prostate and other cancer risks, and the generally more favorable efficacy and side effect profile compared to other classes of incretin mimetics. In addition, this NOFO seeks to draw in talented scientists to the cancer biology field who may study incretin mimetic effects on diseases other than cancer.</p> |                |               |                |
| 122437  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Basic Experimental Studies with Humans Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-23-288     | 14-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sergey Radaev, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 240-276-5630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Synopsis</p> <p>The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-23-286). This Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 122436  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR-23-287     | 14-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>Sergey Radaev, PhD</p> <p>240-276-5630</p> <p><a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026</p> <p>The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This notice of funding opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-23-286).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| 122435  | <a href="#">NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00 - Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAR-23-286     | 14-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sergey Radaev, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 240-276-5630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <a href="mailto:sradaev@mail.nih.gov">sradaev@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>The purpose of the NCI Pathway to Independence Award for Early-Stage Postdoctoral Researchers (K99/R00) program is to increase and maintain a strong cohort of new and talented, NCI-supported, independent investigators. This program is designed for postdoctoral fellows with research and/or clinical doctoral degrees who do not require an extended period of mentored research training beyond their doctoral degrees. The objective of this award is to facilitate a timely transition of these fellows from their mentored, postdoctoral research positions to independent tenure-track (or equivalent) faculty positions. The program will provide independent NCI research support during this transition to help awardees to launch competitive, independent research careers. Researchers in the scientific areas of cancer control, cancer prevention and cancer data sciences are especially encouraged to work with their institutions to apply. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFOs (PAR-23-287 or PAR-23-288).</p> |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| 128547  | <a href="#">Dissemination and Implementation Research in Health (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Cancer Institute/NIH/DHHS | PAR-25-143     | 07-Sep-2025   | 275,000 USD    |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Gila Neta, Ph.D.</div> <div>240-276-6785</div> <div><a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</div> <div>The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant. All applications must be within the scope of the mission of one of the Institutes/Centers listed above. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</div> </div> |                                    |                |               |                |
| 128525  | <a href="#">Dissemination and Implementation Research in Health (R03 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Cancer Institute/NIH/DHHS | PAR-25-233     | 07-Sep-2025   | 100,000 USD    |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div>Gila Neta, Ph.D.</div> <div>240-276-6785</div> <div><a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Synopsis</p> <p>The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant. All applications must be within the scope of the mission of one of the Institutes/Centers listed above. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
| 128676  | <a href="#">Exploratory Grants in Cancer Control (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PA-25-253      | 07-Sep-2025   | 275,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Mukesh Verma, Ph.D.</p> <p>240-276-6889</p> <p><a href="mailto:vermam@mail.nih.gov">vermam@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028 , 16-Feb-2028 , 07-May-2028 , 16-Jun-2028 , 07-Sep-2028</p> <p>Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) encourages the submission of exploratory/developmental research grant (R21) applications that focus on different aspects of cancer control by modifying behavior, screening, and understanding etiologic factors contributing to the development of cancer, and developing ways to control cancer. The overarching goal is to provide support to promote the early and conceptual stages of research efforts on novel scientific ideas that have the potential to substantially advance population-based cancer research, such as the development of novel techniques, agents, methodologies, models, or applications that could have a major impact on a field of cancer research (e.g. epidemiologic, biomedical, behavioral, health care delivery or clinical).</p> |                |               |                |
| 128723  | <a href="#">Tobacco, Alcohol, and Cannabis Policy Research for Health Equity (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Cancer Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-25-241     | 16-Oct-2025   | 275,000 USD    |
|         | <p>Contact Name</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>Margaret Mayer, PhD, MPH</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |

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|         | <p>Contact Telephone 202-815-5515</p> <p>Contact Email <a href="mailto:margaret.mayer@nih.gov">margaret.mayer@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027</p> <p>Synopsis The purpose of this notice of funding opportunity (NOFO) is to support policy research projects that examine new or adapted policies pertaining to tobacco, alcohol, and/or cannabis in the U.S., with a particular focus on how the policy or policies influence tobacco, alcohol, and cannabis use or secondhand exposure among populations experiencing disparities. Funded projects will involve authentic engagement with one or more community organizations with the aim of promoting equity in cancer prevention by addressing tobacco, alcohol, and cannabis use and exposure. The long-term goal is to support tobacco, alcohol, and cannabis policy research studies that will improve health equity and promote cancer prevention. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                    |                |               |                |
| 127774  | <a href="#">Mechanisms that Impact Cancer Risk after Bariatric Surgery (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS | PAR-25-044     | 16-Oct-2025   | 550,000 USD    |
|         | <p>Contact Name Edward R. Sauter, M.D., Ph.D.</p> <p>Contact Telephone 240-276-7657</p> <p>Contact Email <a href="mailto:edward.sauter@nih.gov">edward.sauter@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027</p> <p>Synopsis Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) invites applications for support of investigator-initiated studies addressing mechanisms by which bariatric surgery impacts cancer risk, and seeks to draw in talented scientists who study bariatric surgery to investigate its effects on cancer, rather than shorter term outcomes such as weight loss and diabetes.</p>                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                |               |                |
| 128810  | <a href="#">Basic Research in Cancer Health Disparities (R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Cancer Institute/NIH/DHHS | PAR-25-244     | 16-Oct-2025   | 400,000 USD    |
|         | <p>Contact Name Anu Sharman, Ph.D.</p> <p>Contact Telephone 240-276-6250</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |

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|         | <p>Contact Email <a href="mailto:sharmananu@nih.gov">sharmananu@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027</p> <p>Synopsis National Cancer Institute (NCI) invites applications from investigators interested in conducting basic, mechanistic research into the biological/genetic causes of cancer health disparities. These research project grants (R01) will support innovative studies designed to investigate biological/genetic bases of cancer disparities, such as (1) mechanistic studies of biological factors associated with cancer disparities, including those related to basic research in cancer biology or cancer prevention strategies, (2) the development and testing of new methodologies and models, and (3) secondary data analyses. This FOA is also designed to aid and facilitate the growth of a nationwide cohort of scientists with a high level of basic research expertise in cancer health disparities research who can expand available resources and tools, such as biospecimens, patient derived models, and methods that are necessary to conduct basic research in cancer health disparities.</p> |                                    |                |               |                |
| 128848  | <a href="#">NCI Pathway to Independence Award (K99/R00 – Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS | PAR-25-135     | 15-Oct-2025   | Not Specified  |
|         | <p>Contact Name Michael Schmidt, Ph.D.</p> <p>Contact Telephone 240-276-5630</p> <p>Contact Email <a href="mailto:mschmidt@mail.nih.gov">mschmidt@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 17-Feb-2026 , 15-Jun-2026 , 14-Oct-2026 , 17-Feb-2027 , 15-Jun-2027 , 14-Oct-2027</p> <p>Synopsis The goal of the NCI Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of talented postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor.</p>                                                                      |                                    |                |               |                |
| 117334  | <a href="#">Impacts of Climate Change Across the Cancer Control Continuum (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Cancer Institute/NIH/DHHS | PAR-25-094     | 05-Oct-2025   | Not Specified  |

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|         | <p>Contact Name: Curt DellaValle, Ph.D., MPH</p> <p>Contact Telephone: 240-276-7225</p> <p>Contact Email: <a href="mailto:curt.dellavalle@nih.gov">curt.dellavalle@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 05-Oct-2025 , 05-Feb-2026</p> <p>Synopsis: This notice of funding opportunity (NOFO) aims to support innovative research relevant to advancing the understanding of the effects of climate change across the cancer control continuum, from cancer etiology and cancer risks through survivorship, and ways to prevent or mitigate negative health effects. This includes, but is not limited to, studies to improve knowledge of the impact of climate change related environmental effects on cancer risks, control and behaviors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |               |                |
| 128497  | <a href="#">Dissemination and Implementation Research in Health (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Cancer Institute/NIH/DHHS | PAR-25-144     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name: Gila Neta, Ph.D.</p> <p>Contact Telephone: 240-276-6785</p> <p>Contact Email: <a href="mailto:gila.neta@nih.gov">gila.neta@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis: The purpose of this Notice of Funding Opportunity (NOFO) is to support studies that will identify, develop, and/or test strategies for overcoming barriers to the adoption, adaptation, integration, sustainability, scale-up, and spread of evidence-based interventions, practices, programs, tools, treatments, guidelines, and policies (herein referred to collectively as evidence-based interventions). Studies that promote equitable dissemination and implementation of evidence-based interventions among underrepresented communities are encouraged. Conversely, there is a benefit in understanding circumstances that create a need to stop or reduce (de-implement) the use of practices that are ineffective, unproven, low-value, or harmful. In addition, studies to advance dissemination and implementation research methods and measures are encouraged. Applications that focus on re-implementation of evidence-based health services that may be disrupted amidst disasters (e.g., pandemics, climate change) remain relevant.</p> |                                    |                |               |                |
| 128619  | <a href="#">Molecular Imaging of Inflammation in Cancer (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer                    | PAR-24-        | 05-Sep-2025   | 2,499,995      |

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|         | <div>Contact NameCharles Lin , Ph.D.</div> <div>Contact Telephone240-276-6108</div> <div>Contact Email<a href="mailto:linp3@nih.gov">linp3@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027</div> <div>SynopsisThrough this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites research grant applications (R01) for the development and application of current and emerging molecular imaging methods to gain fundamental insights into cancer inflammation in vivo. The motivation for this initiative is the recognition that much of the current imaging research on inflammation in cancer relies heavily on in vitro and ex vivo methods. These approaches have limited potential to provide significant insights into the dynamic interactions between cancer and inflammation. Utilizing molecular imaging probes in pre-clinical and clinical investigations allows for precise temporal resolution at molecular and cellular levels. This information is valuable for identifying and characterizing in vivo inflammatory cellular physiology in cancer and for detecting molecular changes in response to treatment. This NOFO encourages applications focused on developing integrated imaging approaches to investigate the role of inflammation in cancer through strong cross-discipline collaboration between cancer basic science researchers and imaging scientists. These collaborations are expected to advance the science and understanding of cancer inflammation interactions.</div> |                                    |                |                                     |                |
| 128621  | <a href="#">Integration of Imaging and Fluid-Based Tumor Monitoring in Cancer Therapy (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Cancer Institute/NIH/DHHS | PAR-25-175     | 05-Sep-2025 [Optional][LOI/Pre-App] | 499,999 USD    |
|         | <div>Contact NameShane Woodward</div> <div>Contact Telephone240-276-6624</div> <div>Contact Email<a href="mailto:woodwars@mail.nih.gov">woodwars@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                |                                     |                |

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|         | <p>Deadline Dates (ALL) 05-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 05-Jun-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 07-Jan-2027 , 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 07-May-2027 , 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis National Cancer Institute (NCI) invites applications for research projects that integrate imaging and fluid-based tumor monitoring (liquid biopsy) assays during cancer therapy in patients to determine the optimal use of those modalities in the characterization of therapy response and/or emergence of resistance. This FOA will use the NIH Research Project (R01) award mechanism.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |               |                |
| 128883  | <a href="#">Utilizing the PLCO Biospecimens Resource to Bridge Gaps in Cancer Etiology and Early Detection Research (U01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Cancer Institute/NIH/DHHS | PAR-25-248     | 10-Oct-2025   | Not Specified  |
|         | <p>Contact Name Claire Zhu, Ph.D.</p> <p>Contact Telephone 240-276-7013</p> <p>Contact Email <a href="mailto:zhucla@mail.nih.gov">zhucla@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 10-Oct-2025 , 10-Feb-2026 , 10-Jun-2026 , 09-Oct-2026 , 10-Feb-2027 , 10-Jun-2027 , 08-Oct-2027</p> <p>Synopsis Through this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) encourages the submission of applications that propose to advance research in cancer etiology and early detection biomarkers, utilizing the advantages of the unique biorepository resources of the NCI-sponsored Prostate, Lung, Colorectal, and Ovarian Cancer (PLCO) Screening Trial. The PLCO Biorepository offers high-quality, prospectively collected, serial pre-diagnostic blood samples from the PLCO screened arm participants, and a onetime collection of buccal cells from both the screened and the control arm participants. Available data associated with the biospecimens includes demographic, diet, lifestyle, smoking, screening results, and other clinical data. This FOA supports a wide range of cancer research including, but not limited to, biochemical and genetic analyses of cancer risk, as well as discovery and validation of early detection biomarkers. The proposed research project must involve use of PLCO biospecimens and may include other resources; additionally, it should also take advantage of the unique characteristics of the PLCO biospecimens. Research on non-cancer outcomes, especially those related to aging (e.g., Alzheimer's, depression, hip fracture, osteoporosis and rheumatoid arthritis) may also be supported. Research projects that do not involve the use of PLCO biospecimens will not be supported under this FOA.</p> |                                    |                |               |                |
| 122281  | <a href="#">Assay Validation of High Quality Markers for Clinical Studies in Cancer (UH2/UH3 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Cancer Institute/NIH/DHHS | PAR-25-074     | 15-Oct-2025   | Not Specified  |

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|         | <p>Contact Name Tracy G. Lively, Ph.D.</p> <p>Contact Telephone 240-276-5944</p> <p>Contact Email <a href="mailto:livelyt@mail.nih.gov">livelyt@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026 , 10-Jun-2026 , 14-Oct-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) invites applications to support the validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") and assays for cancer detection, diagnosis, prognosis, monitoring, and prediction of response or resistance to treatment, as well as markers for cancer prevention and control. This NOFO will support investigator-initiated research for both analytical, and clinical validation of assays to be used in cancer treatment, control, or prevention trials supported by the NCI. This NOFO will also support the validation of pharmacodynamic markers and markers of toxicity. Applicants should have assays that work on human samples and whose importance is well justified for development into clinical assays. As chemotherapies and/or radiation therapies are increasingly combined with immunotherapies to enhance durability of anti-cancer responses, assays for measuring multiple markers, including immune markers, can be developed and validated simultaneously. The UH2 phase of this NOFO supports analytical validation of assays for these molecular/cellular/imaging markers, which must be achieved within 2 years before assays may undergo clinical validation. The UH3 phase of this NOFO supports clinical validation of analytically validated assays for up to 3 years using well-annotated biospecimens from retrospective or prospective clinical trials or studies. This NOFO may be used to validate existing assays for use in other cancer clinical trials, observational studies, or population studies. Efforts to harmonize clinical laboratory tests, including investigation into the performance and reproducibility of assays across multiple clinical laboratories, are also appropriate for this funding opportunity. Projects proposed for this NOFO will require multi-disciplinary interaction and collaboration among scientific investigators, oncologists, statisticians, and clinical laboratory scientists. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials but is intended for validation of assays to the point where they could be integrated into clinical trials/studies as investigational assays. Investigators responding to this NOFO must address both UH2 and UH3 phases. Milestones to be accomplished in the UH2 phase for transition to the UH3 phase must be proposed by the investigators.</p> |                                    |                |               |                |
| 122288  | <a href="#">Assay Validation of High Quality Markers for Clinical Studies in Cancer (UH3 Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Cancer Institute/NIH/DHHS | PAR-25-075     | 15-Oct-2025   | 750,000 USD    |
|         | <p>Contact Name Sumana Dey, Ph.D.</p> <p>Contact Telephone 240-276-5748</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |               |                |



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|         | <p>Contact Email <a href="mailto:sumana.dey@nih.gov">sumana.dey@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026 , 10-Jun-2026 , 14-Oct-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) intends to accelerate the adoption and validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") and assays for cancer detection, diagnosis, prognosis, monitoring, and prediction of response or resistance to treatment, as well as markers for cancer prevention and control. This NOFO will also support the validation of pharmacodynamic markers and markers of toxicity. Applicants to this NOFO must have an assay(s) whose performance has been analytically validated in specimens similar to those for the intended clinical use of the marker(s) and assay(s). As chemotherapies and/or radiation therapies are increasingly combined with immunotherapies to enhance the durability of anti-cancer responses, assays for measuring multiple markers, including immune markers, can be developed and validated simultaneously. The UH3 mechanism will support the clinical validation of established assays for up to 3 years using specimens from retrospective or prospective clinical trials or studies. This NOFO may be used to validate existing assays for use in other trials, observational studies, or population studies. Efforts to harmonize clinical laboratory tests, including investigation into the performance and reproducibility of assays across multiple clinical laboratories, are also appropriate for this funding opportunity. Projects proposed for this NOFO will require multidisciplinary interaction and collaboration among scientific investigators, oncologists, statisticians, and clinical laboratory scientists. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials but is intended for validation of assays to the point where they could be integrated into clinical trials/studies as investigational assays.</p> |                                    |                |               |                |
| 129588  | <a href="#">Academic-Industrial Partnerships for Translation of Technologies for Diagnosis and Treatment (R01 - Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Cancer Institute/NIH/DHHS | PAR-25-337     | 05-Oct-2025   | 2,495,000 USD  |
|         | <p>Contact Name Miguel Ossandon MS</p> <p>Contact Telephone 240-276-5714</p> <p>Contact Email <a href="mailto:ossandom@mail.nih.gov">ossandom@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to stimulate efforts to translate scientific discoveries and engineering developments into methods or tools that address problems in basic research to understand disease, or in applied</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>research to assess risk, detect, prevent, diagnose, treat, and/or manage disease. The rationale is to deliver new capabilities to meet evolving requirements for technologies and methods relevant to the advance of research and delivery of care in pre-clinical, clinical and non-clinical settings, domestic or foreign, for conditions and diseases within the missions of participating institutes. This FOA specifies a partnership structure that is expected to help bridge gaps in knowledge and experience by engaging the strengths of academic, industrial, and other investigators. The partners on each application should establish an inter-disciplinary, multi-institutional research team to work in strategic alliance to implement a coherent strategy to develop and translate a solution to their chosen problem. They are expected to plan, design, and validate that the solution will be suitable for end users. Each partnership should include at least one academic and one industrial organization. Each partnership should plan to transition a technology, method, assay, device, and/or system from a demonstration of possibility to a status useful in the chosen setting. Funding may be requested to enhance, adapt, optimize, validate, and otherwise translate technologies that address problems in biology, pathology, risk assessment, diagnosis, treatment, and/or monitoring of disease status. This FOA defines "innovation" as likelihood to deliver a new capability to end users. This FOA will support clinical trials that test functionality or validate performance in the chosen setting. This FOA is not intended to support straight clinical trials that lack translation as the primary motivation. Applications that propose phase III clinical trials in any area of cancer research are not sought by and will not be supported through this FOA. This FOA does not propose to support commercial production or basic research projects.</p> |                                    |                |               |                |
| 110931  | <a href="#">Notice of Special Interest (NOSI): Basic Mechanisms of Cannabis and Cannabinoid Action in Cancer</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS | NOT-CA-22-085  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Ron Johnson, Ph.D.</p> <p>Contact Telephone 240-276-6250</p> <p>Contact Email <a href="mailto:rjohnso2@mail.nih.gov">rjohnso2@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 12-Feb-2026 , 16-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 12-Jun-2026 , 16-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 12-Oct-2026 , 16-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 12-Feb-2027 , 16-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of this Notice of Special Interest (NOSI) is to promote research in understanding the mechanisms by which cannabis and cannabinoids affect cancer biology, cancer interception, cancer treatment and resistance, and management of cancer symptoms.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                |               |                |
| 117714  | <a href="#">Notice of Special Interest (NOSI): RNA Modifications in Cancer Biology</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Cancer                    | NOT-CA-        | 07-Sep-2025   | Not            |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Institute/NIH/DHHS                 | 23-060         |               | Specified      |
|         | <p>Contact Name: Stefan Maas, Ph.D.</p> <p>Contact Telephone: 240-276-6230</p> <p>Contact Email: <a href="mailto:stefan.maas@nih.gov">stefan.maas@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</p> <p>Synopsis: Through this Notice of Scientific Interest (NOSI), the National Cancer Institute intends to stimulate research on the role of RNA modifications in the area of cancer biology. Despite the recognition that RNA modifications and editing exert a substantial impact on gene expression and function, there is a lack of mechanistic insights into the dynamic regulation of RNA modifications and their de-regulation as drivers of cancer formation. A better understanding of the extent, diversity, and crosstalk between different types of RNA modification, and the elucidation of the molecular players that read and interpret the modification code are needed to reveal the mechanisms of RNA modifications that underlie cancer formation and the cancer phenotype.</p> |                                    |                |               |                |
| 114550  | <a href="#">NCI Small Grants Program for Cancer Research (NCI Omnibus) (R03 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Cancer Institute/NIH/DHHS | PAR-25-078     | 07-Sep-2025   | 100,000 USD    |
|         | <p>Contact Name: Crystal Wolfrey</p> <p>Contact Telephone: 240-276-6277</p> <p>Contact Email: <a href="mailto:wolfreyc@mail.nih.gov">wolfreyc@mail.nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 07-Sep-2025 , 17-Oct-2025 , 07-Jan-2026</p> <p>Synopsis: This funding opportunity announcement (FOA) supports small research projects on cancer that can be carried out in a short period of time with limited resources. The R03 grant mechanism supports different types of projects including pilot and feasibility studies; secondary analysis of existing data; small, self-contained research projects; development of research methodology; and development of new research technology.</p>                                                                                                                                                                                                                                                                                                                                                                      |                                    |                |               |                |
| 121826  | <a href="#">Revision Applications for Validation of Biomarker Assays Developed Through NIH-Supported Research Grants (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Cancer Institute/NIH/DHHS | PAR-24-304     | 15-Oct-2025   | 450,000 USD    |

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|         | <p>Contact Name Sumana Dey, Ph.D.</p> <p>Contact Telephone 240-276-5748</p> <p>Contact Email <a href="mailto:sumana.dey@nih.gov">sumana.dey@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026 , 10-Jul-2026 , 14-Oct-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) encourages revision applications (formerly called "competing revisions") from currently funded NCI R01 research projects. The applicants should propose projects that are expected to accelerate the pace of translation of NCI-supported methods/assays/technologies (referred to as "assays") to the clinic. Specifically, the focus of applications submitted in response to this NOFO should be on the adaption and clinical validation of molecular/cellular/imaging markers (referred to as "markers" or "biomarkers") for cancer detection, diagnosis, prognosis, monitoring, and prediction of response in treatment, as well as markers for cancer prevention and control. Applications may support the acquisition of well-annotated specimens from NCI-supported or other clinical trials or observational cohorts/consortia for the purpose of clinical validation of the assay. Research projects proposed in response to this NOFO encourage multidisciplinary interaction among scientific investigators, assay developers, clinicians, statisticians, and clinical laboratory staff. Clinical laboratory scientist(s) and statistical experts are highly encouraged to comprise integral parts of the application. This NOFO is not intended to support early-stage development of technology or the conduct of clinical trials, but rather the adaption and validation of assays to the point where they could be integrated into clinical trials as investigational assays/tools/devices.</p> |                                                                   |                |                                     |                |
| 127720  | <a href="#">RFA-AT-25-003--HEAL Initiative: Pain Research Enhancement Program (PREP) (R15 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Center for Complementary and Integrative Health/NIH/DHHS | RFA-AT-25-003  | 28-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | <p>Contact Name Alex Tuttle, Ph.D.</p> <p>Contact Telephone 301-814-6115</p> <p>Contact Email <a href="mailto:alex.tuttle@nih.gov">alex.tuttle@nih.gov</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 28-Sep-2025 [Optional][LOI/Pre-App], 28-Oct-2025 , 24-Nov-2025 , 27-Sep-2026 [Optional][LOI/Pre-App], 27-Oct-2026 , 23-Nov-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                |                                     |                |

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|         | Synopsis                                                                                                                                         | <p>The purpose of this HEAL Initiative program is to: (1) support basic and mechanistic pain research from R15-eligible undergraduate-focused serving institutions, health professional schools or graduate schools; (2) promote integrated, interdisciplinary research partnerships between Principal Investigators (PIs) from R15-eligible institutions and investigators from U.S. domestic institutions; and (3) enhance the pain research environment at the R15-eligible institution for health professional students, undergraduate and/or graduate students through active engagement in pain research. Applications in response to this notice of funding opportunity (NOFO) should include plans to accomplish these goals. Specifically, applications should include a rigorous plan for conducting basic and mechanistic pain research in the Research Strategy section of the application. In addition, a research partnership between the PI's institution and at least one investigator from a separate U.S. domestic institution that provides resources and/or expertise that will enhance the proposed pain research program must be included in a separate Team Management Plan. The proposed partnership will be a sub-award agreement(s) with at least one partnering institution, which does not need to be R15-eligible. The budget of all sub-awards must not exceed one third of the total budget. Furthermore, applications must include a Facilities &amp; Other Resources document that demonstrates active involvement of health professional students, undergraduate and/or graduate students from the R15-eligible institution(s) in the proposed pain research projects. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                |               |                |
| 123152  | <a href="#">Feasibility Clinical Trials of Mind and Body Interventions for NCCIH High Priority Research Topics (R34 Clinical Trial Required)</a> | National Center for Complementary and Integrative Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PAR-25-274     | 20-Oct-2025   | 450,000 USD    |
|         | Contact Name                                                                                                                                     | Jennifer N. Baumgartner, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                                                                                                                | 301-402-4084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Email                                                                                                                                    | <a href="mailto:jennifer.baumgartner@nih.gov">jennifer.baumgartner@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                             | 20-Oct-2025 , 17-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 13-Jul-2026 , 20-Oct-2026 , 17-Nov-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                                                                         | <p>The goal of this notice of funding opportunity (NOFO) is to support feasibility trials of complementary and integrative health approaches with physical and/or psychological therapeutic inputs (often called mind and body interventions) for conditions that have been identified by NCCIH as high-priority research topics. This funding opportunity is intended to support feasibility clinical trials that provide new information that are scientifically necessary for the planning and conduct of a subsequent clinical efficacy or effectiveness study, pragmatic trial, or dissemination and implementation trial within NCCIH's mission. NCCIH expects that applications to this NOFO will describe the planned future clinical trial and in so doing demonstrate that the proposed (R34) research is scientifically necessary to design or plan the subsequent competitive full-scale clinical trial.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

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|         | <p>Under this R34, the data collected should be used to fill gaps in scientific knowledge necessary to develop a competitive full-scale clinical trial, including, but not limited to the following: examining feasibility and acceptability of interventions lacking published data; tailoring or adapting the content or structure of an intervention to a specific population, modality, or setting; refining the intervention to determine the most appropriate frequency or duration; determining feasibility of recruitment, retention, and data collection procedures; refining and assessing the feasibility of protocolized multi-component interventions; or examining acceptability and adherence of control conditions. The subsequent full-scale clinical trial should have the potential to make a significant impact on public health. Prior to submitting to this NOFO, applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact person for the science area of the planned application. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
| 123153  | <a href="#">Investigator Initiated Clinical Trials of Complementary and Integrative Interventions Delivered Remotely or via mHealth (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Center for Complementary and Integrative Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAR-25-268     | 20-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Beda Jean-Francois, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 202-313-2144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:beda.jean-francois@nih.gov">beda.jean-francois@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20-Oct-2025 , 17-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 13-Jul-2026 , 20-Oct-2026 , 17-Nov-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>This Notice of Funding Opportunity (NOFO) encourages applications for investigator-initiated fully remotely delivered and conducted clinical trials to assess the efficacy or effectiveness of complementary and integrative health interventions in NCCIH- designated areas of high research priority. Applications submitted under this NOFO are expected to propose a remotely delivered and conducted fully powered clinical trial with no in-person contact between research staff and study participants and may utilize mHealth tools or technologies. Applicants must provide justification for the remotely delivered approach and provide preliminary data on the feasibility and safety of the approach, along with evidence that the intervention has promise of clinical benefit. Applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact for the area of science for which they are planning to develop an application prior to submitting to this NOFO. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will</p> |                |               |                |

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|         | be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
| 123147  | <a href="#">NCCIH Multi-Site Feasibility Clinical Trials of Mind and Body Interventions (R01 Clinical Trial Required)</a>               | National Center for Complementary and Integrative Health/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAR-25-267     | 20-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                            | Pete Murray, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                       | 301-496-4054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                           | <a href="mailto:peter.murray@nih.gov">peter.murray@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                    | 20-Oct-2025 , 18-Nov-2025 , 20-Feb-2026 , 17-Mar-2026 , 22-Jun-2026 , 14-Jul-2026 , 20-Oct-2026 , 17-Nov-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                                | <p>This notice of funding opportunity (NOFO) invites applications for investigator-initiated clinical trials of complementary and integrative health approaches with physical and/or psychological therapeutic inputs (often called mind and body interventions) in NCCIH-designated areas of high research priority. Applications submitted under this NOFO are expected to propose a multisite feasibility clinical trial that will provide new information that is scientifically necessary for the planning and conduct of a subsequent clinical efficacy or effectiveness study, pragmatic trial, or dissemination and implementation trial within NCCIH's mission. NCCIH expects that applications to this NOFO will describe the planned future clinical trial and in so doing demonstrate that the proposed (R01) research is scientifically necessary to design or plan the subsequent fully powered, full-scale clinical trial. Under this R01, the data collected should be used to fill gaps in scientific knowledge, including, but not limited to the following: assessing whether the intervention can be delivered with fidelity across sites; demonstrating feasibility of recruitment, accrual, and randomization of participants across sites; demonstrating participant adherence to the intervention, as well as retention of participants throughout the study across sites; refining and assessing the feasibility of protocolized multimodal interventions, and/or demonstrating feasibility of data collection across sites in preparation for a future fully powered, multisite efficacy or effectiveness trial. The need for multisite feasibility trials is expected to be justified by sufficient preliminary data from previous single site feasibility or acceptability trial(s) or the published literature. The data collected should be used to fill gaps in scientific knowledge and be necessary to develop a competitive fully powered multisite clinical trial that has the potential to make a significant impact on public health. Prior to submitting to this NOFO, applicants are encouraged to contact the appropriate NCCIH Scientific/Research contact person for the science area of the planned application. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully</p> |                |               |                |

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and view the available PEDP guidance material.

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| 129611 | <a href="#">NEI Research Grant for Vision-Related Secondary Data Analysis (R21 Clinical Trial Not Allowed)</a> | National Eye Institute/NIH/DHHS | PAR-25-357 | 07-Sep-2025 | 275,000 USD |
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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Donald Everett, M.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Contact Telephone    | 301-435-8181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Contact Email        | <a href="mailto:everettd@mail.nih.gov">everettd@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Deadline Dates (ALL) | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Synopsis             | The purpose of this Notice of Funding Opportunity (NOFO) is to conduct secondary data analyses using existing data collected from humans participating in vision-related clinical trials, epidemiologic, and other clinical research studies or represented in clinical and health care database resources (e.g., electronic health records). This NOFO may be used to develop new statistical methodologies or test hypotheses using existing data, but this NOFO must not be used to support the collection of new data. This NOFO encourages applications from institutions/organizations that propose to conduct vision-related secondary analyses of data collected from humans. Applications may be related to, but must be distinct from, the specific aims of the original data collection. The NEI supports an extensive portfolio of clinical trials and large-scale epidemiologic research projects wherein numerous data collection activities are required to meet each project's specific aims. The resultant wealth of data generated by these studies often provides unique, cost-effective opportunities to investigate additional research questions or develop new analytical approaches secondary to a project's originally intended purpose. Data are not limited to those collected under NEI support, but such data are of the highest programmatic interest. |

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| 129739 | <a href="#">NEI Clinical Research Study Planning Grant Program (R34 Clinical Trial Not Allowed)</a> | National Eye Institute/NIH/DHHS | PAR-25-358 | 07-Sep-2025 | 300,000 USD |
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|----------------------|-------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Donald Everett, MA                                                                                                      |
| Contact Telephone    | 301-435-8181                                                                                                            |
| Contact Email        | <a href="mailto:everettd@mail.nih.gov">everettd@mail.nih.gov</a>                                                        |
| Sponsor Website      |                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan- |



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|         | Synopsis                                                                                                                                                         | 2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028<br>The NEI supports large-scale clinical vision research projects, including randomized clinical trials and epidemiologic studies on eye/vision conditions. At the time of submission, applications requesting support for these activities are expected to provide detailed information regarding the study rationale, design, analytic techniques, protocols and procedures, facilities and environment, organizational structure, and collaborative arrangements. This information is best conveyed in a Manual of Procedures (MOP), the development of which represents a costly and time-consuming activity. This clinical research planning grant funding opportunity supports applicants in their planning efforts to conduct collaborative clinical research. The grant may be used to support the development of a MOP, as well as to conduct preliminary studies to refine study procedures or document recruitment potential. The grant must not be used to generate data on the effects of a proposed intervention. This NEI FOA is applicable to both epidemiologic and clinical trial research studies. |                |               |                |
| 117409  | <a href="#">Notice of Special Interest (NOSI): Development of Innovative Informatics and Data Science Technologies, Tools, and Methods for Vision Research</a>   | National Eye Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOT-EY-23-005  | 05-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                     | James Gao, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                                                                                                | 301-594-6074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                                                    | <a href="mailto:james.gao@nih.gov">james.gao@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                             | 05-Sep-2025 , 07-Sep-2025 , 16-Oct-2025 , 05-Jan-2026 , 07-Jan-2026 , 16-Feb-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                                                                                                                                                         | The purpose of this Notice of Special Interest (NOSI) is to inform potential applicants that the National Eye Institute (NEI) is interested in supporting research to develop innovative informatics and data science methods, algorithms, and tools to improve data acquisition, analysis, visualization, annotation, integration, and interpretation. The emphasis will be on innovation and its potential impact on vision research, including discovery biology, population studies, as well as clinical and translational research.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 125802  | <a href="#">RFA-HL-25-008 -- Mentored Career Development Award to Promote Faculty Diversity in Biomedical Research (K01 Independent Clinical Trial Required)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RFA-HL-25-008  | 15-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                     | Karin F. Lidman, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                                                                                                | 301-435-0535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                                                    | <a href="mailto:karin.fredriksson@nih.gov">karin.fredriksson@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |

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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 07-Jan-2026 , 11-Feb-2026 , 07-May-2026 , 14-Oct-2026 , 07-Jan-2027 , 11-Feb-2027 , 07-May-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) invites applications to provide career development opportunities for a diverse pool of highly trained investigators by providing eligible faculty members with the opportunity to undertake special study and supervised research under an accomplished investigator in research areas of interest to the NHLBI. The career development will take place under the guidance of an experienced mentor in the biomedical, behavioral or clinical sciences leading to research independence. It is targeted toward individuals whose basic, clinical, and translational research interests are grounded in the advanced methods and experimental approaches needed to solve problems related to cardiovascular, pulmonary, and hematologic diseases and sleep disorders in the general and health disparities populations. This NOFO is designed to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must work with their institutes to apply to companion NOFO (RFA-HL-25-009).</p>                            |                                                    |                |               |                |
| 125805  | <a href="#">RFA-HL-25-009 -- Mentored Career Development Award to Promote Faculty Diversity in Biomedical Research (K01 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-25-009  | 15-Oct-2025   | Not Specified  |
|         | <p>Contact Name Karin F. Lidman, Ph.D.</p> <p>Contact Telephone 301-435-0535</p> <p>Contact Email <a href="mailto:karin.fredriksson@nih.gov">karin.fredriksson@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 07-Jan-2026 , 11-Feb-2026 , 07-May-2026 , 14-Oct-2026 , 07-Jan-2027 , 11-Feb-2027 , 07-May-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) invites applications to provide career development activities for a diverse pool of highly trained investigators in research areas of interest to the NHLBI. The career development will take place under the guidance of an experienced mentor in the biomedical, behavioral or clinical sciences leading to research independence. It is targeted toward individuals whose basic, clinical, and translational research interests are grounded in the advanced methods and experimental approaches needed to solve problems related to cardiovascular, pulmonary, and hematologic diseases and sleep disorders in the general and health disparities populations. This NOFO is designed specifically to support candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Applicants proposing a clinical trial or an ancillary study to an ongoing clinical trial to support the lead</p> |                                                    |                |               |                |

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| SPIN ID                                                          | Program Title                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
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| investigator should apply to the companion NOFO (RFA-HL-25-008). |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
| 114386                                                           | <a href="#">Secondary Analysis of Existing Datasets in Heart, Lung, and Blood Diseases and Sleep Disorders (R21 Clinical Trial Not Allowed)</a>                                                       | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAR-25-056     | 28-Oct-2025   | 150,000 USD    |
|                                                                  | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                   | <div>Ruth Kirby, RN, BS</div> <div>301-435-0401</div> <div><a href="mailto:kirbyr@nih.gov">kirbyr@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>28-Oct-2025 , 07-Jan-2026</div> <div>This Funding Opportunity Announcement (FOA) encourages R21 applications that propose to conduct secondary analyses using existing human datasets in areas relevant to the National Heart, Lung, Blood Diseases and Sleep Disorders Institute (NHLBI) scientific mission. The FOA aims to stimulate the use of existing human datasets to investigate novel scientific ideas, and/or generate new models, systems, tools, or technologies that have the potential for significant impact on biomedical or biobehavioral research. Generation of new primary data is not allowed.</div>                                                                                                                                            |                |               |                |
| 128905                                                           | <a href="#">RFA-HL-26-019 -- Catalyze Product Definition – Medical Device Prototype Design/Testing and Disease Target Identification and Assay Development (R61/R33 - Clinical Trial Not Allowed)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RFA-HL-26-019  | 21-Aug-2025   | 900,000 USD    |
|                                                                  | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                   | <div>Mike Pieck, Ph.D.</div> <div>301-827-7986</div> <div><a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</div> <div>This Catalyze Product Definition Funding Opportunity Announcement (FOA) will provide the early stage translational support needed to develop and test device prototype designs, identify diagnostic disease targets and develop associated assays, and develop research tools for use in the treatment of heart, lung, blood and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI</div> |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
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|         | Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
| 128906  | <a href="#">RFA-HL-26-020 -- Catalyze: Product Definition – Medical Device Prototype Optimization (R33 - Clinical Trial Not Allowed)</a>                                                                                                     | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RFA-HL-26-020  | 21-Aug-2025   | 600,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                 | Mike Pieck, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                            | 301-827-7986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                | <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                         | 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                     | This Funding Opportunity Announcement (FOA) will provide the early stage translational support needed for prototype testing/design modification, assay development for diagnostic disease targets, and development of research tools for use in the treatment of heart, lung, blood, and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization. |                |               |                |
| 128904  | <a href="#">RFA-HL-26-018 -- Catalyze: Product Definition for Small Molecules, Biologics, and Combination Products - Preliminary Product/Lead Series Identification and Combination Product Prototype (R33 - Clinical Trial Not Allowed)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RFA-HL-26-018  | 21-Aug-2025   | 800,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                 | Mike Pieck, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                            | 301-827-7986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                | <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                         | 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                     | This Catalyze Product Definition Funding Opportunity Announcement (FOA) will provide the early stage translational support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>needed to develop and test device prototype designs, identify diagnostic disease targets and develop associated assays, and develop research tools for use in the treatment of heart, lung, blood and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical product optimization and characterization.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                |               |                |
| 128901  | <a href="#">RFA-HL-26-017 -- Catalyze: Product Definition for Small Molecules, Biologics and Combination Products - Target Identification and Validation, and Preliminary Product/Lead Series Identification (R61/R33 – Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-017  | 21-Aug-2025   | 1,200,000 USD  |
|         | <p>Contact Name Mike Pieck, Ph.D.</p> <p>Contact Telephone 301-827-7986</p> <p>Contact Email <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</p> <p>Synopsis This Funding Opportunity Announcement (FOA) will provide the early stage translational support needed to identify and characterize potential therapeutic candidates (compound and lead series) to treat heart, lung, blood, and sleep (HLBS) diseases and disorders. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Preclinical program or attract independent development support from other federal or private partners for preclinical optimization and development of therapeutic candidates.</p> |                                                    |                |               |                |
| 128899  | <a href="#">RFA-HL-26-016 -- Catalyze: Enabling Technologies and Transformative Platforms for HLBS Research (R33 - Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-26-016  | 21-Aug-2025   | 700,000 USD    |
|         | <p>Contact Name Mike Pieck, Ph.D.</p> <p>Contact Telephone 301-827-7986</p> <p>Contact Email <a href="mailto:nhlbi_catalyze@nih.gov">nhlbi_catalyze@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 21-Aug-2025 , 21-Oct-2025 , 22-Dec-2025 , 11-Feb-2026 , 21-Apr-2026 , 18-Jun-2026 , 21-Aug-2026 , 21-Oct-2026 , 23-Dec-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>2026 , 11-Feb-2027 , 23-Apr-2027 , 17-Jun-2027 , 23-Aug-2027 , 21-Oct-2027 , 23-Dec-2027</p> <p>Synopsis This Funding Opportunity Announcement (FOA) solicits grant applications to further develop enabling technologies and transformative platforms to catalyze next-generation predictive, diagnostic and therapeutic products to address heart, lung, blood, and sleep (HLBS)-related disorders and diseases. This FOA solicits R33 applications where major feasibility gaps for the enabling technology or transformative platform have already been overcome, as demonstrated with supportive preliminary data, but still requires further development and rigorous validation to encourage downstream demonstration, utilization and adoption. Well-suited applications must offer the potential to accelerate and/or transform the areas of early detection and screening, model development, clinical diagnosis, treatment, control, prevention or epidemiology, while addressing issues associated with HLBS-related diseases and disorders. Projects proposing application of existing technologies where the novelty resides in the biological or clinical target/question being pursued are not appropriate for this solicitation. Applications considered nonresponsive to the FOA will not be reviewed. This FOA is part of a suite of Catalyze innovation grants to advance projects to the point where they can meet the entry criteria for the NHLBI Catalyze Product Definition or Preclinical FOAs.</p> |                                                    |                |               |                |
| 106202  | <a href="#">Notice of Special Interest (NOSI): Promoting Cardiovascular and Cardiometabolic Health in Early Stages of the Lifecourse: Pre-adolescence Through Adolescence to Young Adulthood</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-21-015  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Alison G.M. Brown, PhD, MS, RDN</p> <p>Contact Telephone 301-435-0583</p> <p>Contact Email <a href="mailto:Alison.brown@nih.gov">Alison.brown@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026</p> <p>Synopsis This Notice of Special Interest (NOSI) calls for research to understand and promote cardiovascular and cardiometabolic health during transitional phases across the lifecourse, from pre-adolescence (6-10 years) through adolescence (11-18 years) to young adulthood (19-39 years). This initiative would support research to: 1) understand the mechanisms and the pathogenesis of cardiometabolic health and cardiovascular disease (CVD) risk in vulnerable groups throughout transitional phases from pre-adolescence into adolescence and adolescence into young adulthood, and 2) develop precision prevention interventions (at the individual and populations levels) to address cardiovascular and cardiometabolic risk across these transitional phases.</p>                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                |               |                |
| 115585  | <a href="#">Notice of Special Interest (NOSI): Development of Functional Assay Sites to</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Heart, Lung, and Blood                    | NOT-HL-        | 05-Sep-2025   | Not            |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                                       | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <a href="#">Evaluate Candidate -Omics Variants Associated with Heart, Lung, Blood, or Sleep Disease (R01, R41, R42, R43, R44)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Institute/NIH/DHHS                                 | 23-066         |                                     | Specified      |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Charlene Schramm, Ph.D.</div> <div>301-402-3793</div> <div><a href="mailto:schrammc@nih.gov">schrammc@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Sep-2025 , 07-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 05-Jan-2026 , 07-Jan-2026 , 05-Feb-2026 , 05-Apr-2026 , 07-May-2026 , 05-Jun-2026 , 05-Sep-2026 , 07-Sep-2026</div> <div>The NHLBI is issuing this Notice of Special Interest (NOSI) to highlight interest in receiving grant applications focused on HLBS disorders in the following area(s): Development and/or application of moderate- or high-throughput functional assays to provide biological validation of candidate human variants associated with HLBS disorders Defining causal relationships between genotypes and phenotypes Development and validation of functionally informed risk predictions</div> </div>                                                                                                                                                                                                                                                                                     |                                                    |                |                                     |                |
| 125098  | <a href="#">NHLBI Early Phase Clinical Trials for Therapeutics and/or Diagnostics for HLBS Disorders (R61/R33 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-026     | 03-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Sumita Khatri, MD</div> <div>301-402-9673</div> <div><a href="mailto:sumita.khatri@nih.gov">sumita.khatri@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>03-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 02-Oct-2025 , 04-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 03-Feb-2026 , 05-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 04-Jun-2026 , 03-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 02-Oct-2026 , 07-Jan-2027</div> <div>The objective of this funding opportunity is to support investigator-initiated, Phase I clinical trials for diagnostic and therapeutic interventions for heart, lung, blood, and sleep (HLBS) disorders in adults and children. In addition to supporting clinical trial start-up and implementation activities, this FOA will provide support for final stage preclinical activities needed for the implementation of the proposed trial. All the activities proposed in the R61 phase must be directly related to the therapeutic/diagnostic in preparation for the clinical trial. The proposed trial can be single or multisite. This FOA will utilize a</div> </div> |                                                    |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | bi-phasic, milestone-driven mechanism of award where the first phase can be used to finalize required pre-trial activities such as stability, shipping studies, and site training.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                                     |                |
| 125065  | <a href="#">NHLBI Early Phase Clinical Trials for Therapeutics and/or Diagnostics for HLBS Disorders (R33 CT Required)</a>                                                          | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAR-25-025     | 02-Sep-2025 [Optional][LOI/Pre-App] | 4,545,000 USD  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Sumita Khatri, MD</div> <div>301-402-9673</div> <div><a href="mailto:sumita.khatri@nih.gov">sumita.khatri@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>02-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 02-Oct-2025 , 04-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 03-Feb-2026 , 05-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 04-Jun-2026 , 02-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 02-Oct-2026 , 07-Jan-2027</div> <div>The objective of this Notice of Funding Opportunity (NOFO) is to support investigator-initiated, Phase 1 clinical trials for diagnostic and therapeutic interventions for heart, lung, blood, and sleep (HLBS) disorders in adults and children. The proposed trial can be single or multi-site. Applicants applying for funding under this NOFO should be ready to initiate the clinical trial within the first quarter of the project period. Discussion, submission, and attainment of applicable regulatory (FDA, DSMB, IRB) approvals, and establishment of drug (and placebo, if applicable) supplies, and any necessary third-party agreements should be established by the time of award. If time and support for these and other pre-clinical and/or trial readiness activities are desired, applicants should consider the companion NOFO PAR-25-026, which utilizes an R61/R33 phased approach.</div> |                |                                     |                |
| 113286  | <a href="#">Notice of Special Interest (NOSI): Basic and Translational Research on Circadian Regulation of Heart, Lung, Blood, and Sleep Disorders (R01)</a>                        | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOT-HL-22-043  | 07-Sep-2025                         | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div>                     | <div>Ravi Balijepalli, Ph.D.</div> <div>301-435-0504</div> <div><a href="mailto:ravi.balijepalli@nih.gov">ravi.balijepalli@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                     |                |



## NIH Funding Opportunities

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|         | <p>2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis This NOSI aims to stimulate research on understanding how circadian rhythms regulate cell function and metabolism of peripheral tissues, and to find new avenues for the investigation of heart, lung, and blood disease risk, pathogenesis, diagnosis, treatment, and prevention. Basic, translational, and clinical research applications to elucidate circadian-dependent mechanisms contributing to the pathophysiology of HLBS disorders are invited. This NOSI encourages multidisciplinary and multiple investigator teams of experts in heart, lung, and blood research fields to synergistically work with circadian biologists and sleep researchers to provide a comprehensive understanding of the circadian biology in relation to HLBS conditions. The purpose is to facilitate translational research to identify potential applications of circadian science to the diagnosis, prevention and treatment of HLBS conditions. Mechanism-based studies investigating the circadian rhythm dysregulation, clinical markers, and/or therapeutic targets of HLBS conditions are encouraged. Behavioral, physiological, pharmacological, molecular, and genomic studies aimed at elucidating the relationship between circadian-dependent mechanisms and disease are appropriate. Studies to delineate circadian-based mechanisms, therapeutic targets, epidemiological risk and clinical trials to assess therapeutic safety, efficacy, effectiveness, or implementation may be proposed.</p> |                                                    |                |               |                |
| 114141  | <a href="#">Notice of Special Interest (NOSI): Advancing Research in Lipoprotein(a) and Cardiovascular Disease (R01 Clinical Trials Allowed) and (R01 No Clinical Trials Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-22-052  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Lijuan Liu, PhD</p> <p>Contact Telephone 301-435-0582</p> <p>Contact Email <a href="mailto:lliu@nhlbi.nih.gov">lliu@nhlbi.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026</p> <p>Synopsis The purpose of this NOSI is to stimulate research on lipoprotein(a) [Lp(a)] and its role in cardiovascular disease (CVD). We encourage multidisciplinary collaborations to conduct basic, preclinical, and mechanistic clinical studies on Lp(a) and CVD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                |               |                |
| 122332  | <a href="#">NHLBI Clinical Trial Pilot Studies (R34 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-032     | 07-Sep-2025   | 450,000 USD    |
|         | <p>Contact Name Patrice Desvigne-Nickens, MD</p> <p>Contact Telephone 301-435-0504</p> <p>Contact Email <a href="mailto:desvignp@mail.nih.gov">desvignp@mail.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                |               |                |

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|         | Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL) | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis             | <p>This Notice of Funding Opportunity (NOFO) supports studies that are both necessary and sufficient to inform the planning of a Phase II-IV clinical trial within NHLBI's mission. The NHLBI expects that applications to this NOFO will describe the planned clinical trial and in so doing demonstrate that the proposed (R34) research is scientifically necessary to design or plan the subsequent trial. Furthermore, this NOFO will support research projects that are designed to provide results that will be sufficient to inform the future trial without further studies. The planned Phase II, III, or IV trial must be primarily intended to test the efficacy, safety, clinical management, or implementation of intervention(s) in the prevention and/or treatment of heart, lung, blood, or sleep disorders. In contrast to the study start up or preparation phase of NHLBI funding opportunities for clinical trials (as described at Clinical Trial Development Continuum   NHLBI, NIH), the R34 mechanism is intended to provide new information that answers a scientific or operational question(s) which may be pragmatic in nature and, therefore, informs the final development of a Phase II-IV clinical trial. Regardless of the results of the R34, support of the proposed future clinical trial will require a new application. Plan for Enhancing Diverse Perspectives The NIH recognizes that diverse teams working together and capitalizing on innovative ideas and distinct perspectives outperform homogeneous teams. There are many benefits that flow from a diverse scientific workforce, including: fostering scientific innovation, enhancing global competitiveness, contributing to robust learning environments, improving the quality of the research, advancing the likelihood that underserved populations participate in, and benefit from research, and enhancing public trust. To support the best science, the NIH encourages inclusivity in research. Examples of structures that promote diverse perspectives include but are not limited to: -Transdisciplinary research projects and collaborations among neuroscientists and researchers from fields such as computational biology, physics, engineering, mathematics, computer and data sciences, as well as bioethics. - Engagement from different types of institutions and organizations (e.g., research-intensive, undergraduate-focused, minority-serving, community-based). - Individual applications and partnerships that enhance geographic and regional heterogeneity. - Investigators and teams composed of researchers at different career stages. - Participation of individuals from diverse backgrounds, including groups historically underrepresented in the biomedical, behavioral, and clinical research workforce (see NOT-OD-20-031), such as underrepresented racial and ethnic groups, those with disabilities, those from disadvantaged backgrounds, and women. - Opportunities to enhance the research environment to benefit early- and mid-career investigators. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
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| 113729  | <a href="#">RFA-HL-25-011 -- Limited Competition: Small Grant Program for NHLBI K01/K08/K23/K25 Recipients (R03 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Heart, Lung, and Blood Institute/NIH/DHHS | RFA-HL-25-011  | 07-Sep-2025   | 150,000 USD    |
|         | <div>Contact NameQing Lu, Ph.D.</div> <div>Contact Telephone301-480-9158</div> <div>Contact Email<a href="mailto:Qing.Lu@nih.gov">Qing.Lu@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 15-Oct-2025 , 07-Jan-2026</div> <div>Synopsis<p>The purpose of this funding opportunity announcement (FOA) is to solicit current or recently completed NHLBI K01, K08, K23, and K25 recipients for small grant support to expand their current research objectives or to branch out to a new study that resulted from the research conducted under the K award. Active NHLBI K01, K08, K23, and K25 recipients may apply for R03 support after the notice of award (NoA) for their first type-5 K awards has been issued. Recently completed NHLBI K01, K08, K23, and K25 recipients are eligible to apply for the R03 if the earliest possible R03 start date falls within 2 years of their prior NHLBI K award Project Period end date. This FOA is intended to enhance the capability of NHLBI K01, K08, K23, and K25 recipients to conduct research as they complete their transition to fully independent investigator status. This R03 program is intended to support research projects that can be carried out and completed within a short period of time (no more than two years) with limited resources and that may generate preliminary data to support a subsequent R01-equivalent application. These studies include, but are not limited to, pilot or feasibility studies; proof of concept studies; secondary analysis of existing data; small, self-contained research projects; development of new research methodologies or technologies, or development of novel experimental models. A minimum of 40% protected overall research effort, not necessarily limited to the proposed R03 project, is required from applicants. For current and previous K23 recipients, research proposed in the R03 application may or may not include patient-oriented research.</p></div> |                                                    |                |               |                |
| 116586  | <a href="#">Notice of Special Interest (NOSI): Integrative Omics Analysis of NHLBI TOPMed Data (Parent R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Heart, Lung, and Blood Institute/NIH/DHHS | NOT-HL-23-067  | 07-Sep-2025   | Not Specified  |
|         | <div>Contact NameJames Luo, Ph.D.</div> <div>Contact Telephone301-435-0533</div> <div>Contact Email<a href="mailto:luoja@nih.gov">luoja@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                |               |                |

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|         | <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026</p> <p>Synopsis The symptom-based diagnosis and treatment of heart, lung, blood, and sleep (HLBS) diseases has vastly improved in recent years, yet an understanding of the molecular mechanisms underlying many of these diseases has remained elusive. Furthermore, in most cases the impact of genetic variation on severity of disease and treatment outcomes remains unknown. Therefore, the NHLBI has created the Trans-omics for Precision Medicine (TOPMed) program, which aims to utilize genomics data to characterize a variety of HLBS diseases. TOPMed is well on its way to collecting whole genome sequence (WGS) from over 194,270 well-phenotyped individuals and is currently generating multi-omics data (e.g., over 31,852 RNA sequences, over 44,342 DNA methylation profiles, and 26,124 metabolomics profiles) from many of these individuals to complement whole genome sequence information. Having produced an unprecedented volume of high-throughput data, TOPMed now seeks to turn its attention to effectively leveraging this resource to uncover biological function and disease pathobiology through novel systems biology analyses and the power of artificial intelligence (AI) and Machine Learning (ML). Although lower costs and technological improvements in sequencing technology have vastly expanded our ability to generate large volumes of omics data, the ability to analyze such large datasets to extract biologically meaningful insights remains challenging. Systems level models incorporating trans-omics analyses will be an important step in uncovering the underlying biological networks and the gene-gene and gene-environment interactions influencing disease and treatment outcomes. Thus, advanced analyses that incorporate genotype and phenotype datasets from thousands to tens of thousands of individuals are essential to move TOPMed to the next phase of discovery.</p> |                                                    |                |               |                |
| 112356  | <a href="#">Single-Site Investigator-Initiated Clinical Trials (R61/R33 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Heart, Lung, and Blood Institute/NIH/DHHS | PAR-25-028     | 11-Sep-2025   | Not Specified  |
|         | <p>Contact Name Yves Rosenberg, MD, MPH</p> <p>Contact Telephone 301-435-1292</p> <p>Contact Email <a href="mailto:rosenbey@nhlbi.nih.gov">rosenbey@nhlbi.nih.gov</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026</p> <p>Synopsis This Funding Opportunity Announcement (FOA) supports applications to develop and implement investigator-initiated single site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. These trials may include ones that test different therapeutic, behavioral, and/or prevention strategies. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>consult the NHLBI website. This FOA will utilize a bi-phasic, milestone-driven mechanism of award. The objective of the application is to present the scientific rationale for the clinical trial and a comprehensive scientific and operational plan that describes it. The application should address project management, subject recruitment and retention, performance milestones, scientific conduct of the trial, and dissemination of results. The multiple PD/PI model is strongly encouraged but not required. Applicants are encouraged to include a PD/PI with expertise in biostatistics, clinical trial design, and coordination. The application should also describe its approaches to increasing community engagement, reducing health inequities and disparities, and include a Plan for Increasing Diverse Perspectives (PDEP).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 112357  | <a href="#">Clinical Coordinating Center for Multi-Site Investigator-Initiated Clinical Trials (Collaborative UG3/UH3 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-029     | 11-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Nancy DiFronzo, PhD</p> <p>301-435-0065</p> <p><a href="mailto:difronzon@nhlbi.nih.gov">difronzon@nhlbi.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026</p> <p>This Funding Opportunity Announcement (FOA) supports applications to develop and implement a Clinical Coordinating Center (CCC) for investigator-initiated multi-site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to consult the NHLBI website. This FOA will utilize a bi-phasic, milestone-driven cooperative agreement mechanism of award and runs in parallel with a companion FOA that encourages applications for a collaborating Data Coordinating Center (PAR-22-193). The objective of the CCC application is to present the scientific rationale for the clinical trial and a comprehensive scientific and operational plan that describes it. The application should address project management, subject recruitment and retention, performance milestones, scientific conduct of the trial, and dissemination of results. The application should also describe its approaches to increasing community engagement and diversity as well as reducing health inequities and disparities. Both a CCC application and a collaborating Data Coordinating Center (DCC) application must be submitted on the same application due date for consideration by NHLBI. Applicants are strongly encouraged to contact the appropriate Scientific/Research contact prior to submitting an application.</p> |                |               |                |
| 112358  | <a href="#">Data Coordinating Center for Multi-Site Investigator-Initiated Clinical Trials</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Heart, Lung, and Blood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-22-        | 11-Sep-2025   | Not            |

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|         | <a href="#">(Collaborative U24 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             | Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 193            |               | Specified      |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div>Nancy DiFronzo, PhD</div> <div>301-435-0065</div> <div><a href="mailto:difronzon@nhlbi.nih.gov">difronzon@nhlbi.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>11-Sep-2025 , 10-Oct-2025 , 12-Jan-2026</div> </div>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>This Funding Opportunity Announcement (FOA) supports applications for a collaborating Data Coordinating Center (DCC) for investigator-initiated multi-site clinical trials including efficacy, comparative effectiveness, pragmatic and/or implementation research clinical trials. Trials using innovative designs such as platform trials, adaptive, and Bayesian designs are encouraged. These trials may include ones that test different therapeutic, behavioral, and/or prevention strategies. Trials for which this FOA applies must be relevant to the research mission of the NHLBI and meet the NIH definition of a clinical trial (see NOT-OD-15-015). For additional information about the mission, strategic vision, and research priorities of the NHLBI, applicants are encouraged to consult the NHLBI website. This FOA will utilize a milestone-driven cooperative agreement mechanism of award and runs in parallel with a companion FOA PAR-22-192() that encourages applications for a collaborating Clinical Coordinating Center (CCC). The objective of the DCC application is to present a comprehensive plan to provide overall project coordination, administration, data management, and biostatistical support for the clinical trial proposed in the collaborating CCC application. The application should also describe its approaches to collaborate with the CCC on implementation of the clinical trial community engagement and diversity plans. Both a DCC application and a collaborating CCC application must be submitted on the same application due date for consideration by NHLBI. Applicants are strongly encouraged to contact the appropriate Scientific/Research contact prior to submitting an application.</p> |                |               |                |
| 127015  | <a href="#">NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                    | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAR-24-209     | 12-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div>Kristen Z. Morgan, Ph.D.</div> <div>301-827-5163</div> <div><a href="mailto:dirededucation@nhlbi.nih.gov">dirededucation@nhlbi.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |

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| SPIN ID | Program Title                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                              | The purpose of the NHLBI Career Transition Award (K22) program is to provide highly qualified postdoctoral fellows and other doctoral-level researchers currently in training in the NHLBI Division of Intramural Research with the opportunity to transition their research programs to extramural institutions as junior investigators. To achieve these objectives, the NHLBI Career Transition Award will support two phases of research: a mentored intramural phase (up to two years) and an extramural phase (three years), for a total of five years of combined support. Transition from the intramural phase of support to the extramural phase is not automatic. Approval of the transition will be based on the success of the awardee's research program during the mentored phase as determined by an NHLBI progress review, which will include an evaluation of a research plan to be carried out at the extramural institution. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this FOA are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion FOA, PAR-24-211 "NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22- Clinical Trial Required)". |                |               |                |
| 127019  | <a href="#">NHLBI Career Transition Award for Intramural Postdoctoral Fellows and Research Trainees (K22 Clinical Trial Required)</a> | National Heart, Lung, and Blood Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAR-24-211     | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                          | Kristen Z. Morgan, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                                                                     | 301-827-5163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                                                                                         | <a href="mailto:direducation@nhlbi.nih.gov">direducation@nhlbi.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                  | 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                                              | The purpose of the NHLBI Career Transition Award (K22) program is to provide highly qualified postdoctoral fellows and other doctoral-level researchers currently in training in the NHLBI Division of Intramural Research with the opportunity to transition their research programs to extramural institutions as junior investigators. To achieve these objectives, the NHLBI Career Transition Award will support two phases of research: a mentored intramural phase (up to two years) and an extramural phase (three years), for a total of five years of combined support. Transition from the intramural phase of support to the extramural phase is not automatic. Approval of the transition will be based on the success of the awardee's research program during the mentored phase as determined by an NHLBI progress review, which will include an evaluation of a research plan to be carried out at the extramural institution. This Notice of Funding Opportunity Announcement (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not                                                                                                                                                                                                                                                                                                  |                |               |                |



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| SPIN ID                                                                                                                | Program Title                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
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| proposing to serve as lead investigator of an independent clinical trial must apply to the companion NOFO, PAR-24-209. |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| 121563                                                                                                                 | <a href="#">Developing Novel Theory and Methods for Understanding the Genetic Architecture of Complex Human Traits (R01 Clinical Trial Not Allowed)</a> | National Human Genome Research Institute/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAR-25-255     | 05-Oct-2025   | Not Specified  |
| Contact Name                                                                                                           |                                                                                                                                                         | Alexander Arguello, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
| Contact Telephone                                                                                                      |                                                                                                                                                         | 240-731-3753                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| Contact Email                                                                                                          |                                                                                                                                                         | <a href="mailto:alexander.arguello@nih.gov">alexander.arguello@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| Sponsor Website                                                                                                        |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| Program URL                                                                                                            |                                                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| Deadline Dates (ALL)                                                                                                   |                                                                                                                                                         | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| Synopsis                                                                                                               |                                                                                                                                                         | The goal of this NOFO is to support applications for novel theory and methods development that enable better understanding of how genetic and non-genetic factors contribute to complex trait variation across individuals, families, and populations. Approaches should be interdisciplinary drawing from the natural and social sciences, account for interdependencies across scales of biological, social, and ecological organization, and make extensive use of theory, modeling, and validation with available large-scale datasets. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP). |                |               |                |
| 119016                                                                                                                 | <a href="#">NIAID New Innovators Awards (DP2 Clinical Trial Not Allowed)</a>                                                                            | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-23-198     | 10-Oct-2025   | 1,500,000 USD  |
| Contact Name                                                                                                           |                                                                                                                                                         | Diane Lawrence, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| Contact Telephone                                                                                                      |                                                                                                                                                         | 240-627-3202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| Contact Email                                                                                                          |                                                                                                                                                         | <a href="mailto:NIAIDDP2@mail.nih.gov">NIAIDDP2@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
| Sponsor Website                                                                                                        |                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| Program URL                                                                                                            |                                                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| Deadline Dates (ALL)                                                                                                   |                                                                                                                                                         | 10-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
| Synopsis                                                                                                               |                                                                                                                                                         | The NIAID New Innovator Award supports postdoctoral and other candidates in non-independent positions or newly independent Early Stage Investigators of exceptional creativity who propose novel, original and insightful research concepts with the potential to produce a major impact, test scientific paradigms, or advance key concepts on broad, important problems in biomedical research of priority to NIAID. Applications proposing unexpected convergence of disciplines, new scientific directions, or the use of novel methodologies are encouraged. Applications from individuals with diverse                                     |                |               |                |



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| SPIN ID | Program Title                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
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|         | backgrounds and in any topic relevant to the mission of NIAID are welcome.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| 120004  | <a href="#">Notice of Special Interest (NOSI): Administrative Supplement for Collaborative Projects Supported by the NIAID/RNCP</a> | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NOT-AI-23-044  | 02-Oct-2025   | 100,000 USD    |
|         | Contact Name                                                                                                                        | Andrea L. DiCarlo-Cohen, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                   | 240-627-3492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                                       | <a href="mailto:cohen@niaid.nih.gov">cohen@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                                                            | The purpose of this Notice of Special Interest (NOSI) is to highlight NIAID's interest in supporting research aimed at fostering collaborations between researchers throughout the NIAID/Radiation and Nuclear Countermeasures Program (RNCP)-funded grant and cooperative agreement portfolio (e.g., U01, U19, R21, R01, P01). The NIAID/RNCP has been tasked with developing safe and effective medical countermeasures (MCMs) and biodosimetry tools for civilians that can be used at least 24 hours post-exposure in a radiological or nuclear public health emergency. The multidisciplinary nature of radiation research lends itself to the establishment of formal partnerships across projects with similar goals, which enables collaborating research groups to achieve outcomes that would likely be impossible without the expertise, models, and facilities available at other institutions. The goal of NOSI is to foster collaborations that will allow awardees to develop data that can be leveraged for new funding that will enhance the state-of-the-science. |                |               |                |
| 115065  | <a href="#">NIAID Physician-Scientist Pathway to Independence Award (K99/R00 Clinical Trial Required)</a>                           | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-23-070     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                                                                                                                   | 301-594-5945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                                       | <a href="mailto:AITrainingHelpDesk@niaid.nih.gov">AITrainingHelpDesk@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                            | The purpose of the NIAID Physician-Scientist Pathway to Independence Award (K99/R00) program is to increase and maintain a strong cohort of new and talented independent physician-scientists. This program is designed to facilitate a timely                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                                                   | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>transition of outstanding postdoctoral researchers with a clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIAID research support during this transition to help awardees launch competitive, independent research careers in biomedical fields and thereby help to address the national physician-scientist workforce shortage. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion FOA (PAR-23-071)</p> |                                                                |                |               |                |
| 113565  | <a href="#">Notice of Special Interest (NOSI): argeting the Pathogen within the Arthropod Vector</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institute of Allergy and Infectious Diseases/NIH/DHHS | NOT-AI-22-074  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name: Adriana Costero-Saint Denis, Ph.D.<br/> Contact Telephone: 240-292-4184<br/> Contact Email: <a href="mailto:acostero@niaid.nih.gov">acostero@niaid.nih.gov</a><br/> Sponsor Website:<br/> Program URL: <a href="#">Link to program URL</a><br/> Deadline Dates (ALL): 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026<br/> Synopsis: This Notice of Special Interest (NOSI) invites applications to stimulate multidisciplinary research to better understand pathogen/vector interactions to identify approaches to prevent pathogen transmission to the vertebrate host.</p>                                                                                                                                                                                                                                                                                                                                                   |                                                                |                |               |                |
| 114374  | <a href="#">Notice of Special Interest (NOSI): Complement in Fundamental Immunology</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institute of Allergy and Infectious Diseases/NIH/DHHS | NOT-AI-23-012  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name: Ari Joffe, PhD<br/> Contact Telephone: 240-669-5084<br/> Contact Email: <a href="mailto:ari.joffe@nih.gov">ari.joffe@nih.gov</a><br/> Sponsor Website:<br/> Program URL: <a href="#">Link to program URL</a><br/> Deadline Dates (ALL): 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026<br/> Synopsis: The main objective of this program is to support studies that accelerate our understanding of the roles of complement components and/or receptors in the initiation, magnitude, maintenance, and quality of immune responses involved in</p>                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
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|         | pathogenic infections, vaccination, post-infection sequelae, autoimmunity, allergy, or transplantation. The results of such studies will inform the development of vaccines or therapeutics that target complement components. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
| 109336  | <a href="#">Notice of Special Interest (NOSI): Optimizing Vascularized Composite Allograft Survival</a>                                                                                                                        | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOT-AI-22-023  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                   | Patricia Kehn, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                              | 240-627-3547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                                                                                                                                                                                  | <a href="mailto:pkehn@NIAID.nih.gov">pkehn@NIAID.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                           | 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 07-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                                                                                                                       | The National Institute of Allergy and Infectious Diseases (NIAID) is interested in supporting preclinical studies utilizing animal models or human tissue specimens that focus on 1) optimizing treatment and graft monitoring to reduce incidence of acute rejection and maximize graft survival after vascularized composite allotransplantation (VCA) and 2) minimizing immunosuppression required for long-term VCA acceptance.                                                                                                                                                                                                                                                                                                                    |                |               |                |
| 115066  | <a href="#">NIAID Physician-Scientist Pathway to Independence Award (K99/R00 Independent Clinical Trial Not Allowed)</a>                                                                                                       | National Institute of Allergy and Infectious Diseases/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-23-071     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                              | 301-594-5945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                                                                                                                                                                                  | <a href="mailto:AITrainingHelpDesk@niaid.nih.gov">AITrainingHelpDesk@niaid.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                           | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                                                                                       | The purpose of the NIAID Physician-Scientist Pathway to Independence Award (K99/R00) program is to increase and maintain a strong cohort of new and talented independent physician-scientists. This program is designed to facilitate a timely transition of outstanding postdoctoral researchers with a clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIAID research support during this transition to help awardees launch competitive, independent research careers in biomedical fields and thereby help to address the national physician-scientist workforce shortage. This Funding Opportunity Announcement (FOA) |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this FOA candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion FOA (PAR-23-070).

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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| 129033 | <a href="#">Career Transition Award for NINDS Intramural Clinician-Scientists (K22 Clinical Trial Required)</a> | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-25-216 | 12-Oct-2025 | Not Specified |
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Letitia Weigand, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Email        | <a href="mailto:letitia.weigand@nih.gov">letitia.weigand@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deadline Dates (ALL) | 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Synopsis             | This NINDS K22 is specifically designed to facilitate the transition of NINDS intramural neurologist- and neurosurgeon-scientists to independent, academic faculty positions that support clinician-scientists to engage in independently funded scientific research as well as clinical activities. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-25-215). |

|        |                                                                                                                    |                                                                  |            |             |               |
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| 129031 | <a href="#">Career Transition Award for NINDS Intramural Clinician-Scientists (K22 Clinical Trial Not Allowed)</a> | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-25-215 | 12-Oct-2025 | Not Specified |
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|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Contact Name      | Letitia Weigand, Ph.D.                                               |
| Contact Telephone |                                                                      |
| Contact Email     | <a href="mailto:letitia.weigand@nih.gov">letitia.weigand@nih.gov</a> |
| Sponsor Website   |                                                                      |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                                                     | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis This NINDS K22 is specifically designed to facilitate the transition of NINDS intramural neurologist- and neurosurgeon-scientists to independent, academic faculty positions that support clinician-scientists to engage in independently funded scientific research as well as clinical activities. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PAR-25-216).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                |               |                |
| 123196  | <a href="#">NIH StrokeNet Clinical Trials and Biomarker Studies for Stroke Treatment, Recovery, and Prevention (UG3/UH3 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-25-052     | 20-Oct-2025   | Not Specified  |
|         | <p>Contact Name Scott Janis, Ph.D.</p> <p>Contact Telephone 301-496-9135</p> <p>Contact Email <a href="mailto:moyc@ninds.nih.gov">moyc@ninds.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 20-Oct-2025 , 19-Feb-2026 , 18-Jun-2026 , 19-Oct-2026</p> <p>Synopsis This NOFO encourages applications for multi-site exploratory and confirmatory clinical trials focused on promising interventions; biomarker or outcome measure validation studies that are immediately preparatory to trials in stroke prevention, treatment, and recovery; and ancillary studies designed to add scientific aims to active studies being conducted within StrokeNet. Successful applicants will collaborate and conduct the study within the NIH StrokeNet. Following peer review, NINDS will prioritize studies among the highest scoring to be conducted in the NIH StrokeNet infrastructure. The NIH StrokeNet National Coordinating Center (NCC) will work with the successful applicant to implement the proposed study efficiently and the National Data Management Center (NDMC) will provide statistical and data management support. The NIH StrokeNet Regional Coordinating Centers (RCCs) and their affiliated clinical sites will provide recruitment/retention support as well as on-site implementation of the clinical protocol. The NIH StrokeNet network will also be uniquely poised to collaborate with other US and international consortia necessary to conduct larger, definitive trials of promising interventions for stroke treatment, prevention, and recovery. It is NINDS's intent that all NINDS-supported multi-center clinical trials in stroke treatment, recovery, or prevention will be conducted within the NIH StrokeNet. Only in exceptional circumstances will NINDS</p> |                                                                  |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                                                                                                                         | consider funding multi-site stroke clinical trials outside of this network. This NOFO uses the bi-phasic, milestone driven UG3/UH3 cooperative agreement activity code. Awards made under this NOFO will initially support a one-year milestone-driven planning and start-up phase, with possible transition to an implementation (UH3) phase of up to 6 additional years. Only UG3 projects that meet the scientific milestones and award requirements of the UG3 phase may transition to the UH3 phase. Applications submitted in response to this FOA must address both the UG3 and UH3 phases and are expected to include plans for project management and performance milestones for each phase. Applicants do not need to be part of the existing NIH StrokeNet infrastructure to apply under this NOFO. |                |               |                |
| 111360  | <a href="#">Notice of Special Interest (NOSI): Disease Mechanisms of Prenatal and Pediatric Hydrocephalus</a>                           | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOT-NS-23-004  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                            | Jill Morris, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                                                                                       | 301-496-5754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                           | <a href="mailto:jill.morris@nih.gov">jill.morris@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                    | 07-Sep-2025 , 05-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                                                | The purpose of this Notice is to inform potential applicants about an area of special interest to NINDS in hypothesis-driven research projects that focus on deciphering the molecular, cellular and developmental mechanisms involved in the pathogenesis of prenatal and/or pediatric hydrocephalus and to examine new approaches for treatment.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
| 128868  | <a href="#">Research Opportunities for New and "At-Risk" Investigators to Promote Workforce Diversity (R01 Clinical Trial Optional)</a> | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAS-25-190     | 05-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                            | Lauren Ullrich, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Telephone                                                                                                                       | 301-451-7966                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                           | <a href="mailto:NINDSDiversityTraining@mail.nih.gov">NINDSDiversityTraining@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                    | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                | This Notice of Funding Opportunity (NOFO) solicits R01 grant applications that would support independent research projects within the scientific mission areas of the participating NIH Institutes or Centers from a diverse cohort of New Investigators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date                          | Funding Amount |
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|         | and At-Risk Investigators.                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                        |                |
| 128305  | <a href="#">Towards a Better Understanding of the Neurological Effects of Infection-Associated Chronic Illnesses (R21 - Clinical Trial Optional)</a> | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-25-115     | 16-Sep-2025<br>[Optional][LOI/Pre-App] | 400,000<br>USD |
|         | Contact Name                                                                                                                                         | William Daley, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                        |                |
|         | Contact Telephone                                                                                                                                    | 301-496-1431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                        |                |
|         | Contact Email                                                                                                                                        | <a href="mailto:william.daley@nih.gov">william.daley@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                        |                |
|         | Sponsor Website                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                        |                |
|         | Program URL                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                        |                |
|         | Deadline Dates (ALL)                                                                                                                                 | 16-Sep-2025 [Optional][LOI/Pre-App], 16-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                        |                |
|         | Synopsis                                                                                                                                             | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to solicit applications focused on the neurological and/or mental health-related manifestations of infection-associated chronic illnesses, including the post-acute sequelae of COVID-19 (Neuro-PASC) as well as other chronic illnesses with a potential infectious trigger (post-treatment Lyme Disease, myalgic encephalomyelitis/chronic fatigue syndrome [ME/CFS], postural orthostatic tachycardia syndrome [POTS], post-viral fatigue syndromes, etc.). Projects that investigate common neurological and/or mental health-related mechanisms across multiple infection-associated chronic illnesses would be of particular interest, although this is not a requirement (i.e., applications can focus on a single condition). Neurologically focused clinical research investigating scientifically compelling pathways that contribute to the development of infection-associated chronic illnesses - including basic experimental studies in humans (BESH) or mechanistic clinical trials that will accelerate the development of effective treatments - are within the scope of this initiative. Preclinical studies utilizing animal, cell culture, and/or human tissue models are also encouraged. All applications must propose such studies in the context of a post-infectious etiology.</p> |                |                                        |                |
| 129691  | <a href="#">Joint NINDS/NIMH Exploratory Neuroscience Research Grant (R21 Clinical Trial Optional)</a>                                               | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PA-25-150      | 07-Sep-2025                            | 275,000<br>USD |
|         | Contact Name                                                                                                                                         | Karrah Benson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                        |                |
|         | Contact Telephone                                                                                                                                    | 301-496-0838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                        |                |
|         | Contact Email                                                                                                                                        | <a href="mailto:Karrah.benson@nih.gov">Karrah.benson@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                        |                |
|         | Sponsor Website                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                        |                |
|         | Program URL                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                        |                |
|         | Deadline Dates (ALL)                                                                                                                                 | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                        |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date                          | Funding Amount   |
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|         | <p>Synopsis</p> <p>2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</p> <p>The Joint NINDS/NIMH Exploratory Neuroscience Research Grant program supports exploratory and innovative research projects, which fall within the missions of the NINDS and NIMH. Awards will provide support for the early and conceptual stages of projects. These studies often assess the feasibility of a novel avenue of investigation and involve considerable risk, but have the potential to bring about breakthroughs in the understanding of important areas of neuroscience, or to the development of novel techniques, agents, methodologies, or models, of high value to the neuroscience community. While this funding opportunity also accepts clinical trials, only applications proposing “mechanistic clinical trials or studies” (studying pathophysiology or mechanism of action of an intervention, but not safety or efficacy) or basic experimental studies with humans (BESH) will be supported. For information on NIH clinical trial definitions and the types of clinical trials that are within scope of this funding opportunity announcement refer to the NIH Definition of a Clinical Trial page and the Funding Opportunity Description, below, respectively.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                        |                  |
| 128304  | <p><a href="#">Towards a Better Understanding of the Neurological Effects of Infection-Associated Chronic Illnesses (R01 - Clinical Trial Optional)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAR-25-116     | 05-Sep-2025<br>[Optional][LOI/Pre-App] | 2,499,995<br>USD |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>William Daley, Ph.D.</p> <p>301-496-1431</p> <p><a href="mailto:william.daley@nih.gov">william.daley@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025</p> <p>The purpose of this Notice of Funding Opportunity (NOFO) is to solicit applications focused on the neurological and/or mental health-related manifestations of infection-associated chronic illnesses, including the post-acute sequelae of COVID-19 (Neuro-PASC) as well as other chronic illnesses with a potential infectious trigger (post-treatment Lyme Disease, myalgic encephalomyelitis/chronic fatigue syndrome [ME/CFS], postural orthostatic tachycardia syndrome [POTS], post-viral fatigue syndromes, etc.). Projects that investigate common neurological and/or mental health-related mechanisms across multiple infection-associated chronic illnesses would be of particular interest, although this is not a requirement (i.e., applications can focus on a single condition). Neurologically focused clinical research investigating scientifically compelling pathways that contribute to the development of infection-associated chronic illnesses - including basic experimental studies in humans (BESH) or mechanistic clinical trials that will accelerate the development of effective treatments - are within the scope of this initiative. Preclinical studies utilizing animal, cell culture, and/or human tissue models are also encouraged. All applications must propose such studies in the context of a post-infectious etiology.</p> |                |                                        |                  |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                                                     | Sponsor Number | Deadline Date | Funding Amount |
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| 129401  | <a href="#">Translational Efforts to Advance Gene-based Therapies for Ultra-Rare Neurological and Neuromuscular Disorders (U01 - Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-25-327     | 09-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Chris Boshoff, Ph.D.</div> <div>301-496-1779</div> <div><a href="mailto:chris.boshoff@nih.gov">chris.boshoff@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>09-Oct-2025 , 09-Feb-2026 , 09-Jun-2026 , 09-Oct-2026 , 09-Feb-2027 , 09-Jun-2027 , 08-Oct-2027</div> <div>The Ultra-Rare Gene-Based Therapy (URGenT) network supports Investigational New Drug (IND)-enabling studies and planning activities for First-in-Human (FIH) clinical testing of gene-based or transcript-directed therapeutics, such as oligonucleotides and viral-based gene therapies, for ultra-rare neurological or neuromuscular disorders. The goal of this funding opportunity announcement (FOA) is to accelerate the development of a promising clinical candidate with robust biological rationale and demonstrated proof of concept (POC) data for the intended approach in a model system relevant to a specified patient population towards an IND filing and the initiation of a clinical trial.</div> </div> |                                                                  |                |               |                |
| 128662  | <a href="#">NINDS Ruth L. Kirschstein National Research Service Award (NRSA) for Training of Postdoctoral Fellows (F32 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-25-234     | 07-Sep-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Tish Weigand, Ph.D.</div> <div>301-496-4188</div> <div><a href="mailto:letitia.weigand@nih.gov">letitia.weigand@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 09-Oct-2025 , 07-Jan-2026 , 09-Feb-2026 , 07-May-2026 , 09-Jun-2026 , 07-Sep-2026 , 09-Oct-2026 , 07-Jan-2027 , 09-Feb-2027 , 07-May-2027 , 09-Jun-2027 , 07-Sep-2027 , 08-Oct-2027 , 07-Jan-2028</div> <div>The purpose of this award is to support outstanding scientific training of highly promising postdoctoral candidates with outstanding mentors. Candidates are eligible to apply for support from this program from ~12 months prior to the start of the proposed postdoctoral position to within 12 months (or 18 months for resubmissions) after starting in the proposed postdoctoral position. This NINDS F32 seeks to foster early, goal-directed planning and to encourage applications for bold</div> </div>                                                                                         |                                                                  |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>and/or innovative projects by the candidate that have the potential for significant impact. Inclusion of preliminary data is strongly discouraged; rather, this F32 seeks innovative research ideas and thoughtful plans for training and mentorship that will facilitate the development of the postdoctoral fellow into an outstanding scientist. Applications are expected to incorporate strong training in quantitative reasoning and the quantitative principles of experimental design and analysis. Support by this program is limited to the first 4 years of a candidate's activity in a specific laboratory or research environment, so as to further encourage early, thoughtful planning and timely completion of “mentored training” within a particular lab or environment. This Notice of Funding Opportunity (NOFO) does not allow candidates to propose to lead an independent clinical trial, but does allow candidates to propose research experience in a clinical trial led by a sponsor or co-sponsor.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
| 126685  | <a href="#">NINDS Faculty Development Award to Promote Diversity in Neuroscience Research (K01 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-24-228     | 07-Sep-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Michelle Jones-London, Ph.D.</p> <p>301-451-7966</p> <p><a href="mailto:NINDSDiversityTraining@mail.nih.gov">NINDSDiversityTraining@mail.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 , 12-Jun-2027 , 07-Sep-2027</p> <p>The purpose of the NINDS Faculty Development Award to Promote Diversity in Neuroscience Research (K01) is to enhance participation in the independent neuroscience research workforce by providing junior faculty from diverse backgrounds, including those from groups underrepresented in biomedical research, with research cost support, protected research time, and career stage-appropriate mentorship and professional development in neuroscience research. Individuals are eligible for support under this award if they are in the first 3 years of a faculty tenure track or equivalent position at the time of application. This notice of funding opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary study to an ongoing clinical trial as lead investigator, should apply to the companion NOFO (PAR-24-229).</p> |                |               |                |
| 126698  | <a href="#">NINDS Alzheimer's Disease and Alzheimer's Disease-Related</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Institute of Neurological                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAR-24-212     | 12-Oct-2025   | Not            |

## NIH Funding Opportunities

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|         | <a href="#">Dementias (AD/ADRD) Advanced Postdoctoral Career Transition Award to Promote Diversity (K99/R00 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Disorders and Stroke/NIH/DHHS                                    |                |               | Specified      |
|         | <div>Contact NameAmelie Gubitz, Ph.D.</div> <div>Contact Telephone301-451-7966</div> <div>Contact Email<a href="mailto:ADRDK99@ninds.nih.gov">ADRDK99@ninds.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027</div> <div>SynopsisThe purpose of the NINDS Alzheimer’s Disease-Related Dementias (ADRD) Advanced Postdoctoral Career Transition Award to Promote Diversity (K99/R00) program is to support a cohort of new and talented, independent investigators from diverse backgrounds, including those from groups underrepresented in biomedical and behavioral sciences (e.g. see NOT-OD-20-031, Notice of NIH’s Interest in Diversity), conducting ADRD research. The program is designed to facilitate a timely transition of eligible postdoctoral researchers from their mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help recipients establish independent research programs in the ADRD field. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this NOFO are permitted to propose research experiences in a clinical trial led by a mentor or co-mentor.</div> |                                                                  |                |               |                |
| 126690  | <a href="#">NINDS Faculty Development Award to Promote Diversity in Neuroscience Research (K01 Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-24-229     | 07-Sep-2025   | Not Specified  |
|         | <div>Contact NameMichelle Jones-London</div> <div>Contact Telephone301-451-7966</div> <div>Contact Email<a href="mailto:NINDSDiversityTraining@mail.nih.gov">NINDSDiversityTraining@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 , 12-Jun-2027 , 07-Sep-2027</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                |               |                |

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|         | Synopsis                                                                                                                                                          | The purpose of the NINDS Faculty Development Award to Promote Diversity in Neuroscience Research (K01) is to enhance participation in the independent neuroscience research workforce by providing junior faculty from diverse backgrounds, including those from groups underrepresented in biomedical research, with research cost support, protected research time, and career stage-appropriate mentorship and professional development in neuroscience research. Individuals are eligible for support under this award if they are in the first 3 years of a faculty tenure track or equivalent position at the time of application. This notice of funding opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial, as part of their research and career development. Those not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-24-228). |                |               |                |
| 126699  | <a href="#">NINDS Alzheimer's Disease-Related Dementias (ADRD) Advanced Postdoctoral Career Transition Award (K99/R00 Independent Clinical Trial Not Allowed)</a> | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAR-24-213     | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                      | Amber McCartney, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                                                                                     | <a href="mailto:amber.mccartney@nih.gov">amber.mccartney@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                              | 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                                                                                          | The purpose of the NINDS Alzheimer's Disease-Related Dementias (ADRD) Advanced Postdoctoral Career Transition Award (K99/R00) program is to support a cohort of new and talented, independent investigators conducting ADRD research. The program is designed to facilitate a timely transition of eligible postdoctoral researchers from their mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help recipients establish independent research programs in the ADRD field. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Candidates to this NOFO are permitted to propose research experiences in a clinical trial led by a mentor or co-mentor.                                                                                                                      |                |               |                |
| 111323  | <a href="#">Notice of Special Interest (NOSI): Tools to Enhance the Study of Prenatal and Pediatric Hydrocephalus</a>                                             | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOT-NS-23-003  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                      | Jill Morris, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                                                                                                                                                 | 301-496-5754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |

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|         | <p>Contact Email <a href="mailto:jill.morris@nih.gov">jill.morris@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025</p> <p>Synopsis The purpose of this Notice is to inform potential applicants about an area of special interest to NINDS in research to develop or substantially modify existing cutting-edge tools that will advance prenatal and/or pediatric hydrocephalus research. Applications should aim to transform the field of prenatal and/or pediatric hydrocephalus research by generating tools including animal and cell models, novel methods and innovative technologies that will be widely used throughout the neuroscience community to understand disease mechanisms and/or developing therapeutics.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                |               |                |
| 127141  | <a href="#">Maximizing Opportunities for Scientific and Academic Independent Careers (MOSAIC) Postdoctoral Career Transition Award to Promote Diversity (K99/R00 - Independent Basic Experimental Studies with Humans Required (BESH))</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-24-227     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Lanay M. Mudd, Ph.D., FACSM</p> <p>Contact Telephone 301-594-9346</p> <p>Contact Email <a href="mailto:lanay.mudd@nih.gov">lanay.mudd@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 , 12-Jun-2027 , 07-Sep-2027</p> <p>Synopsis The purpose of the Maximizing Opportunities for Scientific and Academic Independent Careers (MOSAIC) program is to support a cohort of early career, independent investigators from diverse backgrounds (for example, individuals from underrepresented groups) conducting research in NIH mission areas. The program has two components: an individual career transition award for postdoctoral scholars (K99/R00) and a research education cooperative agreement (UE5) awarded to organizations to provide these scholars with additional mentoring, networking and professional development activities to support their transition to and success in independent, tenure-track or equivalent research-intensive faculty careers. The MOSAIC program supports NIH's efforts to develop a biomedical research workforce that will benefit from the full range of perspectives, experiences and backgrounds needed to advance discovery. The goal of the MOSAIC Postdoctoral Career Transition Award to Promote Diversity (K99/R00) program is to facilitate a timely transition of promising postdoctoral researchers from diverse backgrounds from their mentored postdoctoral research positions to independent, tenure-track or</p> |                                                                  |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>equivalent research-intensive faculty positions. The program is designed to support postdoctoral researchers who have demonstrated meaningful contributions and proposed compelling future plans to promote broad participation in the biomedical research workforce, such as activities that promote inclusive, supportive, and accessible biomedical research environments that support the success of trainees and scientists from all backgrounds, including individuals from underrepresented groups. This Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
| 128451  | <a href="#">Development of Biomarkers or Biomarker Signatures for Neurological and Neuromuscular Disorders (R61/R33 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Institute of Neurological Disorders and Stroke/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                              | PAR-25-024     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Carol Taylor-Burds Ph.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 301-496-1779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:carol.taylor-burds@nih.gov">carol.taylor-burds@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 07-Sep-2025 , 20-Sep-2025 [Optional][LOI/Pre-App], 20-Oct-2025 , 07-Jan-2026 , 21-Jan-2026 [Optional][LOI/Pre-App], 20-Feb-2026 , 07-May-2026 , 23-May-2026 [Optional][LOI/Pre-App], 22-Jun-2026 , 07-Sep-2026 , 20-Sep-2026 [Optional][LOI/Pre-App], 20-Oct-2026 , 07-Jan-2027 , 23-Jan-2027 [Optional][LOI/Pre-App], 22-Feb-2027 , 07-May-2027 , 22-May-2027 [Optional][LOI/Pre-App], 21-Jun-2027 , 07-Sep-2027 , 20-Sep-2027 [Optional][LOI/Pre-App], 20-Oct-2027 , 07-Jan-2028            |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | The purpose of this Notice of Funding Opportunity (NOFO) is to promote the development of fit-for-purpose candidate biomarkers and composite biomarker that enable more efficient clinical trials advance therapeutic development or clinical practice help guide clinical care decisions. Specifically, the goal of this phased funding mechanism is to first identify or confirm candidate biomarker(s) or biomarker signatures using human samples and/or data, followed by an independent |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                     | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>retrospective or prospective clinical study to conduct initial clinical validation of the biomarker/signature's clinical utility for one or two defined Context(s) of Use. In the first phase, applicants are expected to demonstrate that the biomarker acceptably identifies or predicts the concept of interest and may include optimization of the detection method using carefully standardized human samples or datasets. The overarching purpose of this initiative is to deliver candidate biomarkers or biomarker signatures that are ready for definitive analytical and clinical validation studies. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                |               |                |
| 126781  | <a href="#">NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Patient-Oriented Research Career Development award (K23 - Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-24-220     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name   Laura D. Wandner</p> <p>Contact Telephone  </p> <p>Contact Email   <a href="mailto:Laura.Wandner@nih.gov">Laura.Wandner@nih.gov</a></p> <p>Sponsor Website   <a href="#">Link to sponsor website</a></p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   12-Oct-2025 , 12-Nov-2025 , 12-Feb-2026 , 12-Mar-2026 , 12-Jun-2026 , 12-Jul-2026 , 12-Oct-2026 , 12-Nov-2026 , 12-Feb-2027 , 12-Mar-2027 , 12-Jun-2027 , 12-Jul-2027</p> <p>Synopsis   The purpose of the NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Patient-Oriented Research Career Development award (K23) (Clinical Trial Required) is to support the career development of individuals with clinical doctoral degrees to create a group of new and well-trained, independent investigators. This supervised career development program will provide independent NIH research support during the early-career phase to help recipients establish independent research programs in areas supported by the NIH HEAL Initiative's Clinical Research in Pain Management program. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to the companion NOFO.</p> |                                                                  |                |               |                |
| 126790  | <a href="#">NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08 - Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-24-219     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name   Laura D. Wandner</p> <p>Contact Telephone  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                |               |                |

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|         | <p>Contact Email <a href="mailto:Laura.Wandner@nih.gov">Laura.Wandner@nih.gov</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Nov-2025 , 12-Feb-2026 , 12-Mar-2026 , 12-Jun-2026 , 12-Jul-2026 , 12-Oct-2026 , 12-Nov-2026 , 12-Feb-2027 , 12-Mar-2027 , 12-Jun-2027 , 12-Jul-2027</p> <p>Synopsis The purpose of this NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08 - Clinical Trials Not Allowed) is to support the career development of individuals with clinical doctoral degrees to create a group of new and well-trained, independent investigators. This supervised career development program will provide independent NIH research support during the early-career phase to help recipients establish independent research programs in areas supported by the NIH HEAL Initiative's Clinical Research in Pain Management program. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator should apply to the companion NOFO. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as "prospective basic science studies involving human participants." These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> |                                                                  |                |               |                |
| 126806  | <a href="#">NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08 - Clinical Trials Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute of Neurological Disorders and Stroke/NIH/DHHS | PAR-24-217     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name Laura D. Wandner</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:Laura.Wandner@nih.gov">Laura.Wandner@nih.gov</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                |               |                |



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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Nov-2025 , 12-Feb-2026 , 12-Mar-2026 , 12-Jun-2026 , 12-Jul-2026 , 12-Oct-2026 , 12-Nov-2026 , 12-Feb-2027 , 12-Mar-2027 , 12-Jun-2027 , 12-Jul-2027</p> <p>Synopsis The purpose of this NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08) (Clinical Trials Required) is to support the career development of individuals with clinical doctoral degrees to create a group of new and well-trained, independent investigators. This supervised career development program will provide independent NIH research support during the early-career phase to help recipients establish independent research programs in areas supported by the NIH HEAL Initiative's Clinical Research in Pain Management program. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to a companion NOFO.</p> |                                      |                |               |                |
| 120843  | <a href="#">Analytical and Clinical Validation of Biomarkers for Alzheimer's Disease (AD) and AD-Related Dementias (ADRD)?(U01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Institute on Aging/NIH/DHHS | PAR-23-258     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name Yuan Luo, Ph.D.</p> <p>Contact Telephone 301-496-9350</p> <p>Contact Email <a href="mailto:Yuan.Luo@nih.gov">Yuan.Luo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026</p> <p>Synopsis This notice of funding opportunity (NOFO) invites applications to accelerate the establishment of effective and reliable biomarkers of Alzheimer's disease (AD) and AD-related dementias (ADRD) for use in therapy/medical product discovery and development, clinical trials, and/or clinical practice. Specifically, this NOFO will support analytical and/or clinical validation of a biomarker, composite biomarker, or biomarker signature, with rigor comparable to the expectations described in the Food and Drug Administration (FDA's) Biomarker Qualification Program (BQP) or recommended by other FDA regulatory pathways.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                |               |                |
| 114469  | <a href="#">NIA Multi-site Clinical Trial Implementation Grant (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institute on Aging/NIH/DHHS | PAR-23-057     | 05-Oct-2025   | Not Specified  |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                         | Sponsor Number | Deadline Date                          | Funding Amount |
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|         | <p>Contact Name   Sergei Romashkan, M.D., Ph.D.</p> <p>Contact Telephone   301-435-3047</p> <p>Contact Email   <a href="mailto:romashks@mail.nih.gov">romashks@mail.nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   05-Oct-2025</p> <p>Synopsis   This Funding Opportunity Announcement (FOA) invites applications for implementation of investigator-initiated multi-site interventional clinical trials (all phases). The trials should be hypothesis-driven, milestone-defined, and related to NIA's research mission. Information about NIA's mission can be found on the NIA website.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                |                                        |                |
| 114123  | <a href="#">Engineering Next-Generation Human Nervous System Microphysiological Systems (R21 Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Institute on Aging/NIH/DHHS | PAR-25-199     | 16-Oct-2025                            | 275,000 USD    |
|         | <p>Contact Name   Amanda DiBattista, Ph.D.</p> <p>Contact Telephone   301-496-9350</p> <p>Contact Email   <a href="mailto:amanda.dibattista@nih.gov">amanda.dibattista@nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   16-Oct-2025</p> <p>Synopsis   This Notice of Funding Opportunity (NOFO) encourages research grant applications directed toward developing next-generation human cell-derived microphysiological systems (MPS) and related assays that replicate complex nervous system architectures and physiology with improved fidelity over current capabilities. Supported projects will be expected to enable future studies of complex nervous system development, function and aging in healthy and disease states. The R21 grant mechanism is intended to encourage exploratory/developmental research by providing support for the early and conceptual stages of project development. High risk/high reward projects that lack preliminary data may be most appropriate for this NOFO. Applicants with preliminary data may instead wish to apply to the companion R01 NOFO, which is identified above under the "Companion Funding Opportunity" heading.</p> |                                      |                |                                        |                |
| 126708  | <a href="#">Alzheimer's Drug-Development Program (U01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institute on Aging/NIH/DHHS | PAR-25-297     | 05-Sep-2025<br>[Optional][LOI/Pre-App] | Not Specified  |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                         | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name: Lorenzo M. Refolo, Ph.D.</p> <p>Contact Telephone: 301-594-7576</p> <p>Contact Email: <a href="mailto:refolol@nia.nih.gov">refolol@nia.nih.gov</a></p> <p>Sponsor Website: <a href="#">Link to sponsor website</a></p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 05-Jul-2026 , 05-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Oct-2026 [Optional][LOI/Pre-App], 05-Nov-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 05-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027 , 06-Oct-2027 [Optional][LOI/Pre-App], 05-Nov-2027</p> <p>Synopsis: This Notice of Funding Opportunity (NOFO) invites applications proposing pre-clinical and early stage clinical (Phase I) development of novel small-molecule and biologic drug candidates that aim to prevent Alzheimer's disease (AD), slow its progression, or treat its cognitive and behavioral symptoms. Grant recipients will receive funding for therapy development activities, such as the following: Medicinal chemistry; Pharmacokinetics (PK); Absorption, Distribution, Metabolism, Excretion, Toxicology (ADMET); Efficacy in animal models; Development of biomarkers for target engagement; Formulation development chemical synthesis under Good Manufacturing Practices (GMP) ; Investigational New Drug (IND) enabling studies; Initial Phase I clinical testing.</p> |                                      |                |               |                |
| 124752  | <a href="#">New Approaches for Measuring Brain Changes Across Longer Timespans (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Institute on Aging/NIH/DHHS | PAR-25-279     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name: Elizabeth Newman, Ph.D.</p> <p>Contact Telephone: 301-480-7937</p> <p>Contact Email: <a href="mailto:elizabeth.newman@nih.gov">elizabeth.newman@nih.gov</a></p> <p>Sponsor Website:</p> <p>Program URL: <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL): 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027</p> <p>Synopsis: The purpose of this funding opportunity is to encourage multidisciplinary investigators to develop new approaches or apply existing approaches in novel ways to measure brain activity, connectivity, genomics, or other aspects across the age spectrum of neurodevelopment. The overarching goal is to extend our understanding of brain development and aging, including studies of the neurodevelopmental origins of later health and disease. Research can include healthy human participants of any age;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                |               |                |

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|         | <p>specific clinical groups such as those with cognitive, motor, or affective regulation challenges; and/or animal research on these domains of function. The studies can focus on longitudinal neuroanatomical or functional changes at any level, including genetics/genomics, single cells, connectomics, neural population activity patterns, and others. This funding opportunity is intended to encourage technological and conceptual innovation to improve repeated measures across longer epochs of the lifespan, to better predict outcomes at later ages. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
| 114120  | <a href="#">Engineering Next-Generation Human Nervous System Microphysiological Systems (R01 Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Institute on Aging/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-198     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>Amanda DiBattista, Ph.D.</p> <p>301-496-9350</p> <p><a href="mailto:amanda.dibattista@nih.gov">amanda.dibattista@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026</p> <p>This Notice of Funding Opportunity (NOFO) encourages research grant applications directed toward developing next-generation human cell-derived microphysiological systems (MPS) and related assays that replicate complex nervous system architectures and physiology with improved fidelity over current capabilities. Supported projects will be expected to enable future studies of complex nervous system development, function, and aging in healthy and disease states. This NOFO is intended to encourage the further development of projects with feasibility support for the line of investigation. Applicants proposing exploratory research at the early and conceptual stages of project development may instead wish to apply to the companion R21 NOFO, which is identified above under the "Companion Funding Opportunity" heading.</p> |                |               |                |
| 124754  | <a href="#">New Approaches for Measuring Brain Changes Across Longer Timespans (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute on Aging/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-25-272     | 16-Oct-2025   | 400,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Elizabeth Newman, Ph.D.</p> <p>301-480-7937</p> <p><a href="mailto:elizabeth.newman@nih.gov">elizabeth.newman@nih.gov</a></p> <p></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |

## NIH Funding Opportunities

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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027</p> <p>Synopsis The purpose of this funding opportunity is to encourage multidisciplinary investigators to develop exploratory, highly novel new approaches, or innovative applications of existing approaches, to measure brain activity, connectivity, genomics, or other aspects across the age spectrum of neurodevelopment. The overarching goal is to extend our understanding of brain development and aging, including studies of the neurodevelopmental origins of later health and disease, by improving repeated measures across longer epochs of the lifespan to better predict outcomes at later ages. Research can include healthy human participants of any age; specific clinical groups such those with cognitive, motor, or affective regulation challenges; and/or animal research on these domains of function. The studies can focus on longitudinal neuroanatomical or functional changes at any level, including genetics/genomics, single cells, connectomics, neural population activity patterns, and others. This funding opportunity is intended to encourage technological and conceptual innovation through this high risk, high reward funding mechanism to develop highly innovative ideas that either lack preliminary data or need additional preliminary data. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p> |                                      |                |               |                |
| 129575  | <p><a href="#">Translational Bioinformatics and Experimental Approaches to Advance Drug Repositioning and Combination Therapy Development for Alzheimer's Disease and Related Dementias (R01 Clinical Trial Not Allowed)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute on Aging/NIH/DHHS | PAR-25-374     | 06-Oct-2025   | 5,000,000 USD  |
|         | <p>Contact Name Jean Yuan, Ph.D.</p> <p>Contact Telephone 301-496-9350</p> <p>Contact Email <a href="mailto:yuanx4@mail.nih.gov">yuanx4@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 06-Oct-2025 , 06-Feb-2026 , 09-Jun-2026 , 06-Oct-2026 , 08-Feb-2027 , 09-Jun-2027 , 08-Oct-2027 , 07-Feb-2028</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) invites applications that combine computational and experimental approaches to enable rigorous preclinical testing of drugs or drug combinations currently used for other conditions, as well as investigational drugs at various stages of clinical development, predicted to be efficacious in Alzheimer's Disease (AD) and AD-related dementias (ADRD). This initiative will also support preclinical testing of repurposable or investigational drug</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                |               |                |

## NIH Funding Opportunities

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|         | <p>candidates in combination with non-pharmacologic interventions leading to robust translational outcomes. The central goal of this NOFO is to establish robust proof of concept in mouse models or cell-based models of AD/ADRD that will enable rational drug repositioning and the development of precision combination therapies for the treatment and prevention of AD/ADRD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                |               |                |
| 127749  | <a href="#">NIA Advanced Postdoctoral Career Transition Awards to Promote Diversity in Translational Research for AD/ADRD (K99/R00 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Institute on Aging/NIH/DHHS | PAR-24-271     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name   Yuan Luo, Ph.D.</p> <p>Contact Telephone   301-496-9350</p> <p>Contact Email   <a href="mailto:yuan.luo@nih.gov">yuan.luo@nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027</p> <p>Synopsis   The purpose of this Notice of Funding Opportunity (NOFO) is to promote diversity in the translational research workforce for Alzheimer's disease and Alzheimer's disease-related dementias (AD/ADRD), including frontotemporal dementia, Lewy body dementia, and vascular dementia. This pathway to independence award will support early career investigators from diverse backgrounds, including those from groups underrepresented in the biomedical sciences, to gain critical translational research skills that they can apply to various aspects of AD/ADRD research (from populations studies to research that can lead to new treatments and diagnostics, including all aspects of behavioral and social research). This program will support highly trained translational researchers as they transition to research independence in the field of AD/ADRD. The long-term goal of this program is to expand the pool of translational researchers who can effectively participate in and/or lead a team-science, interdisciplinary approach to studies of AD/ADRD treatment, prevention, early detection, and disease management and care. This NOFO is designed for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO, candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor.</p> |                                      |                |               |                |
| 128615  | <a href="#">NIA Academic Leadership Career Award (K07 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institute on Aging/NIH/DHHS | PAR-24-321     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name   Maria Carranza, Ph.D.</p> <p>Contact Telephone  </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                |               |                |

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|         | <p>Contact Email <a href="mailto:NIAttraining@nih.gov">NIAttraining@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 12-Oct-2025 , 12-Feb-2026 , 12-Jun-2026 , 12-Oct-2026 , 12-Feb-2027 , 12-Jun-2027 , 12-Oct-2027</p> <p>Synopsis The purpose of this notice of funding opportunity (NOFO) is to provide support for established investigators who have the expertise and leadership skills to enhance aging and/or Alzheimer's Disease (AD) and AD-Related Dementias (ADRD) research capacity within their academic institution. Through this award, investigators will endeavor to develop research and educational infrastructure, mentorship, and career development activities in support of new or emerging areas of aging and/or AD/ADRD research. These may include, but are not limited to, courses, curricula, research support, pilot funding, travel awards, visiting scholars, or networks. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (FON).</p> |                                      |                |               |                |
| 117878  | <a href="#">Small Research Grant Program for the Next Generation of Researchers in AD/ADRD Research (R03 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | National Institute on Aging/NIH/DHHS | PA-25-246      | 16-Oct-2025   | 200,000 USD    |
|         | <p>Contact Name Luci Roberts, Ph.D.</p> <p>Contact Telephone 301-496-9350</p> <p>Contact Email <a href="mailto:roberlu@mail.nih.gov">roberlu@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026</p> <p>Synopsis This Small Research Grant Program (R03) will support meritorious projects to provide needed scientific insight to improve the prevention, diagnosis, treatment, and/or care for individuals with Alzheimer's disease and Alzheimer's disease-related dementias (AD/ADRD). Specifically, this NOFO will support projects covering a wide range of topics related to AD/ADRD. The overall goal of this NOFO is (i) to encourage the next generation of researchers to pursue research and academic careers in AD/ADRD research; and (ii) to stimulate established researchers who have not had a major award in AD/ADRD research to perform pilot studies to develop new, innovative AD/ADRD research programs that leverage and build upon their existing expertise. Individuals from diverse backgrounds, including those from underrepresented groups are always encouraged to apply for NIH support. Investigators who have not successfully competed for an award under this or prior versions of this</p>                                                                                                                                                        |                                      |                |               |                |

## NIH Funding Opportunities

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| announcement are specifically encouraged to apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                            |                                      |                |               |                |
| 120970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Seamless Early-Stage Clinical Drug Development (Phase 1 to 2a) for Novel therapeutic Agents for the Spectrum of Alzheimer's Disease (AD) and AD-related Dementias (ADRD) (UG3/UH3 Clinical Trial Required)</a> | National Institute on Aging/NIH/DHHS | PAR-25-226     | 20-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Akanni Clarke</div> <div>301-496-9350</div> <div><a href="mailto:akanni.clarke@nih.gov">akanni.clarke@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>20-Oct-2025 , 20-Feb-2026 , 22-Jun-2026 , 19-Oct-2026</div> <div>The purpose of this notice of funding opportunity (NOFO) is to invite applications that bundle independent protocols for phase 1 clinical trials with phase 1b/phase 2a clinical trials to streamline the early-stage evaluation of promising pharmacological interventions for Alzheimer's disease (AD) and AD-related dementias (ADRD). Candidate interventions evaluated through this program, which can include small molecules or biologics for example, must engage non-amyloid/non-tau mechanisms and aim to address cognitive and/or neuropsychiatric symptoms in individuals across the spectrum, from pre-symptomatic to more severe stages of disease. This NOFO uses a phased award activity code. Applications must include prespecified, go/no-go safety and tolerability milestones that must be met to advance from phase 1 to latter stages of clinical development.</div> </div> |                                                                                                                                                                                                                            |                                      |                |               |                |
| 122532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="#">Aging Research Dissertation Awards to Promote Diversity (R36 Clinical Trial Not Allowed)</a>                                                                                                                   | National Institute on Aging/NIH/DHHS | PAR-24-130     | 16-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Jamie Lahvic, Ph.D.</div> <div></div> <div><a href="mailto:NIATraining@mail.nih.gov">NIATraining@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>16-Oct-2025 , 16-Nov-2025 , 16-Feb-2026 , 16-Mar-2026 , 16-Jun-2026 , 16-Jul-2026 , 16-Oct-2026 , 16-Nov-2026</div> <div>This Notice of Funding Opportunity (NOFO) invites R36 applications to promote diversity in the scientific research workforce</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                      |                |               |                |



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|         | engaged in research on aging and aging-related health conditions by providing dissertation awards in all areas of research within NIA’s strategic priorities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                |               |                |
| 116584  | <a href="#">Notice of Special Interest (NOSI): Advancing mHealth Interventions for Understanding and Preventing Alcohol-Related Domestic Violence</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS | NOT-AA-23-003  | 07-Sep-2025   | Not Specified  |
|         | <div>Contact NameRobert Freeman, Ph.D.</div> <div>Contact Telephone301-443-8820</div> <div>Contact Email<a href="mailto:rfreeman@mail.nih.gov">rfreeman@mail.nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 12-Feb-2026 , 16-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 12-Jun-2026 , 16-Jun-2026 , 07-Sep-2026</div> <div>SynopsisIn light of the documented increases in both alcohol misuse (among some individuals) and domestic violence (DV) as a result of the global COVID-19 pandemic and array of mandated restrictions enacted to mitigate COVID spread, the purpose of this grant application solicitation is to announce NIAAA’s interest in addressing the critical need for research related to developing, testing, and intervening proximal to drinking occasions, when risk of DV is elevated, to decrease the likelihood of alcohol consumption at levels sufficient to trigger DV and to provide skills shown to reduce risk of DV perpetration and victimization. In particular, this solicitation seeks to advance the development, feasibility, acceptability, pilot testing, potential efficacy, and implementation of scalable, low resource, and remotely delivered interventions via mobile devices (mHealth) that rely on communication technologies for reducing and preventing alcohol consumption and DV. For this FOA, the term “domestic violence” will extend to child maltreatment (abuse and neglect) and elder abuse, in addition to intimate partner violence (IPV).</div> |                                                             |                |               |                |
| 120716  | <a href="#">Alcohol Treatment, Pharmacotherapy, and Recovery Research (R01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS | PA-25-163      | 05-Oct-2025   | 2,500,000 USD  |
|         | <div>Contact NameBrett T. Hagman, Ph.D.</div> <div>Contact Telephone301-443-0638</div> <div>Contact Email<a href="mailto:brett.hagman@nih.gov">brett.hagman@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL<a href="#">Link to program URL</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                |               |                |

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| 120720  | Deadline Dates (ALL)                                                                                    | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                | The National Institute on Alcohol Abuse and Alcoholism solicits applications for an R01 Clinical Trial Required mechanism focusing on alcohol treatment and recovery research. This NOFO will focus broadly on topics relevant for treatment of and recovery from alcohol use disorder (AUD), including: medications development, precision medicine, behavioral therapies and mechanisms of behavioral change (MOBC), recovery, translational research, and innovative methods and technologies for AUD treatment and recovery.                                                                                                                                                                                             |                |               |                |
|         | <a href="#">Alcohol Health Services Research (R01 Clinical Trial Optional)</a>                          | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PA-25-245      | 05-Oct-2025   | 500,000 USD    |
| 120718  | Contact Name                                                                                            | Laura E. Kwako, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                       | 301-451-8507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                           | <a href="mailto:laura.kwako@nih.gov">laura.kwako@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
| 120718  | Sponsor Website                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                    | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
| 120718  | Synopsis                                                                                                | The National Institute on Alcohol Abuse and Alcoholism solicits applications for an R01 Clinical Trial Optional mechanism focusing on alcohol health services. This NOFO will broadly focus on closing the treatment gap for individuals with alcohol use disorder (AUD); within this focus, there are five major areas of emphasis: (1) increasing access to treatment for AUD, (2) making treatment for AUD more appealing, (3) examining cost structures and insurance systems, (4) conducting studies on dissemination and implementation of existing evidence-based approaches to treating AUD, and (5) reducing health disparities as a means of addressing the treatment gap in AUD for health disparity populations. |                |               |                |
|         | <a href="#">Alcohol Treatment, Pharmacotherapy, and Recovery Research (R34 Clinical Trial required)</a> | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-193     | 16-Oct-2025   | 450,000 USD    |
|         | Contact Name                                                                                            | Brett T. Hagman, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 120718  | Contact Telephone                                                                                       | 301-443-0638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                           | <a href="mailto:brett.hagman@nih.gov">brett.hagman@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 120718  | Program URL                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                    | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

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|         | Synopsis                                                                                                                  | The National Institute on Alcohol Abuse and Alcoholism solicits applications for an R34 Clinical Trial Required mechanism focusing on alcohol treatment and recovery research. This NOFO will focus broadly on topics relevant for treatment of and recovery from alcohol use disorder (AUD), including: medications development, precision medicine, behavioral therapies and mechanisms of behavioral change (MOBC), recovery, translational research, and innovative methods and technologies for AUD treatment and recovery.                                                                                                                                                                                             |                |               |                |
| 120721  | <a href="#">Alcohol Health Services Research (R01 Clinical Trial Optional)</a>                                            | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-192     | 16-Oct-2025   | 450,000 USD    |
|         | Contact Name                                                                                                              | Laura E. Kwako, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                         | 301-451-8507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                             | <a href="mailto:laura.kwako@nih.gov">laura.kwako@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                      | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                                  | The National Institute on Alcohol Abuse and Alcoholism solicits applications for an R34 Clinical Trial Optional mechanism focusing on alcohol health services. This NOFO will broadly focus on closing the treatment gap for individuals with alcohol use disorder (AUD); within this focus, there are five major areas of emphasis: (1) increasing access to treatment for AUD, (2) making treatment for AUD more appealing, (3) examining cost structures and insurance systems, (4) conducting studies on dissemination and implementation of existing evidence-based approaches to treating AUD, and (5) reducing health disparities as a means of addressing the treatment gap in AUD for health disparity populations. |                |               |                |
| 122632  | <a href="#">Prevention and Intervention Approaches for Fetal Alcohol Spectrum Disorders (R34 Clinical Trial Optional)</a> | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-159     | 16-Oct-2025   | 450,000 USD    |
|         | Contact Name                                                                                                              | William Dunty, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                                         | 301-443-7351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                             | <a href="mailto:duntyw@mail.nih.gov">duntyw@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                      | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                  | This Notice of Funding Opportunity (NOFO) for R34 planning grant applications focuses on prevention and intervention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |

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|         | <p>strategies for fetal alcohol spectrum disorders (FASD) throughout the lifespan. The intent of this NOFO is to support research that advances (1) prevention approaches to reduce prenatal alcohol exposure and incidence of FASD and (2) interventions for FASD. It is expected that research conducted via this mechanism will consist of studies that are a pre-requisite for preparing and submitting subsequent applications for larger scale FASD prevention or intervention studies. Applicants interested in exploratory phased projects may consider NOFO (PAR-25-158, the R61/R33 option).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 122636  | <a href="#">Prevention and Intervention Approaches for Fetal Alcohol Spectrum Disorders (R61/R33 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institute on Alcohol Abuse and Alcoholism/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-25-158     | 17-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William Dunty, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301-443-7351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:duntyw@mail.nih.gov">duntyw@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17-Oct-2025 , 18-Feb-2026 , 17-Jun-2026 , 19-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>This Notice of Funding Opportunity (NOFO) focuses on prevention and intervention strategies for fetal alcohol spectrum disorders (FASD) throughout the lifespan. The intent of this NOFO is to support research that advances (1) prevention approaches to reduce prenatal alcohol exposure and the incidence of FASD and (2) interventions for FASD. These objectives will be accomplished with the Exploratory/Developmental Phased Award (R61/R33) mechanism, clinical trial optional. The R61 phase will support pilot studies or secondary data analysis for hypothesis development and feasibility, and research testing the hypotheses can be expanded in the R33 phase. The transition to the R33 phase will be determined by NIAAA program staff after evaluation of the achievement of specific milestones set for the R61 phase. Highest priority will be given to applications with clinical trials. Applicants interested in planning clinical trials or adding to current projects may also consider NOFO (PAR-25-159, the R34 option).</p> |                |               |                |
| 129350  | <a href="#">RFA-DC-25-002 -- NIDCD Research Grants for Translating Basic Research into Clinical Tools (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RFA-DC-25-002  | 13-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kelly King, Au.D., Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301-402-3458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="mailto:kingke@nidcd.nih.gov">kingke@nidcd.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

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|         | <p>Deadline Dates (ALL) 13-Oct-2025 , 12-Jun-2026 , 12-Feb-2027 , 12-Oct-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) provides an avenue for basic scientists, clinicians, and clinical scientists to jointly initiate and conduct research projects that translate basic research findings into clinical practice for better human health. The scope of this NOFO includes a range of activities that will impact the diagnosis, treatment, and prevention of disorders within NIDCD's scientific mission. Connection to the clinical condition must be clearly established and the outcomes of the proposed work must have the potential for practical clinical impact in the near term. Given the emphasis on translation to clinical practice, early engagement with end users (e.g., practicing clinicians, patients) in real-world environments in which these approaches will be employed is expected.</p>                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                |               |                |
| 122020  | <a href="#">NIDCD Cooperative Agreement for Clinical Trials in Communication Disorders (U01 - Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | PAR-25-343     | 17-Oct-2025   | Not Specified  |
|         | <p>Contact Name Trinh T. Ly, M.D.</p> <p>Contact Telephone 301-435-4085</p> <p>Contact Email <a href="mailto:trinh.ly@nih.gov">trinh.ly@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 17-Oct-2025 , 18-Feb-2026 , 18-Jun-2026 , 19-Oct-2026 , 18-Feb-2027 , 18-Jun-2027 , 18-Oct-2027</p> <p>Synopsis The NIDCD is committed to identifying effective interventions for the treatment or prevention of communication disorders by supporting well-designed and well-executed clinical trials. This funding opportunity supports a cooperative agreement between an NIDCD Project Scientist and an Investigator to support a clinical trial that meets ANY of the following criteria: requires FDA oversight, is intended to formally establish efficacy, or has potentially higher risks to participants. Clinical trial applications exceeding the annual direct costs of \$700,000 or more, in certain cases, may also be a criterion for this funding opportunity. These investigator-initiated clinical trials are perceived to benefit from close interaction, oversight, and guidance resulting from a cooperative agreement. Only one clinical trial may be proposed per application submitted to this funding opportunity.</p> |                                                                           |                |               |                |
| 117259  | <a href="#">Notice of Special Interest (NOSI): Encouraging Women's Health Research within the NIDCD Mission Areas</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | NOT-DC-23-006  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Christopher Myers</p> <p>Contact Telephone 301-435-0713</p> <p>Contact Email <a href="mailto:myersc@nidcd.nih.gov">myersc@nidcd.nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                |               |                |

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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 25-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 25-Feb-2026 , 07-May-2026</p> <p>Synopsis The National Institute on Deafness and Other Communication Disorders (NIDCD) is issuing this Notice of Special Interest (NOSI) to stimulate research in areas regarding the health of women within the scope of NIDCD's mission. NIDCD's mission is to conduct and support research and research training in the normal and disordered processes of hearing, balance, taste, smell, voice, speech, and language. As noted in the recently issued 2023–2027 NIDCD Strategic Plan (2023-2027 NIDCD Strategic Plan   NIDCD), research projects to improve the health of women covering the lifespan are encouraged across all the NIDCD mission areas. These projects may include biological studies which may incorporate anatomical, structural, hormonal, or genetic aspects, behavioral traits, societal aspects, or healthcare related activities that may benefit a women's quality of life.</p> |                                                                           |                |               |                |
| 117406  | <a href="#">Notice of Special Interest (NOSI): Promoting Language and Communication in Minimally Verbal/Non-Speaking Individuals with Autism</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | NOT-DC-23-009  | 05-Sep-2025   | Not Specified  |
|         | <p>Contact Name Holly L. Storkel, Ph.D.</p> <p>Contact Telephone 301-496-5061</p> <p>Contact Email <a href="mailto:holly.storkel@nih.gov">holly.storkel@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 05-Jan-2026 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 05-Apr-2026 , 07-May-2026 , 05-Jun-2026</p> <p>Synopsis The purpose of this Notice of Special Interest (NOSI) is to encourage applications for research to promote language and communication in autistic individuals who are minimally verbal/non-speaking. Further research is needed to evaluate and tailor existing interventions, develop novel interventions, develop and apply new research designs and methods to intervention efforts, and identify meaningful outcome measures.</p>                                                                                                                                                                                                                                                           |                                                                           |                |               |                |
| 129645  | <a href="#">RFA-DC-25-005 -- In Vivo High-Resolution Imaging for Inner Ear Visualization (R01 Clinical Trial optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | RFA-DC-25-005  | 01-Oct-2025   | 2,499,995 USD  |
|         | Contact Name Amy Poremba, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                |               |                |

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|         | <p>Contact Telephone 301-997-3152</p> <p>Contact Email <a href="mailto:amy.poremba@nih.gov">amy.poremba@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025 , 03-Jun-2026 , 01-Oct-2026</p> <p>Synopsis This funding opportunity aims to support the development of in vivo high-resolution structural and functional imaging technologies for the living human inner ear. Proposed projects should focus on improving the resolution of current imaging techniques or developing new imaging techniques that can visualize inner ear structures in vivo with significantly greater detail and accuracy than currently possible. Both structural and functional aspects, including visualizing dynamic elements are important to the development of new and improved techniques. Projects may also focus on developing new imaging probes or contrast agents that can enhance visualization of the inner ear structures. Research supported in response to this funding opportunity is expected to significantly advance the ability to visualize auditory and vestibular components, such as hair cells, otoliths, membranes, ions, and vasculature, in detail in awake patients in a clinical setting using non-invasive techniques. To achieve this goal, a multidisciplinary team approach that takes advantage of the expertise of each team member is highly encouraged. Studies in humans and intermediate studies in mammalian animal models may be proposed to develop or advance the needed technology. Any intermediate studies must articulate a clear path of the proposed methodology to application in awake humans or define the limitations and the usefulness in anesthetized humans. This notice of funding opportunity announcement (NOFO) also supports investigator initiated low-risk clinical trials addressing the development or improvement of human in vivo structural and functional imaging technologies. Clinical trials must meet ALL the following criteria: meet the budget limits of this NOFO, not require FDA oversight, not be an NIH-defined Phase III Clinical Trial, have low risks to subjects, and intend to gather scientific data/evidence to inform subsequent studies. This NOFO also supports low-risk trials determined to be Basic Experimental Studies with Humans (BESH). These studies fall within the NIH definition of a clinical trial and meet the definition of basic research. Only one clinical trial is allowed in each application. High-risk clinical trials not meeting all the criteria above are referred to the companion U01 Cooperative Agreement for In Vivo High-Resolution Imaging for Inner Ear Visualization (Clinical Trial required) NOFO RFA-DC-25-003.</p> |                                                                           |                |               |                |
| 129643  | <a href="#">RFA-DC-25-003 -- Cooperative Agreement for In Vivo High-Resolution Imaging for Inner Ear Visualization (U01 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | RFA-DC-25-003  | 01-Oct-2025   | 2,499,995 USD  |
|         | <p>Contact Name Amy Poremba, Ph.D.</p> <p>Contact Telephone 301-997-3152</p> <p>Contact Email <a href="mailto:amy.poremba@nih.gov">amy.poremba@nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                |               |                |

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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025 , 03-Jun-2026 , 01-Oct-2026</p> <p>Synopsis This funding opportunity aims to support high risk clinical trials for the development of in vivo high-resolution structural and functional imaging technologies for the living human inner ear. Proposed projects should focus on improving the resolution of current imaging techniques or developing new imaging techniques that can visualize inner ear structures in vivo with significantly greater detail and accuracy than currently possible. Structural and functional aspects, including visualizing dynamic elements, are important to developing new and improved techniques. Projects may also focus on developing new imaging probes or contrast agents that can enhance visualization of the inner ear structures. Research supported in response to this funding opportunity is expected to significantly advance the ability to visualize auditory and vestibular components, such as hair cells, otoliths, membranes, ions, and vasculature, in detail in awake patients in a clinical setting using non-invasive techniques. To achieve this goal, a multidisciplinary team approach that takes advantage of the expertise of each team member is highly encouraged. Studies in humans must be proposed to develop, advance, or test the needed technology. Any intermediate studies must articulate a clear path of the proposed methodology to application in awake humans or define the limitations and the usefulness in anesthetized humans. This funding opportunity supports a cooperative agreement between an NIDCD Project Scientist and an Investigator to support a clinical trial that meets ANY of the following criteria: requires FDA oversight, is intended to formally establish efficacy, or has potentially higher risks to participants. These investigator-initiated clinical trials are perceived to benefit from close interaction, oversight, and guidance resulting from a cooperative agreement. Only one clinical trial may be proposed per application submitted to this funding opportunity. Low risk clinical trials not meeting any of the criteria above are referred to the companion In Vivo High-Resolution Imaging for Inner Ear Visualization (R01 - Clinical Trial Optional) RFA-DC-25-005. Investigators are strongly encouraged to contact the scientific/research contact, prior to submission, to ensure this is the correct NOFO for their proposed research.</p> |                                                                           |                |               |                |
| 129385  | <a href="#">RFA-DC-25-004 -- NIDCD Research Opportunities for New Investigators to Promote Workforce Development (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | RFA-DC-25-004  | 07-Oct-2025   | 2,499,995 USD  |
|         | <p>Contact Name</p> <p>Contact Telephone 301-402-3458</p> <p>Contact Email <a href="mailto:NIDCDRFADC25004@nidcd.nih.gov">NIDCDRFADC25004@nidcd.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                |               |                |



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| <div> <div>Deadline Dates (ALL)</div> <div>07-Oct-2025 , 06-Feb-2026 , 08-Jun-2026 , 06-Oct-2026</div> </div> <div> <div>Synopsis</div> <div> <p>This Notice of Funding Opportunity (NOFO) solicits R01 grant applications that propose independent research projects that are within the scientific mission areas of the National Institute on Deafness and Other Communication Disorders (NIDCD).</p> <p>This program is intended to support Early Stage and New Investigators from diverse backgrounds, including individuals from groups underrepresented in the health-related sciences. Preliminary data are not required for this NOFO, however, the project should be supported by sufficient information to give confidence to the reviewers that the proposed work is feasible.</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                           |                |               |                |
| 123925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="#">NIDCD Research Career Enhancement Award for Established Investigators (K18 Independent Basic Experimental Studies with Humans Required)</a> | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | PAR-24-142     | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Alberto L. Rivera-Rentas, Ph.D.</div> </div> <div> <div>Contact Telephone</div> <div>301-496-1804</div> </div> <div> <div>Contact Email</div> <div><a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a></div> </div> <div> <div>Sponsor Website</div> <div></div> </div> <div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> </div> <div> <div>Deadline Dates (ALL)</div> <div>07-Sep-2025 , 08-Oct-2025 , 07-Jan-2026 , 09-Feb-2026 , 07-May-2026 , 08-Jun-2026 , 07-Sep-2026 , 08-Oct-2026 , 07-Jan-2027 , 08-Feb-2027 , 07-May-2027</div> </div> <div> <div>Synopsis</div> <div> <p>The purpose of the NIDCD Research Career Enhancement Award for Established Investigators (K18) program is to enable established, proven investigators to augment or redirect their research programs through the acquisition of new research skills to answer questions relevant to the hearing, balance, smell, taste, voice, speech and language sciences. This Funding Opportunity Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should submit under this FOA include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an</p> </div> </div> |                                                                                                                                                         |                                                                           |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
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|         | independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFOs PAR-24-140 and PAR-24-143 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
| 124298  | <a href="#">NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01 Independent Basic Experimental Studies with Humans Required)</a>          | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-24-150     | 07-Sep-2025   | 315,000 USD    |
|         | Contact Name                                                                                                                                                                  | Alberto L. Rivera-Rentas, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                                                             | 301-496-1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                                                                 | <a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                          | 07-Sep-2025 , 15-Oct-2025 , 07-Jan-2026 , 13-Feb-2026 , 07-May-2026 , 15-Jun-2026 , 07-Sep-2026 , 14-Oct-2026 , 07-Jan-2027 , 17-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                                                                      | The purpose of the NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01) is to support comprehensive and rigorous postdoctoral research and career development experiences in the biomedical, behavioral, or clinical sciences of promising Au.D./Ph.D. audiologists who have the potential to become productive, independent investigators in scientific health-related research fields relevant to NIDCD's mission. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PAR-24-159). |                |               |                |
| 124297  | <a href="#">NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01 Clinical Trial Required)</a>                                              | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAR-24-149     | 07-Sep-2025   | 315,000 USD    |
|         | Contact Name                                                                                                                                                                  | Alberto L. Rivera-Rentas, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                                                             | 301-496-1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                                                                                                 | <a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                          | 07-Sep-2025 , 15-Oct-2025 , 07-Jan-2026 , 13-Feb-2026 , 07-May-2026 , 15-Jun-2026 , 07-Sep-2026 , 14-Oct-2026 , 07-Jan-2027 , 17-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Synopsis</p> <p>The purpose of the NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01) is to support comprehensive and rigorous postdoctoral research and career development experiences in the biomedical, behavioral, or clinical sciences of promising Au.D./Ph.D. audiologists who have the potential to become productive, independent investigators in scientific health-related research fields relevant to NIDCD's mission. This Funding Opportunity Announcement (FOA) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Under this FOA candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary study to an ongoing clinical trial as lead investigator, should apply to the companion FOA PAR-21-085 for Clinical Trial Required or for PAR-21-087 for Independent Basic Experimental Studies with Humans Required..</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 124299  | <a href="#">NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-24-159     | 07-Sep-2025   | 315,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>Alberto L. Rivera-Rentas, Ph.D.</p> <p>301-496-1804</p> <p><a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 15-Oct-2025 , 07-Jan-2026 , 13-Feb-2026 , 07-May-2026 , 15-Jun-2026 , 07-Sep-2026 , 14-Oct-2026 , 07-Jan-2027 , 17-Feb-2027 , 07-May-2027</p> <p>The purpose of the NIDCD Mentored Career Development Award for Postdoctorate Au.D./Ph.D. Audiologists (K01) is to support comprehensive and rigorous postdoctoral research and career development experiences in the biomedical, behavioral, or clinical sciences of promising Au.D./Ph.D. audiologists who have the potential to become productive, independent investigators in scientific health-related research fields relevant to NIDCD's mission. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFOs (PAR-24-149 and PAR-24-150).</p> |                |               |                |
| 114999  | <a href="#">Notice of Special Interest (NOSI): Fundamental Science Research on the Neural Circuits Underlying Sensory Processing</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOT-DC-23-001  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Merav Sabri, Ph.D.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone 301-827-0908</p> <p>Contact Email <a href="mailto:merav.sabri@nih.gov">merav.sabri@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</p> <p>Synopsis The National Institute on Deafness and Other Communication Disorders (NIDCD) is issuing this Notice to highlight priorities from its new strategic plan, in basic and mechanistic research on neural circuits underlying sensory processing in hearing, balance, taste and smell. NIDCD encourages multidisciplinary and innovative projects, from diverse teams, to advance a mechanistic understanding of the behavior of neural circuits at cellular and sub-second temporal resolution by integrating cutting-edge technologies and approaches for recording and modulation of cells and circuits (e.g., electrophysiology, optical imaging, optogenetics, chemogenetics, sonogenetics, magnetogenetics, pharmacologic modulation). Applications are expected to integrate appropriate domains of expertise, including but not limited to biological, chemical and physical sciences, engineering, computational modeling, statistical analysis, and bioethics, as appropriate. Mechanistic human studies and comparative, cross-species projects are highly encouraged.</p> |                                                                           |                |               |                |
| 124315  | <a href="#">NIDCD Early Career Research (ECR) Award (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Institute on Deafness and Other Communication Disorders/NIH/DHHS | PAR-25-120     | 17-Oct-2025   | 375,000 USD    |
|         | <p>Contact Name Bracie Watson, Jr.</p> <p>Contact Telephone 301-402-3458</p> <p>Contact Email <a href="mailto:watsonb@nidcd.nih.gov">watsonb@nidcd.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 17-Oct-2025 , 18-Feb-2026 , 17-Jun-2026 , 19-Oct-2026 , 17-Feb-2027 , 17-Jun-2027 , 15-Oct-2027</p> <p>Synopsis The NIDCD Early Career Research (ECR) Award (R21) is intended to support both basic and clinical research from scientists who are beginning to establish an independent research career. It cannot be used for thesis or dissertation research. The research must be focused on one or more of the areas within the biomedical and behavioral scientific mission of the NIDCD: hearing, balance, smell, taste, voice, speech, or language. The NIDCD ECR Award R21 grant mechanism supports different types of projects including secondary analysis of existing data; small, self-contained research projects; development of research methodology; translational research; outcomes research; and development of new research technology. Irrespective of the type of project, the intent of the NIDCD ECR Award R21 is for the Program Director(s)/Principal Investigator(s) (PD(s)/PI(s)) to obtain sufficient preliminary data for a subsequent R01 application.</p>                   |                                                                           |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
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| 123928  | <a href="#">NIDCD Research Career Enhancement Award for Established Investigators (K18 Independent Clinical Trial Not Allowed)</a>                                                  | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-24-143     | 07-Sep-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Alberto L. Rivera-Rentas, Ph.D.</div> <div>301-496-1804</div> <div><a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 08-Oct-2025 , 07-Jan-2026 , 09-Feb-2026 , 07-May-2026 , 08-Jun-2026 , 07-Sep-2026 , 08-Oct-2026 , 07-Jan-2027 , 08-Feb-2027 , 07-May-2027</div> <div>The purpose of the NIDCD Research Career Enhancement Award for Established Investigators (K18) program is to enable established, proven investigators to augment or redirect their research programs through the acquisition of new research skills to answer questions relevant to the hearing, balance, smell, taste, voice, speech and language sciences. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (NOFO# PAR-24-140 and PAR-24-142).</div> |                |               |                |
| 123922  | <a href="#">NIDCD Research Career Enhancement Award for Established Investigators (K18 Clinical Trial Required)</a>                                                                 | National Institute on Deafness and Other Communication Disorders/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAR-24-140     | 07-Sep-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Alberto L. Rivera-Rentas, Ph.D.</div> <div>301-496-1804</div> <div><a href="mailto:riverara@nidcd.nih.gov">riverara@nidcd.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 08-Oct-2025 , 07-Jan-2026 , 09-Feb-2026 , 07-May-2026 , 08-Jun-2026 , 07-Sep-2026 , 08-Oct-2026 , 07-Jan-2027 , 08-Feb-2027 , 07-May-2027</div> <div>The purpose of the NIDCD Research Career Enhancement Award for Established Investigators (K18) program is to enable established, proven investigators to augment or redirect their research programs through the acquisition of new research skills to answer questions relevant to the hearing, balance, smell, taste, voice, speech and language sciences. This Funding Opportunity Announcement (FOA) is designed specifically for applicants proposing to serve as the lead investigator of an</div>                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFOs PAR-24-142 and PAR-24-143. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                     |                |
| 128844  | <a href="#">RFA-DA-26-034 -- Chemical Countermeasures Research Program (CCRP) Initiative: Basic Research on The Deleterious Effects of Acute Exposure to Ultra-Potent Synthetic (UPS) Opioids (R01 Clinical Trial Not Allowed)</a>                                                                                                                                              | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RFA-DA-26-034  | 19-Oct-2025 [Optional][LOI/Pre-App] | 1,500,000 USD  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                                                                                                                                                                                             | <div>Kiran Vemuri, Ph.D.</div> <div>301-435-4446</div> <div><a href="mailto:kiran.vemuri@nih.gov">kiran.vemuri@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>19-Oct-2025 [Optional][LOI/Pre-App], 18-Nov-2025 , 19-Oct-2026 [Optional][LOI/Pre-App], 18-Nov-2026 , 19-Oct-2027 [Optional][LOI/Pre-App], 18-Nov-2027</div> <div>This notice of funding opportunity (NOFO) will support research towards understanding and mitigating the deleterious effects of acute exposure to Ultra-Potent Synthetic (UPS) opioids (e.g., fentanyl, carfentanil, nitazenes) and their combinations (e.g., fentanyl and xylazine). This NOFO will also support research on the persistent and/or delayed pathophysiological effects after acute exposure to such agents.</div> |                |                                     |                |
| 121015  | <a href="#">Population Assessment of Tobacco and Health (PATH) Study Biospecimen Access (X01)</a>                                                                                                                                                                                                                                                                               | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAR-24-027     | 31-Oct-2025                         | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                                                                                                                                                                                             | <div>Heather L. Kimmel, Ph.D.</div> <div>301-443-6504</div> <div><a href="mailto:heather.kimmel@nih.gov">heather.kimmel@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>31-Oct-2025 , 30-Apr-2026 , 30-Oct-2026</div> <div>The Population Assessment of Tobacco and Health (PATH) Study provides the scientific community with biospecimens (urine, plasma, serum, and genomic DNA) and related research data on behaviors, attitudes, biomarkers</div>                                                                                                                                                                                                                                                                                                            |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>and health outcomes associated with tobacco use in the U.S. This notice of funding opportunity (NOFO) allows investigators to apply for access to the biospecimens from the PATH Study. Information about the PATH Study and this resource may be found on the at the University of Michigan's National Addiction &amp; HIV Data Archive Program (NAHDAP) website, part of the Inter-University Consortium for Political and Social Research's (ICPSR) website (<a href="https://nida.nih.gov/research/nida-research-programs-activities/population-assessment-tobacco-health-path-study/data-access">https://nida.nih.gov/research/nida-research-programs-activities/population-assessment-tobacco-health-path-study/data-access</a>).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
| 129345  | <a href="#">D-START: Data Science Track Award for Research Transition (D/START) (R03-Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAS-25-236     | 07-Sep-2025   | 200,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Susan N. Wright, Ph.D.</p> <p>301-402-6683</p> <p><a href="mailto:susan.wright@nih.gov">susan.wright@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027</p> <p>This notice of funding opportunity (NOFO) seeks to support investigators interested in applying cutting-edge data science techniques to address timely and challenging research questions related to substance use and/or substance use disorder (SUD) in all areas of research supported by the National Institute on Drug Abuse (NIDA). This NOFO requests Small Research Grant (R03) applications to support research projects that can be carried out in a short period of time with limited resources.</p> |                |               |                |
| 117405  | <a href="#">Notice of Special Interest (NOSI): Leveraging Glial Cells to Treat Addiction</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NOT-DA-24-006  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Shang-Yi Anne Tsai, Ph.D.</p> <p>301-827-5842</p> <p><a href="mailto:stsai@nih.gov">stsai@nih.gov</a></p> <p></p> <p><a href="#">Link to program URL</a></p> <p>07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 12-Feb-2026 [LOI/Pre-App], 16-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 12-Jun-2026 , 16-Jun-2026 , 07-Sep-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                                                              | This Notice of Special Interest (NOSI) encourages studies to exploit the unique properties and functions of glial cells and develop strategies to mitigate Central Nervous System (CNS) damage due to acute or chronic exposure to addictive substances or therapeutic avenues for addiction treatments.                                                                                                                                                                                                                                                                                                             |                |               |                |
| 114150  | <a href="#">Notice of Special Interest (NOSI): Chemsex and HIV: Prevalence, Medical/Psychosocial Consequences, and Treatment</a>                                      | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOT-DA-24-002  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                          | Raul Mandler, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                                                                                                                                                     | 240-281-0569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                                                         | <a href="mailto:mandlerr@nih.gov">mandlerr@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                  | 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                              | The purpose of this notice is to support research on the epidemiology, medical/psychosocial impact, and preventive and therapeutic measures for chemsex in people with HIV and HIV-vulnerable populations including sexual minorities (SM) e.g. lesbian, gay, bisexual.                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 113995  | <a href="#">Notice of Special Interest (NOSI): Health Services and Economic Research on the Treatment of Drug, Alcohol, and Tobacco Use Disorders (R01, R21, R03)</a> | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOT-DA-23-012  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                          | Tisha Wiley, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                                                     | 301-594-4381                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                                                         | <a href="mailto:tisha.wiley@nih.gov">tisha.wiley@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                  | 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                              | The purpose of this Notice is to inform potential applications to the National Institute on Drug Abuse (NIDA) of special interest in grant applications to conduct rigorous health services and economic research to maximize the availability and delivery of efficient, effective drug, alcohol, and tobacco treatment and recovery support services. Examples of such research include: (1) clinical quality improvement; (2) quality improvement in services organization and management; (3) implementation science; (4) availability, demand, access, and financing; (5) effectiveness; and (6) development or |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | improvement of research methodology, analytic approaches, and measurement instrumentation.                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 114151  | <a href="#">Notice of Special Interest (NOSI): Chemsex and HIV: Prevalence, Medical/Psychosocial Consequences, and Treatment</a>                                                    | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOT-DA-24-002  | 07-Sep-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Raul Mandler, MD</div> <div>240-281-0569</div> <div><a href="mailto:mandlerr@nih.gov">mandlerr@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</div> <div>The purpose of this notice is to support research on the epidemiology, medical/psychosocial impact, and preventive and therapeutic measures for chemsex in people with HIV and HIV-vulnerable populations including sexual minorities (SM) e.g. lesbian, gay, bisexual.</div>                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
| 127894  | <a href="#">Imaging - Science Track Award for Research Transition (I/START) (R03- Clinical Trial Optional)</a>                                                                      | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PAR-24-297     | 07-Sep-2025   | 150,000 USD    |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Hoang Le, Ph.D.</div> <div>301-451-8849</div> <div><a href="mailto:hoang.le@nih.gov">hoang.le@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</div> <div>This Funding Opportunity Announcement (FOA) encourages Small Research Grant (R03) applications to facilitate the entry of investigators to the area of neuroimaging, including both newly independent investigators and established investigators seeking to adopt neuroimaging methodologies in their research programs, to enable the conduct of small "proof of concept" studies. The R03 is intended to support research projects that can be carried out in a short period of time with limited resources.</div> |                |               |                |
| 115450  | <a href="#">Notice of Special Interest (NOSI): Pharmacogenomic Approaches to Enhancing HIV and Substance Use Disorder (SUD) Treatment</a>                                           | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOT-DA-24-001  | 07-Sep-2025   | Not Specified  |

## NIH Funding Opportunities

| SPIN ID                                                     | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                              | Sponsor Number | Deadline Date | Funding Amount |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|---------------|----------------|
| <a href="#">Strategies, A Jump Into Precision Medicine.</a> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |                |               |                |
|                                                             | <p>Contact Name Guifang Lao, Ph.D.</p> <p>Contact Telephone 301-827-5931</p> <p>Contact Email <a href="mailto:laog@nih.gov">laog@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 07-May-2026</p> <p>Synopsis NIDA is interested in receiving research proposals focusing on studying pharmacogenomics in PLWH with SUD as a crucial step in the science of Precision Medicine, in the path of personalized care for HIV and drug abuse..</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                |               |                |
| 111673                                                      | <a href="#">Notice of Special Interest (NOSI): High Priority Areas in Integrative Neuroscience Branch in the Division of Neuroscience and Behavior</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Institute on Drug Abuse/NIH/DHHS | NOT-DA-22-058  | 07-Sep-2025   | Not Specified  |
|                                                             | <p>Contact Name Olivier Berton, Ph.D.</p> <p>Contact Telephone 301-827-7771</p> <p>Contact Email <a href="mailto:Olivier.berton@nih.gov">Olivier.berton@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026</p> <p>Synopsis The mission of the Division of Neuroscience and Behavior (DNB) is to facilitate and promote outstanding basic animal and human research aimed at identifying the causes and consequences of substance use and substance use disorders (SUD) across the lifespan and to guide treatment strategies. The Integrative Neuroscience (IN) Branch within DNB supports research on the cellular mechanisms and circuitry that underlie substance use and SUD. Research supported by the Branch covers: 1) the regulation and plasticity of neurotransmitter and neuromodulatory systems induced by chronic or intermittent exposure to, and/or withdrawal from, addictive substances, 2) the study of substance-induced neurotoxicity, 3) neuron-glia interactions and their modification by substance use and SUD 4) neuroendocrine modulation of neural systems in relation to substance use and SUD , and 5) neuroimmune modulation of the brain including the influences of neuroAIDS and substance-induced neuroinflammation.</p> |                                           |                |               |                |
| 119295                                                      | <a href="#">Substance Use/Substance Use Disorder Dissertation Research Award (R36 Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | National Institute on Drug Abuse/NIH/DHHS | PAR-25-347     | 07-Sep-2025   | 100,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 114003  | Contact Name                                                                                                                                            | Marsha F. Lopez, Ph.D., M.H.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                                       | 301-443-6504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                                                                           | <a href="mailto:marsha.lopez@nih.gov">marsha.lopez@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                    | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                                                                                                                                | The goal of this Notice of Funding Opportunity (NOFO) is to support doctoral candidates from a variety of academic disciplines for up to two years for the completion of the doctoral dissertation research project. Research projects should align with the NIDA Strategic Plan (2022-2026 NIDA Strategic Plan Director's Message   National Institute on Drug Abuse (NIDA) (nih.gov). This award will facilitate the entry of promising new investigators into the field of substance use/substance use disorder (SU(D) research, enhancing the pool of highly talented SU(D) researchers. Applications are particularly encouraged from individuals from diverse backgrounds, including those from underrepresented groups as described in the Notice of NIH's Interest in Diversity (NOT-OD-20-031). This NOFO is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. |                |               |                |
| 114003  | <a href="#">Notice of Special Interest (NOSI): Targeting Epigenetic Regulators for Treating Addiction and Substance Use Disorders</a>                   | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOT-DA-24-004  | 07-Sep-2025   | Not Specified  |
| 114048  | Contact Name                                                                                                                                            | Sam Ananthan, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                                       | 301-435-2199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                                                                           | <a href="mailto:sam.ananthan@nih.gov">sam.ananthan@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                    | 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 08-Dec-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                                                                                | The National Institute on Drug Abuse (NIDA) is issuing this Notice of Special Interest (NOSI) to inform applicants about NIDA's special interest in innovative research that uses chemical and pharmacological approaches to identify and target epigenetic regulators and mechanisms for the treatment of addiction and substance use disorders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| 114048  | <a href="#">Notice of Special Interest (NOSI): Chemoproteomic Approaches for Discovery of Targets and Therapeutics to Treat Substance Use Disorders</a> | National Institute on Drug Abuse/NIH/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOT-DA-24-005  | 07-Sep-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
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| 125421  | Contact Name                                                                                                                              | Sam Ananthan, Ph.D.                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                                                                         | 301-435-2199                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                             | <a href="mailto:sam.ananthan@nih.gov">sam.ananthan@nih.gov</a>                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                                                                           |                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                      | 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 08-Dec-2025 , 07-Jan-2026                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                                                  | The purpose of this Notice is to inform potential applicants to the National Institute on Drug Abuse (NIDA) about a special interest in supporting basic research on the application of chemoproteomic approaches for the discovery of targets and for development of drugs to treat addiction and substance use disorders. |                |               |                |
| 125421  | <a href="#">Interventions to Reduce Sleep Health Disparities (R01 - Clinical Trials Optional)</a>                                         | National Institute on Minority Health and Health Disparities/NIH/DHHS                                                                                                                                                                                                                                                       | PAR-24-330     | 07-Sep-2025   | Not Specified  |
| 127614  | Contact Name                                                                                                                              | Arielle S. Gillman, PhD, MPH                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                         | 301-435-0060                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                             | <a href="mailto:arielle.gillman@nih.gov">arielle.gillman@nih.gov</a>                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                                                                           |                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                      | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                                                                  | The purpose of this initiative is to support non-pharmacological interventions to promote sleep health, reduce sleep health disparities, and examine sleep as a modifiable factor to reduce disparities for other health outcomes among populations that experience health disparities.                                     |                |               |                |
| 127614  | <a href="#">Advancing Healthcare for Older Adults from Populations that Experience Health Disparities (R01 - Clinical Trial Optional)</a> | National Institute on Minority Health and Health Disparities/NIH/DHHS                                                                                                                                                                                                                                                       | PAR-24-273     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                              | Yewande Oladeinde, PhD                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                         | 301-402-4307                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                                                                                             | <a href="mailto:yewande.oladeinde@nih.gov">yewande.oladeinde@nih.gov</a>                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                           |                                                                                                                                                                                                                                                                                                                             |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis The purpose of this initiative is to advance the science and implementation of innovative multi-level health care research for older adults from populations that experience health disparities. The initiative will support research designed to (1) gain a better understanding of appropriate screening, diagnostic, and clinical care guidelines in a primary care setting, (2) explore shared decision-making that is needed to enhance care planning and patient agency between clinicians and care teams with the older adult and their caregiver(s), and (3) identify effective strategies for care coordination.</p>                                                                                                                      |                                                                       |                |               |                |
| 121868  | <a href="#">Unveiling Health and Healthcare Disparities in Non-Communicable and Chronic Diseases in Latin America: Setting the Stage for Better Health Outcomes Across the Hemisphere (R01 - Clinical Trials Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Institute on Minority Health and Health Disparities/NIH/DHHS | PAR-25-377     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Larissa Avilés-Santa, MD, MPH, Director</p> <p>Contact Telephone 301-827-6924</p> <p>Contact Email <a href="mailto:avilessantal@nih.gov">avilessantal@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) is being reissued in accordance with the simplified review criteria in effect for application due dates after January 25, 2025. This Notice of Funding Opportunity (NOFO) will support innovative, collaborative, and interdisciplinary research focused on clinical epidemiology, evaluation of public and/or health care policies, and validation of measurements that address health and healthcare disparities related to non-communicable and chronic diseases (NCDs) with the highest disease burden and mortality in Latin America and among U.S. Hispanics/Latinos.</p> |                                                                       |                |               |                |
| 128943  | <a href="#">The Role of Work in Health Disparities in the U.S. (R01 Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institute on Minority Health and Health Disparities/NIH/DHHS | PAR-25-292     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Rada K. Dagher, PhD, MPH</p> <p>Contact Telephone 301-451-2187</p> <p>Contact Email <a href="mailto:rada.dagher@nih.gov">rada.dagher@nih.gov</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028</p> <p>Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to support innovative population-based research that can contribute to identifying and characterizing pathways and mechanisms through which work or occupation influences health outcomes and health status among populations with health and/or health care disparities, and how work functions as a social determinant of health.</p> |                                                                       |                |               |                |
| 129148  | <a href="#">Interventions to Address Disparities in Liver Diseases and Liver Cancer (R01 - Clinical Trials Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institute on Minority Health and Health Disparities/NIH/DHHS | PAR-25-299     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name Olga M. Herren, Ph.D.</p> <p>Contact Telephone 301-402-4492</p> <p>Contact Email <a href="mailto:olga.herren@nih.gov">olga.herren@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027</p> <p>Synopsis This initiative will support multi-level and/or multi-domain intervention research to reduce disparities in liver diseases and liver cancer among populations who experience health disparities in the United States (U.S.).</p>                                                                                                                                  |                                                                       |                |               |                |
| 123143  | <a href="#">Limited Competition: Revision Applications of Existing NIH Centers for AIDS Research (CFAR) and Developmental Centers for AIDS Research (D-CFAR) Grants (P30 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institutes of Health/DHHS                                    | PAR-24-080     | 09-Oct-2025   | Not Specified  |
|         | <p>Contact Name Eric Refsland, Ph.D.</p> <p>Contact Telephone 301-761-7193</p> <p>Contact Email <a href="mailto:eric.refsland@nih.gov">eric.refsland@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 09-Oct-2025</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                |               |                |

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| SPIN ID | Program Title                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                                                | This notice of funding opportunity (NOFO) encourages revision applications from currently funded NIH Centers for AIDS Research (CFAR) and Developmental CFARs (D-CFAR) to expand the role of the CFARs and D-CFARs to include additional support and infrastructure for training, mentoring, and research related to HIV and HIV-related health disparities in the United States and globally. Additionally this NOFO supports expanding experimental approaches while engaging and encouraging collaborations and incorporation of diverse perspectives into the CFAR and D-CFAR goals. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. |                |               |                |
| 115551  | <a href="#">Addressing the Impact of Structural Racism and Discrimination on Minority Health and Health Disparities (R01 - Clinical Trial Optional)</a> | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-23-112     | 09-Oct-2025   | 2,500,000 USD  |
|         | Contact Name                                                                                                                                            | Jennifer Alvidrez, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                                                                                       | 301-594-9567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                                           | <a href="mailto:jennifer.alvidrez@nih.gov">jennifer.alvidrez@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                    | 09-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                                                                                                                                | This initiative will support intervention research that addresses structural racism and discrimination (SRD) in order to improve minority health or reduce health disparities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 121295  | <a href="#">Intervention Research to Improve Native American Health (R34 Clinical Trial Optional)</a>                                                   | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-25-378     | 21-Oct-2025   | 450,000 USD    |
|         | Contact Name                                                                                                                                            | Sarah Vidal, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                                                                                                                                       | 301-827-5529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                                           | <a href="mailto:sarah.vidal@nih.gov">sarah.vidal@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                    | 21-Oct-2025 , 07-Jan-2026 , 21-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                | The purpose of this notice of funding opportunity (NOFO) is to support planning and development, including pilot or feasibility research, to improve health in Native American populations. Proposed research may address health promotion,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>disease prevention, treatment, recovery, or services research to inform intervention implementation and dissemination. Research with Native American populations requires engagement with tribal partners and communities to develop and/or adapt interventions and clinical trial protocols, understand intervention feasibility and acceptability, and identify and/or develop scientifically rigorous and culturally appropriate study designs and methods. Preparatory studies may fill information gaps, address unknowns, allow for strengthening of partnerships with Native American community leaders and organizations, and pilot test the feasibility of the intervention and clinical trial design, thereby improving scientific rigor and cultural appropriateness of a future efficacy, effectiveness, or implementation trial. This NOFO is part of the Intervention Research to Improve Native American Health (IRINAH) initiative, which also includes PAR-25-379, which uses the R01 Research Project Grant mechanism and PAR-25-380, which uses the R21 Exploratory/Developmental Research Grant mechanism. Research projects may address topics within the identified interests of any of the participating Institutes or Centers; projects are not limited to substance use and addiction research. For the purposes of this NOFO, Native Americans include the following populations: Alaska Natives, American Indians (whose ancestral lands fall at least partially within the U.S. mainland border), and Native Hawaiians. The term 'Native Hawaiian' means any individual any of whose ancestors were natives, prior to 1778, of the area which now comprises the State of Hawaii.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
| 120775  | <a href="#">NIH Brain Development Cohorts (NBDC) Biospecimen Access (X01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAR-23-229     | 07-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Kimberly LeBlanc, Ph.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 301-827-4102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <a href="mailto:kimberly.leblanc@nih.gov">kimberly.leblanc@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07-Oct-2025 , 06-Feb-2026 , 05-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>The Adolescent Brain Cognitive Development<sup>SM</sup> (ABCD) Study is the largest longitudinal study of brain development and child health in the U.S., collecting data from more than 11,000 children across the country beginning when they were 9-10 years old and continuing for a decade. In addition to behavioral assessments, youth undergo neuroimaging and provide biospecimens, including oral fluids for hormone analysis, urine and hair for substance use and exposure, deciduous teeth for environmental exposures, and blood for genetic analysis and metabolic and hematologic assays. This initiative allows investigators to apply for access to biological samples from the ABCD Study<sup>®</sup>. More information about the ABCD Study can be found on the NIDA ABCD Study web page. Additional information about this resource is available on the NIDA funding opportunities page, under Supplemental Information for NOFOs. ABCD Study biospecimens are managed through the NIH Brain Development Cohorts (NBDC) Biorepository and Analysis Center, which offers a web portal with services related to</p> |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>biospecimen access. Visit the NBDC portal to query available samples using the Biospecimen Explorer, submit a Biospecimen Availability Inquiry to determine the resource availability and impact on existing samples, and learn more about this resource.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                |               |                |
| 122567  | <a href="#">Notice of Special Interest (NOSI): Administrative Supplements to Support Addiction Science and Related Neuroscience Pilot Research Projects at NIMHD-Funded Research Centers in Minority Institutions</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institutes of Health/DHHS | NOT-MD-23-019  | 17-Oct-2025   | Not Specified  |
|         | <p>Contact Name Arundhati Gogineni, PhD<br/> Contact Telephone 301-427-9545<br/> Contact Email <a href="mailto:arundhati.gogineni@nih.gov">arundhati.gogineni@nih.gov</a><br/> Sponsor Website<br/> Program URL <a href="#">Link to program URL</a><br/> Deadline Dates (ALL) 17-Oct-2025 , 17-Jan-2026 , 17-Apr-2026<br/> Synopsis This Notice of Special Interest (NOSI) invites applications for administrative supplements to NIMHD Research Centers in Minority Institutions (RCMI) U54 awards to support pilot research projects led by early-stage investigators (ESIs) and new investigators (NIs) focused on research on substance use, addiction, and/or neuroscience, as a bridge to independently funded careers. It is expected that pilot project PIs will work with their institutions to prepare and submit follow-up research grant or career development applications to NIH based on the research supported by these supplemental funds.</p> |                                    |                |               |                |
| 112444  | <a href="#">HEAL Initiative: Career Development Awards in Implementation Science for Substance Use Prevention and Treatment (K23 - Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institutes of Health/DHHS | PAS-22-207     | 12-Oct-2025   | Not Specified  |
|         | <p>Contact Name Lori Ducharme, Ph.D.<br/> Contact Telephone 301-827-6331<br/> Contact Email <a href="mailto:Lori.Ducharme@nih.gov">Lori.Ducharme@nih.gov</a><br/> Sponsor Website<br/> Program URL <a href="#">Link to program URL</a><br/> Deadline Dates (ALL) 12-Oct-2025<br/> Synopsis The purpose of this Mentored Patient-Oriented Research Career Development Award in Implementation Science for Substance Use Prevention and Treatment (K23) is to support the career development of individuals with a clinical doctoral</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>degree who have made a commitment to focus their research endeavors on patient-oriented research from an implementation science perspective. These awards provide salary and research support for a sustained period of “protected time” (3-5 years) for an intensive, supervised career development experience leading to research independence in this area of specialization. Realizing the return on public investment in the development of evidence-based treatments and preventive interventions to address the ongoing overdose crisis depends on a cadre of skilled clinician researchers with expertise in implementation science, who can help move these interventions into routine clinical practice. Implementation science focuses on identifying modifiable barriers to the uptake and sustained use of evidence-based practices in real world clinical settings, and developing replicable and scalable strategies to overcome those barriers. While this field has grown rapidly over the past 15 years, there remain a limited number of independent clinician researchers with dual expertise in substance use and implementation science, limiting the field’s capacity to address persistent gaps in this area. There is a pressing need for a deeper bench of clinician researchers who can be called upon to meet ongoing and emerging implementation challenges in the substance use field. This Funding Opportunity Announcement (FOA) will support early career investigators who have foundational clinical training in substance use prevention or treatment and/or co-occurring mental illness, and will provide support and protected time to acquire training and research experience in implementation science. Development and execution of an independent NIH-defined clinical trial applying implementation science methods to patient-oriented research in one or more of the four domains of the HHS Overdose Prevention Strategy (prevention; evidence-based addiction treatment; harm reduction; or recovery research) is required. This Funding Opportunity Announcement (FOA) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, should consult the NIH Research Career Development Awards website for alternative funding opportunities.</p> |                                                                                                                                                                                                                                                                                     |                |               |                |
| 112443  | <a href="#">HEAL Initiative: Career Development Awards in Implementation Science for Substance Use Prevention and Treatment (K01 - Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS                                                                                                                                                                                                                                                  | PAS-22-206     | 12-Oct-2025   | Not Specified  |
|         | Contact Name<br>Contact Telephone<br>Contact Email<br>Sponsor Website<br>Program URL<br>Deadline Dates (ALL)<br>Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lori Ducharme, Ph.D.<br>301-827-6331<br><a href="mailto:Lori.Ducharme@nih.gov">Lori.Ducharme@nih.gov</a><br><br><a href="#">Link to program URL</a><br>12-Oct-2025<br>The purpose of this Mentored Research Scientist Development Award in Implementation Science for Substance Use |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Prevention and Treatment (K01) is to provide support and “protected time” (3-5 years) for an intensive, supervised career development experience leading to research independence in this area of specialization. Realizing the return on public investment in the development of evidence-based treatments and preventive interventions to address the ongoing overdose crisis depends on a cadre of skilled researchers with expertise in implementation science, who can help move these interventions into routine practice. Implementation science focuses on identifying modifiable barriers to the uptake and sustained use of evidence-based practices in real world settings and developing replicable and scalable strategies to overcome those barriers. While this field has grown rapidly over the past 15 years, there remain a limited number of independent researchers with dual expertise in addiction research and implementation science, constraining the field’s capacity to respond to continued calls for research in this area. There is a pressing need for a deeper bench of researchers who can be called upon to meet ongoing and emerging implementation challenges in the addiction field. This Funding Opportunity Announcement (FOA) will support early career investigators who have foundational training in substance use prevention or treatment research and will provide support and protected time to acquire training and research experience in implementation science. Development and execution of an independent NIH-defined clinical trial applying implementation science methods to one of the four domains of the HHS Overdose Prevention Strategy (prevention; evidence-based addiction treatment; harm reduction; or recovery research) is required. This Funding Opportunity Announcement (FOA) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, should consult the NIH Research Career Development Awards website for alternative funding opportunities.</p> |                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
| 125482  | <a href="#">Mentored Quantitative Research Development Award (Parent K25 Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                   | PA-24-190      | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:GrantsInfo@nih.gov">GrantsInfo@nih.gov</a>                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The purpose of the Mentored Quantitative Research Career Development Award (K25) is to attract to NIH-relevant research those investigators whose quantitative science and engineering research has thus far not been focused primarily on questions of health and disease. The K25 award will provide support and "protected time" for a period of supervised study |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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and research for productive professionals with quantitative (e.g., mathematics, statistics, economics, computer science, imaging science, informatics, physics, chemistry) and engineering backgrounds to integrate their expertise with NIH-relevant research. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Candidates not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-191).

|        |                                                                                                                      |                                    |           |             |               |
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| 125483 | <a href="#">Mentored Quantitative Research Development Award (Parent K25 Independent Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PA-24-191 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contact Email        | <a href="mailto:GrantsInfo@nih.gov">GrantsInfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Synopsis             | The purpose of the Mentored Quantitative Research Career Development Award (K25) is to attract to NIH-relevant research those investigators whose quantitative science and engineering research has thus far not been focused primarily on questions of health and disease. The K25 award will provide support and "protected time" for a period of supervised study and research for productive professionals with quantitative (e.g., mathematics, statistics, economics, computer science, imaging science, informatics, physics, chemistry) and engineering backgrounds to integrate their expertise with NIH-relevant research. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-192). |

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| 125230 | <a href="#">Mentored Patient-Oriented Research Career Development Award (Parent K23 Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-186 | 07-Sep-2025 | Not Specified |
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Contact Telephone

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of the NIH Mentored Patient-Oriented Research Career Development Award (K23) is to support the career development of individuals with a clinical doctoral degree who have made a commitment to focus their research endeavors on patient-oriented research. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> |                                    |                |               |                |
| 125228  | <a href="#">Mentored Patient-Oriented Research Career Development Award (Parent K23 – Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS | PA-24-185      | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of the NIH Mentored Patient-Oriented Research Career Development Award (K23) is to support the career development of individuals with a clinical doctoral degree who have made a commitment to focus their research endeavors on patient-oriented research. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                |               |                |

## NIH Funding Opportunities

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|         | trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-184). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 125227  | <a href="#">Mentored Patient-Oriented Research Career Development Award (Parent K23 – Independent Clinical Trial Required)</a>                                                                                                                                           | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PA-24-184      | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                            | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                     | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                 | The purpose of the NIH Mentored Patient-Oriented Research Career Development Award (K23) is to support the career development of individuals with a clinical doctoral degree who have made a commitment to focus their research endeavors on patient-oriented research. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-185). |                |               |                |
| 112325  | <a href="#">Notice of Special Interest (NOSI): Research on Addressing Violence to Improve Health Outcomes</a>                                                                                                                                                            | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOT-OD-22-167  | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                             | Dara R. Blachman, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                        | 301-496-8522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                            | <a href="mailto:Dara.blachman-demner@nih.gov">Dara.blachman-demner@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                     | 07-Sep-2025 , 05-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                 | The purpose of this Notice is to highlight interest in addressing the role of violence in health outcomes and integrating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>violence-related screening and interventions into health care settings. This Notice is to encourage intervention research focused on addressing exposure to violence - including but not limited to child maltreatment, intimate partner violence/teen dating violence, elder mistreatment, peer violence/bullying, and community violence – to improve individual-level health processes and outcomes.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 122207  | <a href="#">Ethical, Legal and Social Implications (ELSI) Research (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                           | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAR-25-371     | 20-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                   | Dave Kaufman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                              | 301-402-4997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                  | <a href="mailto:dave.kaufman@nih.gov">dave.kaufman@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                           | 20-Oct-2025 , 19-Feb-2026 , 18-Jun-2026 , 20-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                       | <p>This Notice of Funding Opportunity (NOFO) invites Research Project Grant (R01) applications that propose to study the ethical, legal and social implications (ELSI) of human genetic or genomic research. Applications may propose studies using either single or mixed methods. Approaches may include but are not limited to empirical qualitative and quantitative methods, and conceptual, legal, and normative analyses. Applied research designed to address ELSI issues in genetics and genomics will also be considered responsive. Direct engagement with communities and other interested groups is encouraged, but not required. Plan for Enhancing Diverse Perspectives The NIH recognizes that diverse teams working together and capitalizing on innovative ideas and distinct perspectives outperform homogeneous teams. There are many benefits that flow from a diverse scientific workforce, including: fostering scientific innovation, enhancing global competitiveness, contributing to robust learning environments, improving the quality of the research, advancing the likelihood that underserved populations participate in, and benefit from research, and enhancing public trust. To support the best science, the NIH encourages inclusivity in research. Examples of structures that promote diverse perspectives include but are not limited to: Transdisciplinary research projects and collaborations among researchers from fields such as computational biology, physics, engineering, mathematics, computer and data sciences, as well as bioethics. Engagement from different types of institutions and organizations (e.g., research-intensive, undergraduate-focused, minority-serving, community-based). Individual applications and partnerships that enhance geographic and regional heterogeneity. Investigators and teams composed of researchers at different career stages. Participation of individuals from diverse backgrounds, including groups traditionally underrepresented in the biomedical, behavioral, and clinical research workforce (see NOT-OD-20-031), such as underrepresented racial and ethnic groups, those with disabilities, those from disadvantaged backgrounds, and women. Opportunities to enhance the research environment to benefit early- and mid-career</p> |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>investigators. This NOFO requires a Plan for Enhancing Diverse Perspectives (PEDP), which will be assessed as part of the scientific and technical peer review evaluation. Applications that fail to include a PEDP will be considered incomplete and will be withdrawn. Applicants are strongly encouraged to read the NOFO instructions carefully and view the available PEDP guidance material.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                |               |                |
| 125534  | <a href="#">NIH Pathway to Independence Award (Parent K99/R00 Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institutes of Health/DHHS | PA-24-193      | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of the NIH Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of outstanding postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Candidates not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-194).</p> |                                    |                |               |                |
| 114765  | <a href="#">Notice of Special Interest (NOSI): Firearm Injury and Mortality Prevention Research</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institutes of Health/DHHS | NOT-OD-23-039  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Dara R. Blachman, Ph.D.</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:Dara.blachman-demner@nih.gov">Dara.blachman-demner@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                |               |                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                              | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                                   | The purpose of this Notice is to highlight interest in research to improve understanding of the determinants of firearm injury, the identification of those at risk of firearm injury (including self- and other-directed, victims and perpetrators, accidental injury), the development, piloting, and testing of innovative interventions to prevent firearm injury and mortality, and the examination of approaches to improve the implementation of existing, evidence-based interventions to prevent firearm injury and mortality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 114596  | <a href="#">Development of Animal Models and Related Biological Materials for Down Syndrome Research (R21 Clinical Trials Not Allowed)</a> | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAR-25-214     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                               | Sige Zou, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                                                                          | 301-435-0749                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                              | <a href="mailto:zous@mail.nih.gov">zous@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                       | 16-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                                                                                                                   | The INvestigation of Co-occurring conditions across the Lifespan to Understand Down syndrome (INCLUDE) Project encourages exploratory and innovative research to develop, characterize, or improve animal models and related biological materials for Down syndrome (DS) related research and to improve access to information about or from the use of animal models for DS research. The animal models and related biological materials developed must have utility in targeted or basic science studies in areas highly relevant to DS. With this funding opportunity announcement, the INCLUDE Project encourages, but is not limited to, projects focusing on development of various animal models, genetic resources, atlases at a single cell or subcellular level, advanced informatics technologies including artificial intelligence (AI) or machine learning (ML), and integration of multiple animal models and technology platforms for enhancing rigor and reproducibility of preclinical DS research. |                |               |                |
| 114377  | <a href="#">Notice of Special Interest (NOSI): Advancing Research for Tickborne Diseases (TBDs)</a>                                        | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOT-AI-23-013  | 05-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                               | Samuel Perdue, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                                                                                                          | 240-627-3341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                                                                                              | <a href="mailto:sperdue@nih.gov">sperdue@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                                                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Deadline Dates (ALL) 05-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 05-Jan-2026 , 07-Jan-2026</p> <p>Synopsis The purpose of this Notice of Special Interest (NOSI) is to announce that the National Institute of Allergy and Infectious Diseases (NIAID), the National Institute of Arthritis and Musculoskeletal and Skin Diseases (NIAMS), the National Institute of Mental Health (NIMH), and the National Institute of Neurological Disorders and Stroke (NINDS), encourage applications to advance research activities relevant to the five strategic priorities identified in the recently released NIH Strategic Plan for Tickborne Disease Research: Improve fundamental knowledge of Tickborne Diseases (TBDs) to understand the host, vector, and pathogen factors that drive TBD pathogenesis and transmission. Elucidate the host immune mechanisms in response to and exploited by TBD pathogens. Advance research to improve the diagnosis of TBDs using both host- and pathogen-targeted approaches, including research for rapid diagnostics and multiplex platform approaches that detect multiple tickborne pathogens. Accelerate research to improve TBD prevention by supporting science to design, develop, and evaluate vaccines, vector control strategies, and other prevention approaches. Promote research to improve treatment for all forms of TBDs, including studies to develop effective therapies to treat symptoms that persist after TBD treatment, therapies for non-infectious TBDs, and new antimicrobials. Support tools and resources to advance research in understanding, preventing, diagnosing, and treating TBDs, including repositories, genomic resources, animal models, and preclinical services to aid the development and assessment of diagnostic, vaccine, and therapeutic candidates.</p> |                                    |                |               |                |
| 114589  | <a href="#">Notice of Special Interest (NOSI): Research to Address ‘Ending the HIV Epidemic’ Initiative Goals Relevant to Substance Using Populations At-Risk for or Living with HIV</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | National Institutes of Health/DHHS | NOT-DA-23-013  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Vasundhara Varthakavi, PhD</p> <p>Contact Telephone 301-443-2146</p> <p>Contact Email <a href="mailto:vasundhara.varthakavi@nih.gov">vasundhara.varthakavi@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 16-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 16-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 16-Oct-2026 , 07-Oct-2027</p> <p>Synopsis The purpose of this NOSI is to support a broad spectrum of multi-disciplinary, substance use research to address the goals of the four pillars, including Diagnose, Treat, Prevent, and Respond of the ‘Ending the HIV Epidemic in the U.S. (EHE)’ initiative. Projects proposed in response to this NOSI are required to meet the needs of the substance using populations who are at high risk for contracting HIV or living with HIV in the geographically defined EHE priority areas within the U.S.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                |               |                |
| 114367  | <a href="#">Notice of Special Interest (NOSI): Advancing Development of</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institutes of Health/DHHS | NOT-AI-23-     | 05-Sep-2025   | Not            |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <a href="#">Rapid Point-of-Care Hepatitis C Virus Diagnostics</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 001            |               | Specified      |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Julie Dyll, PhD</div> <div>301-631-7296</div> <div><a href="mailto:dyallj@niaid.nih.gov">dyallj@niaid.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 05-Jan-2026 , 07-Jan-2026</div> <div>The purpose of this Notice of Special Interest is to announce that the National Institute of Allergy and Infectious Diseases (NIAID) and National Institute of Biomedical Imaging and Bioengineering (NIBIB) and the National Cancer Institute (NCI) are encouraging applications in the area of translational research and development of rapid Point-of-Care diagnostics that will diagnose active viremic HCV infections.</div> </div>                                                                                                                                                                                                                                                                      |                                    |                |               |                |
| 129270  | <a href="#">Limited Competition: Clinical and Translational Science Award (CTSA) Program: Collaborative and Innovative Acceleration Award (UG3/UH3 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institutes of Health/DHHS | PAR-25-296     | 17-Oct-2025   | 3,250,000 USD  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Kristopher Bough, Ph.D.</div> <div>240-987-9930</div> <div><a href="mailto:kristopher.bough@nih.gov">kristopher.bough@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>17-Oct-2025 , 18-Feb-2026 , 15-Jun-2026 , 19-Oct-2026 , 17-Feb-2027 , 15-Jun-2027 , 19-Oct-2027</div> <div>The CTSA Collaborative and Innovative Acceleration Award (CCIA) aims to accelerate the pace of translational research by supporting the collaborative development, dissemination, and sustainable implementation of innovative solutions across the CTSA Program Consortium and beyond. This limited competition Notice of Funding Opportunity (NOFO) invites investigator-initiated applications to develop, demonstrate, and disseminate innovative new approaches, technologies, resources, or models that increase the impact of research across diseases, transform the field of translational science, and bring more treatments for all people more quickly.</div> </div> |                                    |                |               |                |
| 129186  | <a href="#">Pilot Health Services and Economic Research on the Treatment of Drug, Alcohol, and Tobacco Use Disorders (R34 - Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Institutes of Health/DHHS | PAR-25-100     | 07-Sep-2025   | 450,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name Carrie Mulford</p> <p>Contact Telephone 301-827-6473</p> <p>Contact Email <a href="mailto:Carrie.Mulford@nih.gov">Carrie.Mulford@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027</p> <p>Synopsis This Funding Opportunity Announcement (FOA) encourages pilot and preliminary research in preparation for larger-scale services research effectiveness trials. Relevant trials may test a wide range of approaches, including interventions, practices, and policies designed to optimize access to, and the quality, effectiveness, affordability and utilization of drug, tobacco, or alcohol use disorder treatments and related services, as well as services for comorbid medical and mental disorder conditions. Relevant approaches may include both those that are novel, and those that are commonly used in practice but lack an evidence base. This FOA provides resources for assessing the feasibility, acceptability, and utility of these approaches, in addition to usual trial preparation activities. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p> |                                    |                |               |                |
| 128338  | <a href="#">Innovation Grants to Nurture Initial Translational Efforts (IGNITE): Assay Development and Neurotherapeutic Agent Identification (R61/R33 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS | PAR-25-059     | 20-Oct-2025   | 750,000 USD    |
|         | <p>Contact Name Becky Roof, PhD</p> <p>Contact Telephone 301-496-1779</p> <p>Contact Email <a href="mailto:rebecca.roof@nih.gov">rebecca.roof@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 20-Oct-2025 , 18-Feb-2026 , 18-Jun-2026 , 20-Oct-2026 , 18-Feb-2027 , 18-Jun-2027 , 20-Oct-2027</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) encourages research grant applications to develop in vitro, ex vivo or in vivo assays and conduct iterative screening efforts to identify and characterize potential therapeutic agents for neurological or neuromuscular disorders. This NOFO is part of a suite of Innovation Grants to Nurture Initial Translational Efforts (IGNITE). This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                |               |                |
| 129834  | <a href="#">National Cooperative Drug/Device Discovery/Development</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS | PAR-25-353     | 25-Oct-2025   | Not            |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <a href="#">Groups (NCDDG) for the Treatment of Mental Disorders (U19 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                |               | Specified      |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Yael Mandelblat-Cerf, Ph.D.</div> <div>301-793-7563</div> <div><a href="mailto:yael.mandelblat-cerf@nih.gov">yael.mandelblat-cerf@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>25-Oct-2025 , 25-Feb-2026 , 25-Jun-2026 , 25-Oct-2026 , 25-Feb-2027 , 25-Jun-2027 , 25-Oct-2027</div> <div> <p>The purpose of this notice of funding opportunity (NOFO) is to: accelerate innovative drug and device discovery; develop pharmacologic and neuromodulatory tools for basic and clinical research on mental health, develop and validate tools (pharmacologic or neurostimulation) in support of experimental therapeutic studies of innovative new candidates for mental disorders, and support early-stage human studies to rapidly assess the safety, tolerability, and pharmacodynamics of promising drug candidates/devices and new indications for novel Investigational New Drug (IND)-ready agents or Investigational Device Exemption (IDE)-ready devices for the treatment of mental disorders. This NOFO encourages applications to advance the discovery, preclinical development, and proof of concept (PoC) testing of new, rationally based candidate agents and neurostimulation approaches to treat mental disorders and to develop novel ligands and circuit-engagement devices as tools to further characterize existing or to validate new drug/device targets. Partnerships between academia and industry are strongly encouraged. This NOFO supports a research program of multiple projects directed toward a specific major objective, basic theme or program goal, requiring a broadly based, multidisciplinary, and often long-term approach. Projects seeking support for a discrete, specified, circumscribed project to be performed by the named investigator(s) in an area representing his or her specific interest and competencies should consider the companion NOFO (PAR-25-352). This NOFO will also support applications proposing preclinical discovery of biotechnology products and biologics with potential as candidate therapeutics including, but not limited to, large biologic macromolecules, (e.g., proteins, antibodies, and peptides), gene-based therapies (i.e., oligonucleotide- and viral vector-based), cell therapies, and novel emerging therapies (e.g., microbial and microbiome therapies).</p> </div> </div> |                                    |                |               |                |
| 129392  | <a href="#">NIH Exploratory/Developmental Research Grant Program (Parent R21 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institutes of Health/DHHS | PA-25-304      | 07-Sep-2025   | 275,000 USD    |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> </div> <div> <div></div> <div>301-480-7075</div> <div><a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</p> <p>Synopsis The NIH Exploratory/Developmental Grant supports exploratory and developmental research projects by providing support for the early and conceptual stages of these projects. These studies may involve considerable risk but may lead to a breakthrough in a particular area, or to the development of novel techniques, agents, methodologies, models, or applications that could have a major impact on a field of biomedical, behavioral, or clinical research. This Notice of Funding Opportunity does not accept applications proposing clinical trial(s).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                |               |                |
| 129393  | <a href="#">NIH Exploratory/Developmental Research Grant Program (Parent R21 Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Institutes of Health/DHHS | PA-25-306      | 07-Sep-2025   | 275,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</p> <p>Synopsis The NIH Exploratory/Developmental Grant supports exploratory and developmental research projects by providing support for the early and conceptual stages of these projects. These studies may involve considerable risk but may lead to a breakthrough in a particular area, or to the development of novel techniques, agents, methodologies, models, or applications that could have a major impact on a field of biomedical, behavioral, or clinical research. This Parent Funding Opportunity Announcement requires that at least 1 clinical trial be proposed. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. Applicants should note that some ICs (see Related Notices) only accept applications proposing mechanistic studies that meet NIH's definition of a clinical trial through this funding opportunity announcement.</p> |                                    |                |               |                |
| 129182  | <a href="#">Research Enhancement Award Program (REAP) for Health Professional Schools and Graduate Schools (R15 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS | PAR-25-298     | 07-Sep-2025   | 375,000 USD    |

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| Contact Name         | Lynn Mertens King, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Contact Telephone    | 301-757-5538                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Contact Email        | <a href="mailto:lynn.king@nih.gov">lynn.king@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Deadline Dates (ALL) | 07-Sep-2025 , 25-Oct-2025 , 07-Jan-2026 , 25-Feb-2026 , 07-May-2026 , 25-Jun-2026 , 07-Sep-2026 , 25-Oct-2026 , 07-Jan-2027 , 25-Feb-2027 , 07-May-2027 , 25-Jun-2027 , 07-Sep-2027 , 25-Oct-2027 , 07-Jan-2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| Synopsis             | The purpose of the Research Enhancement Award Program (REAP) for Health Professional Schools and Graduate Schools is to support small scale research grants at institutions that do not receive substantial funding from the NIH, with an emphasis on providing biomedical research experiences primarily for health professional, undergraduate and graduate students and enhancing the research environment at applicant institutions. Eligible institutions must award baccalaureate or advanced science degrees and have received no more than \$6 million dollars per year of NIH support (in both direct and F&A/indirect costs) in 4 of the last 7 fiscal years. For institutions composed of multiple schools and colleges, the \$6 million funding limit is based on the amount of NIH funding received by all the schools and colleges within the institution as a whole. Help determining the Organization Funding Level can be found here or <a href="https://grants.nih.gov/grants/funding/r15.htm">https://grants.nih.gov/grants/funding/r15.htm</a> . |  |  |  |  |

| SPIN ID | Program Title                                                                                               | Sponsor Name                       | Sponsor Number | Deadline Date                          | Funding Amount |
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| 128630  | <a href="#">Natural History of Disorders Screenable in the Newborn Period (R01 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-227     | 05-Sep-2025<br>[Optional][LOI/Pre-App] | Not Specified  |

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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Name         | Melissa Parisi, MD, PhD                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Contact Telephone    | 301-435-6880                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| Contact Email        | <a href="mailto:parisima@mail.nih.gov">parisima@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Deadline Dates (ALL) | 05-Sep-2025 [Optional][LOI/Pre-App], 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 05-Jun-2026 , 06-Sep-2026 [Optional][LOI/Pre-App], 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 05-Feb-2027 , 06-May-2027 [Optional][LOI/Pre-App], 05-Jun-2027 , 06-Sep-2027 [Optional][LOI/Pre-App], 05-Oct-2027 |  |  |  |  |

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Synopsis This Notice of Funding Opportunity (NOFO) encourages applications that will expand knowledge of the natural history of disorders that currently are, or may become, part of statewide newborn screening programs. A comprehensive understanding of the natural history of a condition is necessary to facilitate appropriate interventions for infants identified by newborn screening. Characterization of the sequence and timing of symptom development provides information crucial for developing targeted, age-appropriate treatments and for establishing a baseline against which to assess novel interventions. In addition, for some conditions, establishment of genotype-phenotype correlations may facilitate prediction of the clinical course; for others, identification of modifying genetic, epigenetic, or environmental factors may enhance understanding of clinical outcomes. Comprehensive data on the natural history of a condition will facilitate the field's ability to: 1) identify the underlying biological mechanisms; 2) understand the genetic and clinical heterogeneity and phenotypic expression of the condition; 3) improve diagnostic accuracy; 4) facilitate clinical trials by providing comprehensive natural history data; 5) prevent, manage, and treat symptoms and complications of the condition; 6) furnish physicians and families with needed support and predictive information about the condition; and 7) establish data collection systems or patient registries to collect longitudinal data (e.g., child/family outcomes following newborn screening).

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| 125538 | <a href="#">NIH Pathway to Independence Award (Parent K99/R00 Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-195 | 07-Sep-2025 | Not Specified |
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Contact Name

Contact Telephone

Contact Email [grantinfo@nih.gov](mailto:grantinfo@nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027

Synopsis The purpose of the NIH Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of outstanding postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to



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help awardees to launch competitive, independent research careers. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.

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| 125537 | <a href="#">NIH Pathway to Independence Award (Parent K99/R00 Independent Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PA-24-194 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Email        | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Synopsis             | The purpose of the NIH Pathway to Independence Award (K99/R00) program is to facilitate a timely transition of outstanding postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition in order to help awardees to launch competitive, independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor |

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or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-193).

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| 125559                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">Midcareer Investigator Award in Patient-Oriented Research (Parent K24 - Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-189 | 07-Sep-2025 | Not Specified |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL <a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</div> <div>Synopsis <p>The purpose of the NIH Midcareer Investigator Award in Patient-Oriented Research (K24) is to provide support to mid-career health-professional doctorates for protected time to devote to patient-oriented research (POR) and to act as research mentors for junior clinical investigators pursuing POR research, such as clinical residents and junior clinical faculty. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> </div> </div> |                                                                                                                                                      |                                    |           |             |               |
| 125557                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">Midcareer Investigator Award in</a>                                                                                                      | National Institutes of             | PA-24-187 | 07-Sep-2025 | Not           |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount        |
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|         | <a href="#">Patient-Oriented Research (Parent K24 Independent Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                |               | Health/DHHS Specified |
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a><br>Sponsor Website<br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027<br>Synopsis <p>The purpose of the NIH Midcareer Investigator Award in Patient-Oriented Research (K24) is to provide support to mid-career health-professional doctorates for protected time to devote to patient-oriented research (POR) and to act as research mentors for junior clinical investigators pursuing POR research, such as clinical residents. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-188).</p> |                                    |                |               |                       |
| 125583  | <a href="#">Independent Scientist Award (Parent K02 Independent Basic Experimental</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Institutes of Health/DHHS | PA-24-180      | 07-Sep-2025   | Not Specified         |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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### Studies with Humans Required)

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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |           |             |               |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |           |             |               |
| Contact Email        | <a href="mailto:GrantsInfo@nih.gov">GrantsInfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |           |             |               |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |           |             |               |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |           |             |               |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |           |             |               |
| Synopsis             | <p>The purpose of the NIH Independent Scientist Award (K02) is to foster the development of outstanding scientists and enable them to expand their potential to make significant contributions to their field of research. The K02 award provides three to five years of salary support and "protected time" for newly independent scientists who can demonstrate the need for a period of intensive research focus as a means of enhancing their research careers. Each independent scientist career award program must be tailored to meet the individual needs of the candidate. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as "prospective basic science studies involving human participants." These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.</p> |                                    |           |             |               |
| 125558               | <a href="#">Midcareer Investigator Award in Patient-Oriented Research (Parent K24 Independent Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | National Institutes of Health/DHHS | PA-24-188 | 07-Sep-2025 | Not Specified |

Contact Name

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</p> <p>Synopsis The purpose of the NIH Midcareer Investigator Award in Patient-Oriented Research (K24) is to provide support to mid-career health-professional doctorates for protected time to devote to patient-oriented research (POR) and to act as research mentors for junior clinical investigators pursuing POR research, such as clinical residents and/or junior clinical faculty. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-187).</p> |                                    |                |               |                |
| 117360  | <p><a href="#">Notice of Special Interest (NOSI): Research to Address Vaccine Uptake and Implementation among Populations Experiencing Health Disparities</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institutes of Health/DHHS | NOT-MD-23-008  | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name Deborah E. Linares, Ph.D., M.A.</p> <p>Contact Telephone 301-402-2516</p> <p>Contact Email <a href="mailto:deborah.linares@nih.gov">deborah.linares@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 05-Oct-2025 , 16-Oct-2025 , 05-Feb-2026 , 16-Feb-2026 , 05-Jun-2026</p> <p>Synopsis This Notice of Special Interest (NOSI) highlights the need for research on strategies and interventions to increase vaccine uptake and implementation among populations experiencing health disparities in the United States (U.S.) and its territories. Research is needed to understand and address misinformation, uncertainty, distrust, and hesitancy regarding uptake of vaccines (e.g., SARS-CoV-2, pneumococcal, influenza, hepatitis B, human papilloma virus (HPV), varicella, tetanus, diphtheria, and pertussis [Tdap])</p>                                                                                                                                                                                                                                                                                                                                                         |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>among individuals in the U.S. and its territories, especially in populations at increased risk for morbidity and mortality due to long-standing systemic health and social inequities, as well as chronic medical conditions. This NOSI is focused on individuals across the life span (i.e., all ages). The purpose of this NOSI is to solicit research that will: 1) understand and address barriers to increasing reach, access, and uptake of vaccinations among populations experiencing health disparities; 2) evaluate organizational, local, state, and federal policies and initiatives that mitigate or exacerbate disparities in vaccine access, uptake, and series completion, and 3) evaluate community-engaged interventions (e.g., expand reach, address psychosocial barriers, and social determinants of health [SDOH]) to facilitate vaccination uptake in clinical and community contexts.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
| 116487  | <a href="#">Translational Research in Maternal and Pediatric Pharmacology and Therapeutics (R21 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAR-25-111     | 16-Oct-2025   | 275,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Katie M. Vance, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 301-435-6640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="mailto:Katie.Vance@nih.gov">Katie.Vance@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16-Oct-2025 , 16-Feb-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>The purpose of this notice of funding opportunity (NOFO) is to support translational and clinical research to (1) advance precision medicine in pregnant persons, lactating persons, and children through the development of novel tools, models, and other technologies that could have a direct clinical or health impact; (2) enhance the understanding of the underlying mechanisms of drug action, including the role of pediatric ontogeny and the dynamic physiological changes that occur during pregnancy and lactation; and (3) discover and develop novel therapeutics or enhance the usage of existing drugs or drug repurposing for safer and more effective medications in pregnant and lactating persons, neonates, and children. The overall goal is to improve safe and effective precision therapeutics for pregnant and lactating persons, fetuses, neonates, and children, including those with disabilities.</p> |                |               |                |
| 131739  | <a href="#">RFA-AR-25-014 -- Limited Competition: Regenerative Medicine Innovation Project (RMIP) Investigator-Initiated</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RFA-AR-25-014  | 21-Oct-2025   | 800,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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### [Clinical Trials \(UH3 Clinical Trial Optional\)](#)

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|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Aron Marquitz, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Email        | <a href="mailto:aron.marquitz@nih.gov">aron.marquitz@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deadline Dates (ALL) | 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Synopsis             | <p>Under this limited competition, the National Institutes of Health (NIH) participating Institutes and Centers invite renewal cooperative agreement (UH3) applications for investigator-initiated clinical research studies to further the field of regenerative medicine (RM) using adult stem cells. This Notice of Funding Opportunity (NOFO), issued as part of the Regenerative Medicine Innovation Project (RMIP), represents one step in fulfilling a statutory provision set forth in the 21st Century Cures Act.</p> <p>Applications are expected to focus on studies and analysis that directly follows on from the clinical trial funded in the original RMIP award. The NIH will consider renewal applications for continuation of any trial related activities that were unable to be completed in the original award, additional characterization of the patients enrolled in the previous trial, additional analysis of any samples or data collected from the trial, follow-up for longer term outcomes, or any other subsequent analysis that would add value to the original study.</p> |

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| 125485 | <a href="#">Mentored Quantitative Research Development Award (Parent K25 Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-192 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                       |
| Contact Telephone    |                                                                                                       |
| Contact Email        | <a href="mailto:GrantsInfo@nih.gov">GrantsInfo@nih.gov</a>                                            |
| Sponsor Website      |                                                                                                       |
| Program URL          | <a href="#">Link to program URL</a>                                                                   |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12- |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027

Synopsis

The purpose of the Mentored Quantitative Research Career Development Award (K25) is to attract to NIH-relevant research those investigators whose quantitative science and engineering research has thus far not been focused primarily on questions of health and disease. The K25 award will provide support and "protected time" for a period of supervised study and research for productive professionals with quantitative (e.g., mathematics, statistics, economics, computer science, imaging science, informatics, physics, chemistry) and engineering backgrounds to integrate their expertise with NIH-relevant research. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as "prospective basic science studies involving human participants." These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.

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| 125516 | <a href="#">Mentored Clinical Scientist Research Career Development Award (Parent K08 Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-183 | 07-Sep-2025 | Not Specified |
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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         |                                                                                                                                                         |
| Contact Telephone    | 301-496-8580                                                                                                                                            |
| Contact Email        | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                |
| Sponsor Website      |                                                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 |
| Synopsis             | The primary purpose of the NIH Mentored Clinical Scientist Research Career Development Awards                                                           |



## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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(K08) program is to prepare qualified individuals for careers that have a significant impact on the health-related research needs of the Nation. This program represents the continuation of a long-standing NIH program that provides support and "protected time" to individuals with a clinical doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as "prospective basic science studies involving human participants." These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.

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| 125512 | <a href="#">Mentored Clinical Scientist Research Career Development Award (Parent K08 - Independent Clinical Trial Required)</a> | National Institutes of Health/DHHS | PA-24-181 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Contact Telephone    | 301-496-8580                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Email        | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                 |
| Synopsis             | The primary purpose of the NIH Mentored Clinical Scientist Research Career Development Awards (K08) program is to prepare qualified individuals for careers that have a significant impact on the health-related research needs of the Nation. This program represents the continuation of a long-standing NIH program that provides support and "protected time" to individuals with a clinical doctoral degree for an |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-182).

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| 125527 | <a href="#">Mentored Research Scientist Development Award (Parent K01 Independent Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-24-177 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                         |
| Contact Telephone    |                                                                                                                                                                                                         |
| Contact Email        | <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a>                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                 |
| Synopsis             | The purpose of the NIH Mentored Research Scientist Development Award (K01) is to provide support and protected time (three to five years) for an intensive, supervised career development experience in |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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the biomedical, behavioral, or clinical sciences leading to research independence. Although all participating NIH Institutes and Centers (ICs) use this support mechanism to support career development experiences that lead to research independence, some ICs use the K01 award for individuals who propose to train in a new field or for individuals who have had a hiatus in their research career because of illness or pressing family circumstances. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions.

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| 125530 | <a href="#">Independent Scientist Award (Parent K02 - Independent Clinical Trial Required)</a> | National Institutes of Health/DHHS | PA-24-178 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contact Email        | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                   |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                               |
| Synopsis             | The purpose of the NIH Independent Scientist Award (K02) is to foster the development of outstanding scientists and enable them to expand their potential to make significant contributions to their field of research. The K02 award provides three to five years of salary support and "protected time" for newly independent scientists who can demonstrate the need for a period of intensive research focus as a |

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means of enhancing their research careers. Each independent scientist career award program must be tailored to meet the individual needs of the candidate. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-179).

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| 125513 | <a href="#">Mentored Clinical Scientist Research Career Development Award (Parent K08 – Independent Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PA-24-182 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                           |
| Contact Telephone    | 301-496-8580                                                                                                                                                                                              |
| Contact Email        | <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a>                                                                                                                                                  |
| Sponsor Website      |                                                                                                                                                                                                           |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                       |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                   |
| Synopsis             | The primary purpose of the NIH Mentored Clinical Scientist Research Career Development Awards (K08) program is to prepare qualified individuals for careers that have a significant impact on the health- |

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related research needs of the Nation. This program represents the continuation of a long-standing NIH program that provides support and "protected time" to individuals with a clinical doctoral degree for an intensive, supervised research career development experience in the fields of biomedical and behavioral research, including translational research. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-181).

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| 125524 | <a href="#">Mentored Research Scientist Development Award (Parent K01 - Independent Clinical Trial Required)</a> | National Institutes of Health/DHHS | PA-24-175 | 07-Sep-2025 | Not Specified |
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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Email        | <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Synopsis             | The purpose of the NIH Mentored Research Scientist Development Award (K01) is to provide support and "protected time" (three to five years) for an intensive, supervised career development experience in the biomedical, behavioral, or clinical sciences leading to research independence. Although all of the participating NIH Institutes and Centers (ICs) use this support mechanism to support career development experiences that lead to research independence, some ICs use the K01 award for individuals who propose to train in a new field or for individuals who have had a hiatus in their research career because of illness or pressing family circumstances. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-176). |

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| 125532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Independent Scientist Award (Parent K02 - Independent Clinical Trial Not Allowed)</a>                   | National Institutes of Health/DHHS | PA-24-179      | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email <a href="mailto:grantinfo@nih.gov">grantinfo@nih.gov</a></div> <div>Sponsor Website</div> <div>Program URL <a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027</div> <div>Synopsis <p>The purpose of the NIH Independent Scientist Award (K02) is to foster the development of outstanding scientists and enable them to expand their potential to make significant contributions to their field of research. The K02 award provides three to five years of salary support and "protected time" for newly independent scientists who can demonstrate the need for a period of intensive research focus as a means of enhancing their research careers. Each independent scientist career award program must be tailored to meet the individual needs of the candidate. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO applicants are permitted to propose a research experience in a clinical trial led by another investigator. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-178). The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (PA-24-179).</p> </div> </div> |                                                                                                                     |                                    |                |               |                |
| 125526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="#">Mentored Research Scientist Development Award (Parent K01 - Independent Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PA-24-176      | 07-Sep-2025   | Not Specified  |

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| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contact Email        | <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Synopsis             | <p>The purpose of the NIH Mentored Research Scientist Development Award (K01) is to provide support and “protected time” (three to five years) for an intensive, supervised career development experience in the biomedical, behavioral, or clinical sciences leading to research independence. Although all of the participating NIH Institutes and Centers (ICs) use this support mechanism to support career development experiences that lead to research independence, some ICs use the K01 award for individuals who propose to train in a new field or for individuals who have had a hiatus in their research career because of illness or pressing family circumstances. Other ICs use the K01 to support career development in specific fields. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or a separate ancillary clinical trial. Applicants to this NOFO are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Applicants proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (PA-24-175).</p> |

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| 114061 | <a href="#">Notice of Special Interest (NOSI):</a><br><a href="#">Explainable Artificial Intelligence for</a><br><a href="#">Decoding and Modulating Neural Circuit</a><br><a href="#">Activity Linked to Behavior</a> | National Institutes of Health/DHHS | NOT-MH-23-110 | 07-Sep-2025 | Not Specified |
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|                      |                                                                                  |
|----------------------|----------------------------------------------------------------------------------|
| Contact Name         | Mauricio Rangel-Gomez, Ph.D.                                                     |
| Contact Telephone    | 301-435-6908                                                                     |
| Contact Email        | <a href="mailto:mauricio.rangel-gomez@nih.gov">mauricio.rangel-gomez@nih.gov</a> |
| Sponsor Website      |                                                                                  |
| Program URL          | <a href="#">Link to program URL</a>                                              |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026 , 05-Feb-2026              |

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Synopsis This Notice of Special Interest (NOSI) solicits applications in the area of XAI applied to neuroscientific questions of encoding, decoding, and modulation of neural circuits linked to behavior. This NOSI encourages collaborations between computationally and experimentally focused investigators. This NOSI seeks the development of machine learning algorithms that are able to mechanistically explain how experimental manipulations affect cognitive, affective, or social processing in humans or animals. Proof-of-concept applications aimed at improving the current state of the technology that uses XAI to provide unbiased, hierarchical explanations of causal relationships between complex neural and behavioral data are also appropriate.

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| 113804 | <a href="#">Notice of Special Interest (NOSI):<br/>Research on the Impact of Policy<br/>Changes and Emerging and Evolving<br/>Public Health Crises on NICHD<br/>Populations of Interest</a> | National Institutes of<br>Health/DHHS | NOT-HD-22-038 | 07-Sep-2025 | Not<br>Specified |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|-------------|------------------|

Contact Name Elyse R. Grossman  
 Contact Telephone 240-551-3628  
 Contact Email [elyse.grossman@nih.gov](mailto:elyse.grossman@nih.gov)  
 Sponsor Website  
 Program URL [Link to program URL](#)  
 Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 16-Oct-2025 , 07-Jan-2026

Synopsis This notice informs applicants of an expansion to the NOT-HD-22-038 "Notice of Special Interest (NOSI): Research on the Impact of Policy Changes and Emerging and Evolving Public Health Crises on NICHD Populations of Interest" to include research priority areas for the National Institute on Drug Abuse (NIDA). The National Institute on Drug Abuse (NIDA) is issuing this Notice of Special Interest (NOSI) to announce that research on the effects of: emerging and evolving public health crises; and/or policy changes on the health, development, and well-being of populations of interest to the NIDA is of high program priority. The NIDA populations of interest include neonates, infants, children, adolescents, young adults, adults, and older adults, people using or misusing substances, people with substance use disorders, as well as the families of these individuals. The NIDA supports research on the impact of policy in understanding and addressing substance use risk and behavior across the life span. For information on the NIDA Strategic Goals and Mission, see <https://nida.nih.gov/about-nida/strategic-plan/nidas-mission>.



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| 131283 | <a href="#">AMENDMENT--FCO-- SBSA -- National Cancer Institute (NCI) Small Business Innovation Research (SBIR) Innovative Concept Award Program - Fiscal Year 2026</a> | National Institutes of Health/DHHS | 75N91025R00005 | 17-Oct-2025 | Not Specified |
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| Contact Name         | Tanya Renwick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Email        | <a href="mailto:ncioasbir@mail.nih.gov">ncioasbir@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deadline Dates (ALL) | 17-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Synopsis             | <p>The National Cancer Institute is soliciting proposals from small business concerns to perform key activities to demonstrate technical feasibility and proof-of-concept for the development of highly innovative and potentially transformative technologies in the following areas: Development of therapeutic or preventative technologies for treatment or prevention of Pediatric Cancers and/or Rare Cancers. Development of devices, diagnostic technologies, or digital health tools for treatment, detection, and diagnosis of Pediatric Cancers and/or Rare Cancers. For this solicitation rare cancers with a 5-year survival rate of less than 50 % are encouraged and rare cancers would be defined as including all the cancers listed by the NIH Genetics and Rare Diseases Information Center. The list can be found here: <a href="https://rarediseases.info.nih.gov/search-result?category=Cancer">https://rarediseases.info.nih.gov/search-result?category=Cancer</a>. Access the NCI Surveillance, Epidemiology, and End Results Program (SEER) database (<a href="https://seer.cancer.gov/">https://seer.cancer.gov/</a>) for more information regarding 5-year cancer survival rates. Preliminary data is not required; however, the ideas should have sound scientific premise either based on the offeror's own research or literature evidence. Proposals will need to identify an anticipated product that will be developed and clearly lay out the anticipated development path. Proposals will need to clearly identify the clinical problem and cancer type(s) that the proposal will focus on with adequate justification. In addition, the offerors should propose experiments to obtain initial de-risking and proof-of-concept data. Awards will also include requirements to enhance entrepreneurship skills and to develop or refine a business model and commercialization plan. This solicitation is a Concept Award program that could serve as a pipeline for the federal Small Business Innovation Research (SBIR) program. Background for the SBIR program can be found in the Small Business Administration's policy directive found here:</p> |

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| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Program Title                                                                                                                | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| <a href="https://www.sbir.gov/sites/default/files/SBA%20SBIR_STTR_POLICY_DIRECTIVE_May2023.pdf">https://www.sbir.gov/sites/default/files/SBA%20SBIR_STTR_POLICY_DIRECTIVE_May2023.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              |                                    |                |               |                |
| 116476                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">Translational Research in Maternal and Pediatric Pharmacology and Therapeutics (R01 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-110     | 05-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Katie M. Vance, Ph.D.</div> <div>301-435-6640</div> <div><a href="mailto:Katie.Vance@nih.gov">Katie.Vance@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026</div> <div> <p>The purpose of this notice of funding opportunity (NOFO) is to support translational and clinical research to (1) advance precision medicine in pregnant persons, lactating persons, and children through the development of novel tools, models, and other technologies that could have a direct clinical or health impact; (2) enhance the understanding of the underlying mechanisms of drug action, including the role of pediatric ontogeny and the dynamic physiological changes that occur during pregnancy and lactation; and (3) discover and develop novel therapeutics or enhance the usage of existing drugs or drug repurposing for safer and more effective medications in pregnant and lactating persons, neonates, and children. The overall goal is to improve safe and effective precision therapeutics for pregnant and lactating persons, fetuses, neonates, and children, including those with disabilities.</p> </div> </div> |                                                                                                                              |                                    |                |               |                |
| 115307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">Notice of Special Interest (NOSI): Understanding Sudden Death in the Young Through Research</a>                  | National Institutes of Health/DHHS | NOT-HL-22-040  | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div>Kristin M. Burns, MD</div> <div>301-594-6859</div> <div><a href="mailto:kristin.burns@nih.gov">kristin.burns@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                    |                |               |                |

## NIH Funding Opportunities

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Jan-2028

Synopsis

This Notice of Special Interest (NOSI) highlights interest in receiving grant applications focused on mechanistic, genetic, and other studies to evaluate causes and consequences of, and risk factors for sudden death in the young (SDY). Studies are required to use phenotypic data and/or DNA samples and/or associated sequence data from the NIH/CDC Sudden Death in the Young (SDY) Case Registry as foundations for their research. Studies may use SDY Case Registry phenotypic data and/or samples and/or sequence data alone or in combination with other cohorts. Results of such studies are required to adhere to the NIH Data Sharing Policy so that the data is disseminated widely and provides an evidence base to advance discussions about screening and prevention of SDY.

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| 122756 | <a href="#">Addressing Health and Health Care Disparities among Sexual and Gender Minority Populations (R01 - Clinical Trials Optional)</a> | National Institutes of Health/DHHS | PAR-24-077 | 07-Sep-2025 | 2,500,000 USD |
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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Rada K. Dagher, Ph.D., M.P.H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Telephone    | 301-451-2187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Contact Email        | <a href="mailto:ada.dagher@nih.gov">ada.dagher@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Synopsis             | <p>The purpose of this Notice of Funding Opportunity (NOFO) is to support innovative observational and intervention-based research to identify and characterize the pathways and mechanisms through which health and health care disparities occur among sexual and gender minority populations of minoritized racial/ethnic and socio-economic statuses. Per Notice Number: NOT-MH-24-170: Research Priorities</p> <p>The National Institute of Mental Health (NIMH) will only accept nonclinical trials applications that reflect the mission and scientific priorities as identified in the strategic plan NIMH » The National Institute of Mental Health Strategic Plan (nih.gov) and also NIMH's Approach to Mental Health Disparities Research. Clinical trial applications will not be accepted under this notice. Per NOT-MH-20-067, NIMH expects that grant applications involving human research participants will collect a minimum set of Common Data Elements.</p> |

## NIH Funding Opportunities

| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Program Title                                                                                                                                                                                                                                      | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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| 120869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Screening, Brief Intervention and Referral to Treatment or Prevention (SBIRT/P) for Alcohol, Tobacco, and Other Drugs (ATOD) Use and Misuse in Adult Populations That Experience Health Disparities (R01, Clinical Trial Required)</a> | National Institutes of Health/DHHS | PAR-26-001     | 07-Sep-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Denise Stredrick, Ph.D.</div> <div>301-402-9749</div> <div><a href="mailto:denise.stredrick@nih.gov">denise.stredrick@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027</div> <div>The Office of Disease Prevention (ODP) and participating National Institutes of Health (NIH) Institutes, Centers, and Offices (ICOs) are issuing this NOFO seeking applications to test innovative approaches to implementing SBIRT/P for alcohol, tobacco, and other drugs (ATOD) use and misuse in adult populations that experience health disparities. SBIRT/P, (a term used for purposes of this funding announcement), involves screening individuals for risk of ATOD use and misuse, briefly intervening with a conversation about harmful substance use, and referring individuals for treatment or preventive services, as needed. Proposed research should include prospective tests of SBIRT/P and should leverage collaborations with healthcare and community partners Specific research interests of participating NIH ICOs are detailed within.</div> </div> |                                                                                                                                                                                                                                                    |                                    |                |               |                |
| 120715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Personal Health Informatics for Delivering Actionable Insights to Individuals (R01 Clinical Trial Optional)</a>                                                                                                                        | National Institutes of Health/DHHS | PAR-25-235     | 05-Oct-2025   | 1,000,000 USD  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> </div> <div> <div>Allison Dennis, PhD</div> <div>301-827-9721</div> <div><a href="mailto:allison.dennis@nih.gov">allison.dennis@nih.gov</a></div> <div></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Program URL [Link to program URL](#)

Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026

Synopsis The purpose of this Notice of Funding Opportunity (NOFO) is to advance the development of novel informatics and data science approaches that can help individuals understand and improve their health through actionable insights. The NLM and participating institutes listed in this NOFO seek applications that further the science of personal health informatics by providing meaningful and actionable insights to individuals through innovative personal health data collection, integration, analysis, and personalized risk assessments and interpretation. Applications seeking to advance the understanding of how informatics tools, systems, and platforms can best present the results, interpretation, and limitations of personalized assessments for the benefit of individuals are encouraged. Applications should include end user engaged approaches and real-world evaluation to inform the design of generalizable, reusable, and scalable personal health informatics tools, systems, and platforms for the benefit of individuals in understanding and improving their health.

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| 120817 | <a href="#">Population Approaches to Reducing Alcohol-related Cancer Risk (R01 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-221 | 05-Oct-2025 | Not Specified |
|--------|-------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------|---------------|

Contact Name David Berrigan

Contact Telephone 240-276-6752

Contact Email [berrigad@mail.nih.gov](mailto:berrigad@mail.nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026

Synopsis This Notice of Funding Opportunity (NOFO) aims to support research on interdisciplinary population approaches to increasing awareness of the relationship between alcohol and cancer risk, understanding and changing social norms related to alcohol consumption, developing and/or evaluating alcohol policy approaches, and the development, testing, and implementation of population-level interventions to reduce alcohol-related cancer risk. Applications that address multiple levels of consumption, such as moderate and heavy drinking, are of particular interest, as well as those focusing on alcohol use disorder (AUD) from the perspective of cancer prevention and control. Proposals addressing understudied areas are encouraged, as is attention to underrepresented minority (URM) populations

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | experiencing cancer and alcohol-related disparities such as American Indian, Alaskan Native, and sexual and gender minority populations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                |               |                |
| 120101  | <a href="#">Social Disconnection and Suicide Risk in Late Life (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institutes of Health/DHHS | PAR-25-067     | 05-Oct-2025   | Not Specified  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>Jovier Evans, Ph.D.</div> <div>301-443-6328</div> <div><a href="mailto:jevans1@mail.nih.gov">jevans1@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026</div> <div> <p>The purpose of this Notice of Funding Opportunity (NOFO) is to encourage research that addresses the link between social disconnection in late-life and late-life suicidal thoughts and behaviors. Of specific interest is research that identifies mechanisms by which social disconnection confers risk for, and social integration protects against, suicidal thoughts and behaviors in late life. Mechanisms to be considered exist at multiple levels of analysis, including but not limited to neurobiological, behavioral, and environmental. This NOFO solicits R01 applications, while the companion announcement PAR-25-066 solicits R21 applications. High risk/high payoff projects that lack preliminary data may be most appropriate for the R21 mechanism.</p> </div> </div> |                                    |                |               |                |
| 120387  | <a href="#">Secondary Analysis and Integration of Existing Data to Elucidate Cancer Risk and Related Outcomes (R01 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS | PAR-25-095     | 05-Oct-2025   | 1,750,000 USD  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div>Melissa Rotunno, Ph.D.</div> <div>240-276-7245</div> <div><a href="mailto:rotunnom@mail.nih.gov">rotunnom@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) along with other participating Institutes encourages submission of applications proposing to conduct secondary data analysis and integration of existing datasets and database resources, with the ultimate aim to elucidate cancer risk and related outcomes (e.g., risk prediction or reduction, survival, or response to treatment, etc.). The goal of this initiative is to address key scientific questions relevant to cancer by supporting the analysis of existing clinical, environmental, surveillance, health services, vital statistics, behavioral, lifestyle, genomic, and molecular profiles data. Applicants are encouraged to leverage and perform innovative analyses of the existing data. Applications may include new research aims that are being addressed with existing data, new or advanced methods of analyses, or novel combinations and integration of datasets that allow the exploration of important scientific questions in cancer research.

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| 117793 | <a href="#">Interventions to Expand Cancer Screening and Preventive Services to ADVANCE Health in Populations that Experience Health Disparities (R01, Clinical Trial Required)</a> | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PAR-25-098 | 07-Sep-2025 | Not Specified |
|        | Contact Name                                                                                                                                                                        | JoyAnn Courtney, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |             |               |
|        | Contact Telephone                                                                                                                                                                   | 301-402-3911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |             |               |
|        | Contact Email                                                                                                                                                                       | <a href="mailto:joyann.courtney@nih.gov">joyann.courtney@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |             |               |
|        | Sponsor Website                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |             |               |
|        | Program URL                                                                                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |             |               |
|        | Deadline Dates (ALL)                                                                                                                                                                | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |               |
|        | Synopsis                                                                                                                                                                            | The Office of Disease Prevention (ODP) and participating National Institutes of Health (NIH) Institutes, Centers, and Offices (ICs) are issuing this R01 to solicit applications to address barriers and facilitators that impede use or uptake of cancer screening and preventive services in populations that experience health disparities. Interventions should include screening, preventive services, or other healthcare processes, including timely follow-up of abnormal findings, and referral to accessible care. Projects are encouraged to leverage collaborations with community partners and service providers. Interventions should address barriers and facilitators at two or more of the following levels: patient, clinician, healthcare setting, and neighborhood/community. Specific research interests of participating NIH ICs are detailed within. Projects are encouraged to leverage collaborations with community partners and |            |             |               |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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service providers to promote or enhance existing interventions and/or adapt new combinations of evidence-based strategies. Interventions should address barriers and facilitators at two or more of the following levels: patient, clinician, healthcare setting, and neighborhood/community.

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| 124219 | <a href="#">Long-Term Effects of Disasters on Healthcare Systems in Populations with Health Disparities (R01- Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-24-109 | 06-Sep-2025<br>[Optional][LOI/Pre-App] | Not Specified |
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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Carolina Solis-Sanabria, MD, MPH, FACS                                                                                                                                                                                                                                                                                                           |
| Contact Telephone    | 301-827-3460                                                                                                                                                                                                                                                                                                                                     |
| Contact Email        | <a href="mailto:carolina.solissanabria@nih.gov">carolina.solissanabria@nih.gov</a>                                                                                                                                                                                                                                                               |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                              |
| Deadline Dates (ALL) | 06-Sep-2025 [Optional][LOI/Pre-App], 07-Sep-2025 , 05-Oct-2025 , 06-Jan-2026 [Optional][LOI/Pre-App], 07-Jan-2026 , 05-Feb-2026 , 06-May-2026 [Optional][LOI/Pre-App], 07-May-2026 , 05-Jun-2026 , 06-Sep-2026 [Optional][LOI/Pre-App], 07-Sep-2026 , 05-Oct-2026 , 06-Jan-2027 [Optional][LOI/Pre-App], 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 |
| Synopsis             | The purpose of this Notice of Funding Opportunity (NOFO) is to support collaborative research focused on understanding the long-term effects of natural and/or human-made disasters on healthcare systems serving populations that experience health disparities living in the U.S. and its territories.                                         |

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| 121565 | <a href="#">Health and Health Care Disparities Among Persons Living with Disabilities (R01 - Clinical Trials Optional)</a> | National Institutes of Health/DHHS | PAR-23-309 | 05-Oct-2025 | Not Specified |
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|----------------------|----------------------------------------------------------------------|
| Contact Name         | Sundania J. W. Wonnum, PhD, LCSW                                     |
| Contact Telephone    |                                                                      |
| Contact Email        | <a href="mailto:sundania.wonnum@nih.gov">sundania.wonnum@nih.gov</a> |
| Sponsor Website      |                                                                      |
| Program URL          | <a href="#">Link to program URL</a>                                  |
| Deadline Dates (ALL) | 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026                |



## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis                                                                                                                                                                                                      | The purpose of this Notice of Funding Opportunity (NOFO) is to support novel and innovative research that examines and/or intervenes on the underlying and multilevel causes, pathways, and factors adversely impacting the health and well-being of persons with disabilities at the intersections of race and ethnicity, and socioeconomic status.                                                     |                |               |                |
| 121869  | <a href="#">Interventions on Health and Healthcare Disparities on Non-Communicable and Chronic Diseases in Latin America: Improving Health Outcomes Across the Hemisphere (R01 - Clinical Trial Required)</a> | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                       | PAR-25-342     | 07-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                  | Larissa Avilés-Santa, MD, MPH, Director                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                                                                                                                             | 301-827-6924                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                 | <a href="mailto:avilessantal@nih.gov">avilessantal@nih.gov</a>                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                          | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 07-May-2027                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                                                                      | The purpose of this Notice of Funding Opportunity (NOFO) is to support innovative and interdisciplinary team research focused on clinical, health services, and/or community-based interventions that address health and healthcare disparities related to non-communicable and chronic diseases (NCDs) with the highest disease burden and mortality in Latin America and among U.S. Hispanics/Latinos. |                |               |                |
| 117754  | <a href="#">Industrialization and Translation of Extracellular Vesicles for use in Regenerative Medicine (UT1/UT2) Clinical Trial Not Allowed</a>                                                             | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                       | PAR-23-268     | 06-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                  | Christine Happel, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                                                                                                                             | 301-827-9444                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                 | <a href="mailto:christine.happel@nih.gov">christine.happel@nih.gov</a>                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Program URL [Link to program URL](#)

Deadline Dates (ALL) 06-Oct-2025

Synopsis This FOA provides support using the SBIR cooperative agreement mechanisms for the development of novel extracellular vesicle-based therapeutic platforms for use in regenerative medicine. Both native and engineered EVs have demonstrated the ability for specific and targeted tissue and organ repair, which can be harnessed for applications such as extracellular vesicle-based therapeutics. The main objective for this funding opportunity is to support platform-oriented technology development associated with the production, manufacturing, and use, of extracellular vesicles as therapeutics in regenerative medicine.

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| 117753 | <a href="#">Industrialization and Translation of Extracellular Vesicles for use in Regenerative Medicine (U43/U44 Clinical Trials Not Allowed)</a> | National Institutes of Health/DHHS | PAR-23-267 | 06-Oct-2025 | Not Specified |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------|---------------|

Contact Name Christine Happel, Ph.D.

Contact Telephone 301-827-9444

Contact Email [christine.happel@nih.gov](mailto:christine.happel@nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 06-Oct-2025

Synopsis This FOA provides support using the SBIR cooperative agreement mechanisms for the development of novel extracellular vesicle-based therapeutic platforms for use in regenerative medicine. Both native and engineered EVs have demonstrated the ability for specific and targeted tissue and organ repair, which can be harnessed for applications such as extracellular vesicle-based therapeutics. The main objective for this funding opportunity is to support platform-oriented technology development associated with the production, manufacturing, and use, of extracellular vesicles as therapeutics in regenerative medicine.

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| 120102 | <a href="#">Social disconnection and Suicide Risk in Late Life (R21 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-066 | 16-Oct-2025 | 275,000 USD |
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Contact Name Jovier Evans, Ph.D.

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone 301-443-6328</p> <p>Contact Email <a href="mailto:jevans1@mail.nih.gov">jevans1@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026</p> <p>Synopsis The purpose of this Notice of Funding Opportunity (NOFO) is to encourage research that addresses the link between social disconnection in late-life and late-life suicidal thoughts and behaviors. Of specific interest is research that identifies mechanisms by which social disconnection confers risk for, and social integration protects against, suicidal thoughts and behaviors in late life. Mechanisms to be considered exist at multiple levels of analysis, including but not limited to neurobiological, behavioral, and environmental. This NOFO solicits R21 applications, while the companion announcement PAR-25-067 solicits R01 applications. High risk/high payoff projects that lack preliminary data may be most appropriate for this R21 mechanism, while applications with preliminary data should apply to the R01 mechanism.</p> |                                    |                |               |                |
| 120393  | <p><a href="#">Secondary Analysis and Integration of Existing Data to Elucidate Cancer Risk and Related Outcomes (R21 Clinical Trials Not Allowed)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | National Institutes of Health/DHHS | PAR-25-096     | 16-Oct-2025   | 400,000 USD    |
|         | <p>Contact Name Melissa Rotunno, Ph.D.</p> <p>Contact Telephone 240-276-7245</p> <p>Contact Email <a href="mailto:rotunnom@mail.nih.gov">rotunnom@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026</p> <p>Synopsis Through this Notice of Funding Opportunity (NOFO), the National Cancer Institute (NCI) along with other participating Institutes encourages submission of applications proposing to conduct secondary data analysis and integration of existing datasets and database resources, with the ultimate aim to elucidate cancer risk and related outcomes (e.g., risk prediction or reduction, survival, or response to treatment, etc.). The goal of this initiative is to address key scientific questions relevant to cancer by supporting the analysis of existing clinical, environmental, surveillance, health services, vital statistics,</p>                                                                                                                                                               |                                    |                |               |                |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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behavioral, lifestyle, genomic, and molecular profiles data. Applicants are encouraged to leverage and perform innovative analyses of the existing data. Applications may include new research aims that are being addressed with existing data, new or advanced methods of analyses, or novel combinations and integration of datasets that allow the exploration of important scientific questions in cancer research.

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| 121564                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">Developing Novel Theory and Methods for Understanding the Genetic Architecture of Complex Human Traits (R21 Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PAR-25-256 | 16-Oct-2025 | 275,000 USD |
| <p>Contact Name Alexander Arguello, Ph.D.</p> <p>Contact Telephone 240-731-3753</p> <p>Contact Email <a href="mailto:alexander.arguello@nih.gov">alexander.arguello@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026</p> <p>Synopsis The goal of this NOFO is to support applications for novel theory and methods development that enable better understanding of how genetic and non-genetic factors contribute to complex trait variation across individuals, families, and populations. Approaches should account for interdependencies across scales of biological, social, and ecological organization, make extensive use of theory, modeling, and validation with available large-scale datasets, and may be interdisciplinary drawing from the natural and social sciences.</p> |                                                                                                                                                         |                                    |            |             |             |
| 129391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <a href="#">NIH Small Research Grant Program (Parent R03 Clinical Trial Not Allowed)</a>                                                                | National Institutes of Health/DHHS | PA-25-302  | 07-Sep-2025 | 100,000 USD |
| <p>Contact Name</p> <p>Contact Telephone 301-480-7075</p> <p>Contact Email <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                         |                                    |            |             |             |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date                       | Funding Amount |
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|         | <p>Jan-2028</p> <p>Synopsis The NIH Small Research Grant Program supports small research projects that can be carried out in a short period of time with limited resources. This program supports different types of projects including pilot and feasibility studies; secondary analysis of existing data; small, self-contained research projects; development of research methodology; and development of new research technology. This Funding Opportunity Announcement does not accept applications proposing clinical trial(s).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                |                                     |                |
| 129394  | <a href="#">NIH Exploratory/Developmental Research Project Grant Program (Parent R21 Basic Experimental Studies with Humans Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institutes of Health/DHHS | PA-25-307      | 07-Sep-2025                         | 275,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone 301-496-4000</p> <p>Contact Email <a href="mailto:grantsinfo@od.nih.gov">grantsinfo@od.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028</p> <p>Synopsis This Parent Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should submit under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Studies conducted with specific applications toward processes or products in mind should submit under the appropriate ‘Clinical Trials Required’ or ‘Clinical Trial Optional’ NOFO.</p> |                                    |                |                                     |                |
| 131741  | <a href="#">RFA-AG-26-003 -- National Alzheimer's Coordinating Center (U24 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS | RFA-AG-26-003  | 16-Sep-2025 [Optional][LOI/Pre-App] | 51,750,000 USD |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Name Cerise Elliott, Ph.D.</p> <p>Contact Telephone 301-496-9350</p> <p>Contact Email <a href="mailto:elliottce@nih.gov">elliottce@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Sep-2025 [Optional][LOI/Pre-App], 17-Oct-2025</p> <p>Synopsis This FOA invites applications for a National Alzheimer's Coordinating Center (NACC) whose purpose is to serve NIA and the Alzheimer's disease and Alzheimer's disease-related dementias (AD/ADRD) field as 1) a national data resource, collecting data from the Alzheimer's Disease Research Centers (ADRCs), affiliated data, and sample repositories; 2) a facilitator of current and future AD/ADRD research; and 3) the central hub for organizing and enabling communication within and outside the ADRC program, including annual meetings and steering committees.</p> |                                    |                |               |                |
| 131654  | <a href="#">Rare Diseases Clinical Research Consortia (RDCRC) for the Rare Diseases Clinical Research Network (RDCRN) (U54 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | National Institutes of Health/DHHS | PAR-25-438     | 16-Oct-2025   | 5,000,000 USD  |
|         | <p>Contact Name Tiina K. Urv, Ph.D.</p> <p>Contact Telephone 301-827-2746</p> <p>Contact Email <a href="mailto:urvtiin@mail.nih.gov">urvtiin@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025</p> <p>Synopsis The objective of this Notice of Funding Opportunity (NOFO) is to invite new and renewal applications for the Rare Diseases Clinical Research Consortia (RDCRC) that comprise the Rare Diseases Clinical Research Network (RDCRN). The RDCRCs are intended to advance and improve diagnosis, management, and treatment of numerous, diverse rare diseases through highly collaborative, multi-site, patient-centric, translational, and clinical research. Special emphasis will be placed on the early and timely identification of individuals with rare diseases and clinical trial readiness.</p>            |                                    |                |               |                |
| 117692  | <a href="#">RFA-MH-23-331 -- BRAIN Initiative</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | National Institutes of Health      | RFA-MH-23-331  | 15-Oct-2025   | Not            |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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[Advanced Postdoctoral Career Transition Award to Promote Diversity \(K99/R00 Independent Clinical Trial Not Allowed\)](#)

Health/DHHS

Specified

Contact Name James Churchill, Ph.D.  
 Contact Telephone 301-326-8800  
 Contact Email [BRAINDIVERSITYK99R00@nih.gov](mailto:BRAINDIVERSITYK99R00@nih.gov)  
 Sponsor Website  
 Program URL [Link to program URL](#)  
 Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026

Synopsis

The purpose of the NIH BRAIN Initiative Advanced Postdoctoral Career Transition Award to Promote Diversity (K99/R00) program is to enhance diversity in the neuroscience workforce and maintain a strong cohort of new and talented, NIH-supported, independent investigators from diverse backgrounds, including those from underrepresented groups in the biomedical and behavioral sciences, in BRAIN Initiative research areas. This program is designed to facilitate a timely transition of outstanding postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition to assist awardees in launching independent research careers. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary study to a clinical trial. Applicants to this Notice of Funding Opportunity (NOFO) are permitted to propose research experience in a clinical trial led by a mentor or co-mentor. Those proposing a clinical trial or an ancillary clinical trial as lead investigator, should apply to the companion NOFO (RFA-MH-22-330).

[RFA-MH-23-330 -- BRAIN Initiative Advanced Postdoctoral Career Transition Award to Promote Diversity \(K99/R00 Independent Clinical Trial Required\)](#)

117690

National Institutes of Health/DHHS

RFA-MH-23-330

15-Oct-2025

Not Specified

Contact Name James Churchill, Ph.D.

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Contact Telephone 301-326-8800</p> <p>Contact Email <a href="mailto:BRAINDIVERSITYK99R00@nih.gov">BRAINDIVERSITYK99R00@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025 , 13-Feb-2026</p> <p>Synopsis</p> <p>The purpose of the NIH BRAIN Initiative Advanced Postdoctoral Career Transition Award to Promote Diversity (K99/R00) program is to enhance diversity in the neuroscience workforce and maintain a strong cohort of new and talented, NIH-supported, independent investigators from diverse backgrounds, including those from underrepresented groups in the biomedical and behavioral sciences, in BRAIN Initiative research areas. This program is designed to facilitate a timely transition of outstanding postdoctoral researchers with a research and/or clinical doctorate degree from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions. The program will provide independent NIH research support during this transition to assist awardees in launching independent research careers. This Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must apply to companion NOFO (RFA-MH-22-331).</p> |                                    |                |               |                |
| 115062  | <a href="#">Notice of Special Interest (NOSI):<br/>argeting the Endocannabinoid System</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | National Institutes of Health/DHHS | NOT-DA-22-048  | 07-Sep-2025   | Not Specified  |



## NIH Funding Opportunities

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[for Brain Health and Acute and Chronic Diseases](#)

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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Yu (Woody) Lin, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Contact Telephone    | 301-435-1318                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Contact Email        | <a href="mailto:ylin1@mail.nih.gov">ylin1@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 25-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                                                                       |
| Synopsis             | This Notice of Special Interest (NOSI) encourages studies of the endocannabinoid system (ECS) and its roles in brain health and acute and chronic disease, substance use, and substance use disorder (SUD). The desired outcomes of research will be a mechanistic understanding of how cannabinoids and manipulation of the ECS can elicit both therapeutic and deleterious effects as well as the role of cannabinoids and ECS in symptom management. |

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| 131738 | <a href="#">RFA-AR-25-013 -- Limited Competition: Regenerative Medicine Innovation Project (RMIP) Investigator-Initiated Studies (U01 Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | RFA-AR-25-013 | 21-Oct-2025 | 800,000 USD |
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| Contact Name         | Aron Marquitz, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contact Email        | <a href="mailto:aron.marquitz@nih.gov">aron.marquitz@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Deadline Dates (ALL) | 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Synopsis             | Under this limited competition, the National Institutes of Health (NIH) participating Institutes and Centers invite renewal cooperative agreement (U01) applications for investigator-initiated clinical research studies to further the field of regenerative medicine (RM) using adult stem cells. This Notice of Funding Opportunities (NOFO), issued as part of the Regenerative Medicine Innovation Project (RMIP), represents one step in fulfilling a statutory provision set forth in the 21st Century Cures Act. Applications are expected to focus on the same proposed solution to the development of safe and |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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effective RM therapies as in the originally awarded project. The NIH will consider renewal applications for additional late-stage preclinical studies involving adult stem cells in the context that more evidence is needed to support clinical development, including, but not limited to, the submission of an Investigational New Drug (IND) or Investigational New Device Exemption (IDE) package; or to support such research conducted under an authorized IND or IDE.

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| 122256 | <a href="#">Ethical, Legal and Social Implications (ELSI) Exploratory/Developmental Research Grant (R21 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-369 | 20-Oct-2025 | 275,000 USD |
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| Contact Name         | Dave Kaufman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact Telephone    | 301-402-4997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact Email        | <a href="mailto:dave.kaufman@nih.gov">dave.kaufman@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Deadline Dates (ALL) | 20-Oct-2025 , 19-Feb-2026 , 18-Jun-2026 , 20-Oct-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Synopsis             | This Notice of Funding Opportunity (NOFO) invites Exploratory/Developmental Research Grant (R21) applications that propose to study the ethical, legal and social implications (ELSI) of human genetic or genomic research. Applications may propose studies using either single or mixed methods, that break new ground, extend previous discoveries in new directions, or develop preliminary data in preparation for larger studies. Approaches may include but are not limited to empirical qualitative and quantitative methods, and conceptual, legal, and normative analyses. Applied research designed to address ELSI issues in genetics and genomics will also be considered responsive. Direct engagement with communities and other stakeholders is encouraged, but not required. |

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| 122258 | <a href="#">Ethical, Legal and Social Implications (ELSI) Small Research Grant (R03 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-370 | 20-Oct-2025 | 100,000 USD |
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|-------------------|----------------------------------------------------------------|
| Contact Name      | Dave Kaufman                                                   |
| Contact Telephone | 301-402-4997                                                   |
| Contact Email     | <a href="mailto:dave.kaufman@nih.gov">dave.kaufman@nih.gov</a> |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 20-Oct-2025 , 17-Feb-2026 , 18-Jun-2026 , 16-Oct-2026</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) invites Small Research Grant (R03) applications that propose to study the ethical, legal and social implications (ELSI) of human genetic or genomic research. These applications should be for small, self-contained research projects, such as those that involve single investigators. Of particular interest are projects that propose normative or conceptual analyses, including focused legal, economic, philosophical, anthropological, or historical analyses of new or emerging issues. This mechanism can also be used for the collection of preliminary data and the secondary analysis of existing data. Applications may propose studies using either single or mixed methods. Applied research designed to address ELSI issues in genetics and genomics will also be considered responsive. Direct engagement with communities and other stakeholders is encouraged, but not required.</p> |                                    |                |               |                |
| 116616  | <p><a href="#">Notice of Special Interest (NOSI): Research Project Grants in Valvular Heart Disease (CAROL Act)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | National Institutes of Health/DHHS | NOT-HL-23-079  | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Frank Evans, PhD</p> <p>Contact Telephone 301-435-0510</p> <p>Contact Email <a href="mailto:evansf@nhlbi.nih.gov">evansf@nhlbi.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026</p> <p>Synopsis As part of the National Heart, Lung, and Blood Institute's implementation of the Cardiovascular Advances in Research and Opportunities Legacy (CAROL) Act, this Notice of Special Interest is seeking R01 applications that propose research in valvular heart disease.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                |               |                |
| 128846  | <p><a href="#">Leveraging Extant Data to Understand Developmental Trajectories of Late Talking Children (R21 Clinical Trial Not Allowed)</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | National Institutes of Health/DHHS | PAR-25-220     | 02-Oct-2025   | 275,000 USD    |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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| Contact Name         | Holly Storkel, PhD, CCC-SLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Contact Telephone    | 301-451-6842                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Contact Email        | <a href="mailto:holly.storkel@nih.gov">holly.storkel@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Deadline Dates (ALL) | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Synopsis             | The National Institutes of Health (NIH) Tackling Acquisition of Language in Kids (TALK) initiative seeks to support activities to better understand early language learning and delay. NIH TALK invites applications for research projects that aim to further understanding of the developmental trajectories of late talking children by leveraging existing data and creating open and shared data resources to aid in identifying patterns and predictors of developmental outcomes in late talking children, and exploring potential underlying mechanisms, risk factors, and sequelae. Late talking, also known as late language emergence, is diagnosed when a child, usually over the age of 18 months, is not meeting expressive language milestones, for any reason. This Notice of Funding Opportunity (NOFO) requires a Plan for Enhancing Diverse Perspectives (PEDP). |

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| 128847 | <a href="#">Information and Practice Needs Relevant to Late Talking Children (R21 Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PAR-25-217 | 02-Oct-2025 | 275,000 USD |
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| Contact Name         | Holly Storkel, PhD, CCC-SLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Contact Telephone    | 301-451-6842                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Email        | <a href="mailto:holly.storkel@nih.gov">holly.storkel@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deadline Dates (ALL) | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Synopsis             | The National Institutes of Health (NIH) Tackling Acquisition of Language in Kids (TALK) initiative seeks to support activities to better understand early language learning and delay. NIH TALK invites applications for research projects that aim to better understand the information and practice needs of caregivers, professionals, and other invested parties who support late talking children and to determine whether those needs are being effectively met. Late talking, also known as late language emergence, is |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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diagnosed when a child, usually over the age of 18 months, is not meeting expressive language milestones, for any reason. Community engaged research combined with rigorous qualitative research and diverse research teams are needed to enrich our understanding of how to get state-of-the-science information and practice to those who need it most to guide decisions about late talking children. This Notice of Funding Opportunity (NOFO) requires a Community Engagement Plan (CEP).

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| 129320 | <a href="#">Risk and Protective Factors of Family Health and Family Level Interventions (R01 - Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-317 | 07-Sep-2025 | Not Specified |
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| Contact Name         | Arundhati Gogineni, PhD                                                                                                                                                                                                                                                                                                                                         |
| Contact Telephone    | 301-827-9545                                                                                                                                                                                                                                                                                                                                                    |
| Contact Email        | <a href="mailto:Arundhati.Gogineni@nih.gov">Arundhati.Gogineni@nih.gov</a>                                                                                                                                                                                                                                                                                      |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                 |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                             |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027                                                                                                                                                                                                         |
| Synopsis             | The purpose of this initiative is to advance the science of minority health and health disparities by supporting research on family health and well-being and resilience. The NIMHD Research Framework recognizes family health, family well-being, and family resilience as critically important areas of research to decrease disparities and promote equity. |

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| 129396 | <a href="#">NIH Research Project Grant (Parent R01 Basic Experimental Studies with Humans Required)</a> | National Institutes of Health/DHHS | PA-25-303 | 07-Sep-2025 | Not Specified |
|--------|---------------------------------------------------------------------------------------------------------|------------------------------------|-----------|-------------|---------------|

|                      |                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         |                                                                                                                                                                                                         |
| Contact Telephone    |                                                                                                                                                                                                         |
| Contact Email        | <a href="mailto:grantsinfo@nih.gov">grantsinfo@nih.gov</a>                                                                                                                                              |
| Sponsor Website      |                                                                                                                                                                                                         |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                     |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07- |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Jan-2028

Synopsis This Parent Notice of Funding Opportunity is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as “prospective basic science studies involving human participants.” These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should submit under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Studies conducted with specific applications toward processes or products in mind should submit under the appropriate ‘Clinical Trials Required’ or ‘Clinical Trial Optional’ NOFO.

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| 129398 | <a href="#">NIH Research Project Grant (Parent R01 Clinical Trial Required)</a> | National Institutes of Health/DHHS | PA-25-305 | 07-Sep-2025 | Not Specified |
|--------|---------------------------------------------------------------------------------|------------------------------------|-----------|-------------|---------------|

Contact Name

Contact Telephone

Contact Email [grantsinfo@nih.gov](mailto:grantsinfo@nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028

Synopsis The NIH Research Project Grant supports a discrete, specified, circumscribed project in areas representing the specific interests and competencies of the investigator(s). This Parent Notice of Funding Opportunity requires that at least 1 clinical trial be proposed. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. Applicants should note that some ICs only accept applications proposing mechanistic studies that meet NIH's definition of a clinical trial through this funding opportunity announcement.

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| 129395 | <a href="#">NIH Research Project Grant (Parent R01 Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PA-25-301 | 07-Sep-2025 | Not Specified |
|--------|------------------------------------------------------------------------------------|------------------------------------|-----------|-------------|---------------|

Contact Name

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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|---------|---------------|--------------|----------------|---------------|----------------|

Contact Telephone

Contact Email [grantsinfo@nih.gov](mailto:grantsinfo@nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026 , 07-May-2026 , 05-Jun-2026 , 07-Sep-2026 , 05-Oct-2026 , 07-Jan-2027 , 05-Feb-2027 , 07-May-2027 , 05-Jun-2027 , 07-Sep-2027 , 05-Oct-2027 , 07-Jan-2028

Synopsis The NIH Research Project Grant supports a discrete, specified, circumscribed project in areas representing the specific interests and competencies of the investigator(s). The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Funding Opportunity Announcement does not accept applications proposing clinical trial(s).

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| 129589 | <a href="#">Academic-Industrial Partnerships for Translation of Technologies for Diagnosis and Treatment (R01 - Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PAR-25-338 | 05-Oct-2025 | 2,495,000 USD |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------|---------------|

Contact Name Miguel Ossandon MS

Contact Telephone 240-276-5714

Contact Email [ossandom@mail.nih.gov](mailto:ossandom@mail.nih.gov)

Sponsor Website

Program URL [Link to program URL](#)

Deadline Dates (ALL) 05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027

Synopsis The purpose of this Funding Opportunity Announcement (FOA) is to stimulate efforts to translate scientific discoveries and engineering developments into methods or tools that address problems in basic research to understand disease, or in applied research to assess risk, detect, prevent, diagnose, treat, and/or manage disease. The rationale is to deliver new capabilities to meet evolving requirements for technologies and methods relevant to the advance of research and delivery of care in pre-clinical, clinical and non-clinical settings, domestic or foreign, for conditions and diseases within the missions of participating institutes. This FOA specifies a partnership structure that is expected to help bridge gaps in knowledge and experience by engaging the strengths of academic, industrial, and other

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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investigators. The partners on each application should establish an inter-disciplinary, multi-institutional research team to work in strategic alliance to implement a coherent strategy to develop and translate a solution to their chosen problem. They are expected to plan, design, and validate that the solution will be suitable for end users. Each partnership should include at least one academic and one industrial organization. Each partnership should plan to transition a technology, method, assay, device, and/or system from a demonstration of possibility to a status useful in the chosen setting. Funding may be requested to enhance, adapt, optimize, validate, and otherwise translate technologies that address problems in biology, pathology, risk assessment, diagnosis, treatment, and/or monitoring of disease status. This FOA defines "innovation" as likelihood to deliver a new capability to end users.

|        |                                                                                                       |                                    |            |             |               |
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| 121292 | <a href="#">Intervention Research to Improve Native American Health (R01 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-379 | 21-Oct-2025 | Not Specified |
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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Sarah Vidal, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Contact Telephone    | 301-827-5529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Contact Email        | <a href="mailto:sarah.vidal@nih.gov">sarah.vidal@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deadline Dates (ALL) | 21-Oct-2025 , 07-Jan-2026 , 21-Oct-2026 , 07-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Synopsis             | <p>The purpose of this notice of funding opportunity (NOFO) is to support research on interventions to improve health in Native American populations. This includes 1) etiologic research that will directly inform intervention development or adaptations, 2) research that develops, adapts, or tests interventions for health promotion, prevention, treatment, or recovery, and 3) where a sufficient body of knowledge on intervention efficacy exists, research on dissemination and implementation that develops and tests strategies to overcome barriers to the adoption, integration, scale-up, and sustainability of effective interventions. Through this initiative, intervention and related research is sought to build upon community knowledge, resources, and resilience to identify and rigorously test culturally appropriate solutions to reduce morbidity and mortality. Interventions should be designed with a consideration for sustainability within the communities where they are tested, and have the flexibility to be readily adapted, disseminated, and scaled up to other communities where culturally appropriate. This NOFO is part of the Intervention Research to Improve Native American Health (IRINAH) initiative, which also includes NOFOs using the R21 Exploratory/Developmental Research</p> |



## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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Grant mechanism (PAR-25-380) and the R34 Clinical Trial Planning Grant mechanism (PAR-25-378). Research projects may address topics within the identified interests of any of the participating Institutes or Centers; projects are not limited to substance use and addiction research. For the purposes of this NOFO, Native Americans include the following populations: Alaska Natives, American Indians (whose ancestral lands fall at least partially within the U.S. mainland border), and Native Hawaiians. The term 'Native Hawaiian' means any individual any of whose ancestors were natives, prior to 1778, of the area which now comprises the State of Hawaii.

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| 127139 | <a href="#">Maximizing Opportunities for Scientific and Academic Independent Careers (MOSAIC) Postdoctoral Career Transition Award to Promote Diversity (K99/R00 - Independent Clinical Trial Required)</a> | National Institutes of Health/DHHS | PAR-24-226 | 07-Sep-2025 | Not Specified |
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|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Lanay M. Mudd, Ph.D., FACSM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Telephone    | 301-594-9346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Contact Email        | <a href="mailto:lanay.mudd@nih.gov">lanay.mudd@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Deadline Dates (ALL) | 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 , 12-Jun-2027 , 07-Sep-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Synopsis             | The purpose of the Maximizing Opportunities for Scientific and Academic Independent Careers (MOSAIC) program is to support a cohort of early career, independent investigators from diverse backgrounds (for example, individuals from underrepresented groups) conducting research in NIH mission areas. The program has two components: an individual career transition award for postdoctoral scholars (K99/R00) and a research education cooperative agreement (UE5) awarded to organizations to provide these scholars with additional mentoring, networking and professional development activities to support their transition to and success in independent, tenure-track or equivalent research-intensive faculty careers. The MOSAIC program supports NIH's efforts to develop a biomedical research workforce that will benefit from the full range of perspectives, experiences and backgrounds needed to advance discovery. The goal of the MOSAIC Postdoctoral Career Transition Award to Promote Diversity (K99/R00) program is to facilitate a timely transition of promising |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>postdoctoral researchers from diverse backgrounds from their mentored postdoctoral research positions to independent, tenure-track or equivalent research-intensive faculty positions. The program is designed to support postdoctoral researchers who have demonstrated meaningful contributions and proposed compelling future plans to promote broad participation in the biomedical research workforce, such as activities that promote inclusive, supportive, and accessible biomedical research environments that support the success of trainees and scientists from all backgrounds, including individuals from underrepresented groups. This Notice of Funding Opportunity (NOFO) is designed specifically to support candidates proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Candidates not planning an independent clinical trial, or proposing to gain research experience in a clinical trial led by another investigator, must work with their institutions to apply to companion NOFO PAR-24-225.</p> |                                    |                |               |                |
| 129569  | <a href="#">Research on Current Topics in Alzheimer's Disease and Its Related Dementias (R01 Clinical Trial Optional)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS | PAR-25-332     | 05-Oct-2025   | Not Specified  |
|         | <p>Contact Name   Jean Yuan, Ph.D.</p> <p>Contact Telephone   301-402-7710</p> <p>Contact Email   <a href="mailto:jean.yuan@nih.gov">jean.yuan@nih.gov</a></p> <p>Sponsor Website  </p> <p>Program URL   <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL)   05-Oct-2025 , 05-Feb-2026 , 05-Jun-2026 , 05-Oct-2026 , 05-Feb-2027 , 05-Jun-2027 , 05-Oct-2027</p> <p>Synopsis   The purpose of this Funding Opportunity Announcement (FOA) is to invite applications proposing research on current topics in Alzheimer's disease (AD) and its related dementias (ADRD). Further information on the high-priority topics of interest will be announced through a series of Notices published subsequent to this FOA.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                |               |                |
| 126793  | <a href="#">NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08 - Basic Experimental Studies with Humans (BESH) Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | National Institutes of Health/DHHS | PAR-24-218     | 12-Oct-2025   | Not Specified  |

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|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Name         | Laura D. Wandner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Contact Email        | <a href="mailto:Laura.Wandner@nih.gov">Laura.Wandner@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Deadline Dates (ALL) | 12-Oct-2025 , 12-Nov-2025 , 12-Feb-2026 , 12-Mar-2026 , 12-Jun-2026 , 12-Jul-2026 , 12-Oct-2026 , 12-Nov-2026 , 12-Feb-2027 , 12-Mar-2027 , 12-Jun-2027 , 12-Jul-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Synopsis             | <p>The purpose of this NIH HEAL Initiative PainCare Clinician Training Program (PCTP): Mentored Clinical Scientist Development Awards (K08) (BESH) is to support the career development of individuals with clinical doctoral degrees to create a group of new and well-trained, independent investigators. This supervised career development program will provide independent NIH research support during the early-career phase to help awardees establish independent research programs in areas supported by the NIH HEAL Initiative's Clinical Research in Pain Management program. This Parent Announcement is for basic science experimental studies involving humans, referred to in NOT-OD-18-212 as "prospective basic science studies involving human participants." These studies fall within the NIH definition of a clinical trial and also meet the definition of basic research. Types of studies that should be submitted under this NOFO include studies that prospectively assign human participants to conditions (i.e., experimentally manipulate independent variables) and that assess biomedical or behavioral outcomes in humans for the purpose of understanding the fundamental aspects of phenomena without specific application towards processes or products in mind. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial or basic experimental study with humans led by another investigator, must apply to the 'Independent Clinical Trial Not Allowed' companion NOFO. The proposed project must be related to the programmatic interests of one or more of the participating NIH Institutes and Centers (ICs) based on their scientific missions. This Notice of Funding Opportunity (NOFO) is designed specifically for applicants proposing to serve as the lead investigator of an independent clinical trial, a clinical trial feasibility study, or a separate ancillary study to an existing trial, as part of their research and career development. Applicants not planning an independent clinical trial or basic experimental study with humans, or proposing to gain research experience in a clinical trial basic experimental study with humans led by another investigator, must apply to the Independent Clinical Trial Not Allowed companion NOFO.</p> |  |  |  |  |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
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| 123977  | <a href="#">NIA Career Transition Award (K22 Independent Clinical Trial Not Allowed)</a>                                                                                            | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAR-24-120     | 12-Oct-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Jamie Lahvic, Ph.D.</div> <div></div> <div><a href="mailto:NIATraining@mail.nih.gov">NIATraining@mail.nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>12-Oct-2025 , 12-Nov-2025 , 12-Feb-2026 , 12-Mar-2026 , 12-Jun-2026 , 12-Jul-2026</div> <div>The purpose of the NIA Career Transition Award (CTA) is to facilitate the transition of mentored, postdoctoral researchers to tenure-track or equivalent faculty positions conducting research that advances the mission of NIA. This award does not provide postdoctoral phase funding; therefore, candidates should be prepared to transition to tenure-track or equivalent faculty positions within 12 months after confirmation of a positive funding decision. After transition to an approved faculty position at an extramural institution/organization, the award will provide three years of protected research time through salary and research support. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial.</div> |                |               |                |
| 114250  | <a href="#">Trailblazer Award for New and Early Stage Investigators (R21 Clinical Trial Optional)</a>                                                                               | National Institutes of Health/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PA-25-169      | 07-Sep-2025   | 400,000 USD    |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Randy King, Ph.D.</div> <div>301-451-0707</div> <div><a href="mailto:Randy.King@nih.gov">Randy.King@nih.gov</a></div> <div></div> <div><a href="#">Link to program URL</a></div> <div>07-Sep-2025 , 16-Oct-2025 , 16-Oct-2025 , 16-Nov-2025 , 16-Nov-2025 , 07-Jan-2026 , 16-Feb-2026 , 16-Mar-2026 , 07-May-2026</div> <div>This Trailblazer Award is an opportunity for NIH-defined New and Early Stage Investigators (<a href="https://grants.nih.gov/policy/early-investigators/index.htm">https://grants.nih.gov/policy/early-investigators/index.htm</a>) to pursue research programs of high</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |

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interest to the NIBIB that integrate engineering and the physical sciences with the life and/or biomedical sciences. A Trailblazer project may be exploratory, developmental, proof of concept, or high risk-high impact, and may be technology design-directed, discovery-driven, or hypothesis-driven. Importantly, applicants must propose research approaches for which there are minimal or no preliminary data. A distinct feature for this FOA is that no preliminary data are required, expected, or encouraged. However, if available, minimal preliminary data are allowed. Preliminary data are defined as material which the applicant has independently produced and not yet published in a peer-reviewed journal. All preliminary data should be clearly marked and limited to one-half page, which may include one figure. Applications including data more than one-half page or more than one figure will be considered noncompliant with the FOA instructions and will not go forward to review.

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| 129570 | <a href="#">Research on Current Topics in Alzheimer's Disease and Its Related Dementias (R21 Clinical Trial Optional)</a> | National Institutes of Health/DHHS | PAR-25-331 | 16-Oct-2025 | 275,000 USD |
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|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Sanoj K. Suneja, Ph.D                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Contact Telephone    | 301-402-7710                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Email        | <a href="mailto:sanoj.suneja@nih.gov">sanoj.suneja@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deadline Dates (ALL) | 16-Oct-2025 , 16-Feb-2026 , 16-Jun-2026 , 16-Oct-2026 , 16-Feb-2027 , 16-Jun-2027 , 16-Oct-2027                                                                                                                                                                                                                                                                                                                                                                |
| Synopsis             | The purpose of this Funding Opportunity Announcement (FOA) is to invite applications proposing new tests, animal models, techniques, etc. to advance research on Alzheimer's disease (AD) and its related dementias (ADRD) that need additional preliminary data with broader dissemination to establish them for more general use in this research field. The priority topics will be announced through a series of Notices published subsequent to this FOA. |

|        |                                                                                                             |                                    |            |                                     |             |
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| 131737 | <a href="#">Expanding the Target Landscape by Drugging the Undruggable (R21 Clinical Trial Not Allowed)</a> | National Institutes of Health/DHHS | PAR-25-442 | 17-Sep-2025 [Optional][LOI/Pre-App] | 275,000 USD |
|--------|-------------------------------------------------------------------------------------------------------------|------------------------------------|------------|-------------------------------------|-------------|

|                   |                      |
|-------------------|----------------------|
| Contact Name      | Karlie Sharma, Ph.D. |
| Contact Telephone | 301-451-4965         |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Name                       | Sponsor Number | Deadline Date                       | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|-------------------------------------|----------------|
|         | <p>Contact Email <a href="mailto:karlie.sharma@mail.nih.gov">karlie.sharma@mail.nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 17-Sep-2025 [Optional][LOI/Pre-App], 17-Oct-2025 , 15-Apr-2026 [Optional][LOI/Pre-App], 15-May-2026 , 18-Jan-2027 [Optional][LOI/Pre-App], 17-Feb-2027 , 18-Jan-2028 [Optional][LOI/Pre-App], 17-Feb-2028</p> <p>Synopsis The purpose of this Notice of Funding Opportunity (NOFO) is to solicit applications for exploratory and early-stage projects that focus on undruggable target classes (targets that cannot be engaged with high affinity through conventional means) within intractable human disease. Applicants will identify a human disease relevant undruggable target class and develop a method or agent that is selective for one or more targets within that target class. This NOFO is intended to jumpstart research that demonstrates innovative strategies to modulate targets that cannot be addressed by established therapeutic types, furthering the development of methods and/or agents selective for undruggable target classes.</p> |                                    |                |                                     |                |
| 115920  | <a href="#">NIH SIREN Neurologic Clinical Trials (UG3/UH3 - Clinical Trial Required)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Institutes of Health/DHHS | PAR-25-049     | 07-Sep-2025 [Optional][LOI/Pre-App] | Not Specified  |
|         | <p>Contact Name Jeremy Brown, MD</p> <p>Contact Telephone 301-594-4481</p> <p>Contact Email <a href="mailto:jeremy.brown@nih.gov">jeremy.brown@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 [Optional][LOI/Pre-App], 07-Oct-2025 , 07-Jan-2026 [Optional][LOI/Pre-App], 06-Feb-2026</p> <p>Synopsis This Notice of Funding Opportunity (NOFO) encourages applications for multi-center clinical trials focused on neurological emergencies. Successful applicants will collaborate and conduct the trial within the NIH SIREN Network. The NIH SIREN Clinical Coordinating Center (CCC) will work with the successful applicants to implement the proposed trial efficiently and the SIREN Data Coordinating Center (DCC) will provide statistical and data management support. The NIH SIREN hubs and their affiliated clinical sites will provide on-site implementation of the clinical protocols. Applicants do not need to be part of the existing SIREN infrastructure to apply under this NOFO. The NIH SIREN Network</p>                                                    |                                    |                |                                     |                |

## NIH Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                       | Sponsor Number | Deadline Date | Funding Amount |
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|         | <p>will also be uniquely poised to collaborate with other U.S. and international consortia necessary to conduct larger, definitive trials of promising interventions for neurological emergencies. Multi-center clinical trials in stroke treatment, recovery, or prevention supported by NINDS will be conducted in the NIH StrokeNet, and not within SIREN.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                |               |                |
| 131740  | <a href="#">NIDCR Dual Degree Dentist Scientist Pathway to Independence Award (K99/R00 Clinical Trial Not Allowed)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | National Institutes of Health/DHHS | PAR-25-333     | 07-Sep-2025   | Not Specified  |
|         | <p>Contact Name Shoba Thirumangalathu, PhD</p> <p>Contact Telephone 301-594-0652</p> <p>Contact Email <a href="mailto:shoba.thirumangalathu@nih.gov">shoba.thirumangalathu@nih.gov</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Sep-2025 , 12-Oct-2025 , 07-Jan-2026 , 12-Feb-2026 , 07-May-2026 , 12-Jun-2026 , 07-Sep-2026 , 12-Oct-2026 , 07-Jan-2027 , 12-Feb-2027 , 07-May-2027 , 12-Jun-2027 , 07-Sep-2027 , 12-Oct-2027 , 07-Jan-2028 , 12-Feb-2028 , 07-May-2028</p> <p>Synopsis The purpose of the NIDCR Dual Degree Dentist Scientist Pathway to Independence Award (K99/R00) program is to develop and maintain a strong cohort of independently funded dentist scientists dedicated to improving dental, oral and craniofacial health. This program is designed to facilitate a timely transition of outstanding dual degree dentist scientists from mentored, postdoctoral research positions to independent, tenure-track or equivalent faculty positions by providing support for two years of mentored training and three to five years of independent research. An option for five years of independent (R00) support is available to accommodate clinical training in a dental specialty program at no more than 3 person-months (25% full-time professional effort) in any year of the R00 phase. This Notice of Funding Opportunity (NOFO) is designed specifically for candidates proposing research that does not involve leading an independent clinical trial, a clinical trial feasibility study, or an ancillary clinical trial. Under this NOFO, candidates are permitted to propose a research experience in a clinical trial led by a mentor or co-mentor.</p> |                                    |                |               |                |
| 114675  | <a href="#">Notice of Special Interest (NOSI): Optimization of Data Storage and Utilization for the Sequence Read</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | National Institutes of Health/DHHS | NOT-GM-23-015  | 05-Sep-2025   | Not Specified  |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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### [Archive \(SRA\)](#)

|                      |                                                                                                                                                                                                                                                            |  |  |  |  |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Name         |                                                                                                                                                                                                                                                            |  |  |  |  |
| Contact Telephone    |                                                                                                                                                                                                                                                            |  |  |  |  |
| Contact Email        |                                                                                                                                                                                                                                                            |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                                                                            |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                        |  |  |  |  |
| Deadline Dates (ALL) | 05-Sep-2025 , 05-Sep-2025 , 07-Sep-2025 , 05-Oct-2025 , 12-Oct-2025 , 16-Oct-2025 , 25-Oct-2025 , 08-Dec-2025                                                                                                                                              |  |  |  |  |
| Synopsis             | The purpose of this Notice of Special Interest (NOSI) is to inform the scientific community of the interest of NIGMS, NLM, and ODSS in supporting efficiency optimization and cost reduction for Sequence Read Archive (SRA) data storage and utilization. |  |  |  |  |

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| 115310 | <a href="#">Notice of Special Interest (NOSI): Computational and Statistical Methods to Enhance Discovery from Health Data</a> | National Library of Medicine/NIH/DHHS | NOT-LM-23-001 | 07-Sep-2025 | Not Specified |
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|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Name         | Meryl Sufian, PhD                                                                                                                                                                                          |  |  |  |  |
| Contact Telephone    | 301-496-4671                                                                                                                                                                                               |  |  |  |  |
| Contact Email        | <a href="mailto:sufianm@mail.nih.gov">sufianm@mail.nih.gov</a>                                                                                                                                             |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                            |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                        |  |  |  |  |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026                                                                                                                                                                    |  |  |  |  |
| Synopsis             | The National Library of Medicine is issuing this Notice to highlight its interest in receiving grant applications focused on research that aims to reduce or mitigate gaps and errors in health data sets. |  |  |  |  |

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| 113609 | <a href="#">NLM Research Grants in Biomedical Informatics and Data Science (R01 Clinical Trial Optional)</a> | National Library of Medicine/NIH/DHHS | PAR-25-238 | 07-Sep-2025 | 1,000,000 USD |
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|-------------------|-------------------|--|--|--|--|
| Contact Name      | Meryl Sufian, PhD |  |  |  |  |
| Contact Telephone | 301-496-4671      |  |  |  |  |



## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Email        | <a href="mailto:sufianm@mail.nih.gov">sufianm@mail.nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deadline Dates (ALL) | 07-Sep-2025 , 05-Oct-2025 , 07-Jan-2026 , 05-Feb-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Synopsis             | The National Library of Medicine (NLM) supports innovative research and development in biomedical informatics and data science. This funding opportunity focuses on biomedical discovery and data-powered health, integrating streams of complex and interconnected research outputs that can be translated into scientific insights, clinical care, public health practices, and personal wellness. The scope of NLM's interest in these research domains is broad, with emphasis on new and innovative methods and approaches to foster data driven discovery in the biomedical and clinical health sciences as well as domain-independent, scalable, and reusable/reproducible approaches to discovery, curation, analysis, organization, and management of health-related digital objects. |

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| 128780 | <a href="#">Development of Animal Models and Related Biological Materials for Research (R21 Clinical Trial Not Allowed)</a> | Office of Research Infrastructure Programs/NIH/DHHS | PAR-25-273 | 07-Sep-2025 | 275,000 USD |
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|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Sige Zou, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact Telephone    | 301-435-0749                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Contact Email        | <a href="mailto:sige.zou@nih.gov">sige.zou@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deadline Dates (ALL) | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026 , 16-Jun-2026 , 07-Sep-2026 , 16-Oct-2026 , 07-Jan-2027 , 16-Feb-2027 , 07-May-2027 , 16-Jun-2027 , 07-Sep-2027 , 16-Oct-2027 , 07-Jan-2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Synopsis             | This notice of funding opportunity (NOFO) encourages innovative research to develop, improve, characterize, and preserve animal models as well as animal model related biological materials, technologies, and new approach methodologies (NAMs) for studies relevant to human health and disease. This NOFO also seeks projects aimed at improving the diagnosis and control of diseases that could confound or interfere with animal use in biomedical research. The proposed project must have broad applicability to multiple NIH Institutes or Centers (ICs) to align with the NIH-wide mission of the Office of Research Infrastructure Programs (ORIP). The proposed studies must include animal models |

## NIH Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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and explore multiple body systems or multiple categories of diseases. Applications that develop models focused on a specific disease or area of research, or only propose studies primarily relevant to a single NIH IC, will be considered not acceptable to this NOFO and will be withdrawn.

|        |                                                                                                                                                                   |                                                     |            |             |             |
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| 128808 | <a href="#">Limited Competition: Small Grant Program for ORIP Special Emphasis Research Career Award (SERCA) K01 Recipients (R03 Clinical Trials Not Allowed)</a> | Office of Research Infrastructure Programs/NIH/DHHS | PAR-25-176 | 07-Sep-2025 | 150,000 USD |
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|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         | Stephanie Murphy, VMD, PhD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Contact Telephone    | 301-451-7818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contact Email        | <a href="mailto:stephanie.murphy@nih.gov">stephanie.murphy@nih.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Deadline Dates (ALL) | 07-Sep-2025 , 16-Oct-2025 , 07-Jan-2026 , 16-Feb-2026 , 07-May-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Synopsis             | The Office of Research Infrastructure Programs (ORIP) within the Division of Program Coordination, Planning, and Strategic Initiatives announces an opportunity to apply for small grant support for ORIP-supported Special Emphasis Research Career Award (SERCA) K01 recipients who have completed the first two years (24 months) of the SERCA K01 award. ORIP seeks to enhance the ability of ORIP SERCA K01 recipients to conduct research as they transition to fully independent investigator status. The R03 mechanism supports projects including pilot and feasibility studies; secondary analysis of existing data; small, self-contained research projects; development of research methodology; and development of new research technology. The R03 is intended to support research projects that can realistically be completed in two years and that require limited levels of funding. This Funding Opportunity Announcement does not accept applications proposing clinical trial(s). |

## National Science Foundation (NSF) Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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| 125690  | <a href="#">Mathematical Foundations of Artificial Intelligence</a>                                                                                                                 | National Science Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24-569         | 10-Oct-2025   | 1,500,000 USD  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Eyad Abed</div> <div>703-292-2303</div> <div><a href="mailto:eabed@nsf.gov">eabed@nsf.gov</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>10-Oct-2025 , 09-Oct-2026</div> <div>The National Science Foundation Directorates for Mathematical and Physical Sciences (MPS), Computer and Information Science and Engineering (CISE), Engineering (ENG), and Social, Behavioral and Economic Sciences (SBE) will jointly sponsor research collaborations consisting of mathematicians, statisticians, computer scientists, engineers, and social and behavioral scientists focused on the mathematical and theoretical foundations of AI. Research activities should focus on the most challenging mathematical and theoretical questions aimed at understanding the capabilities, limitations, and emerging properties of AI methods as well as the development of novel, and mathematically grounded, design and analysis principles for the current and next generation of AI approaches.</div> |                |               |                |
| 120776  | <a href="#">Smart Health and Biomedical Research in the Era of Artificial Intelligence and Advanced Data Science</a>                                                                | National Science Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23-614         | 03-Oct-2025   | 1,200,000 USD  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div>Goli Yamini</div> <div>703-292-5367</div> <div><a href="mailto:sch-correspondence@nsf.gov">sch-correspondence@nsf.gov</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>03-Oct-2025</div> <div>The purpose of this interagency program solicitation is to support the development of transformative high-risk, high-reward advances in computer and information science, engineering, mathematics, statistics, behavioral and/or cognitive research to address pressing questions in the biomedical and public health communities. Transformations hinge on scientific and engineering innovations by interdisciplinary teams that develop novel methods to intuitively and intelligently collect, sense, connect, analyze and interpret data from individuals, devices and systems to enable discovery and optimize health. Solutions to these complex biomedical or public health problems demand the formation of interdisciplinary teams that are ready to</div>                              |                |               |                |

## National Science Foundation (NSF) Funding Opportunities

| SPIN ID | Program Title                                                                                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | address these issues, while advancing fundamental science and engineering.                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
| 115491  | <a href="#">Dear Colleague Letter: NSF-Swiss NSF Lead Agency Opportunity</a>                                         | National Science Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NSF 23-049     | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                        | <a href="mailto:SwissNSF-Collaboration@nsf.gov">SwissNSF-Collaboration@nsf.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                 | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                             | The U.S. National Science Foundation (NSF) and the Swiss National Science Foundation (SNSF) have signed a Memorandum of Understanding (MOU) on Research Cooperation. The MOU provides a framework to encourage collaboration between U.S. and Swiss research communities and sets out the principles by which jointly supported activities might be developed. The MOU provides for an international collaboration arrangement whereby U.S. researchers may receive funding from NSF and Swiss researchers may receive funding from SNSF. Through a "Lead Agency Opportunity", NSF and SNSF will allow proposers from both countries to submit a collaborative proposal that will undergo a single review process at the Lead Agency. |                |               |                |
| 132305  | <a href="#">Smart Health and Biomedical Research in the Era of Artificial Intelligence and Advanced Data Science</a> | National Science Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25-542         | 03-Oct-2025   | 1,200,000 USD  |
|         | Contact Name                                                                                                         | Goli Yamini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                                    | 703-292-5367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                                        | <a href="mailto:sch-correspondence@nsf.gov">sch-correspondence@nsf.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                                                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                                                                 | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                             | The purpose of this interagency program solicitation is to support the development of transformative high-risk, high-reward advances in computer and information science, engineering, mathematics, statistics, behavioral and/or cognitive research to address pressing questions in the biomedical and public health communities. Transformations hinge on scientific and engineering innovations by interdisciplinary teams that develop novel methods to intuitively and intelligently collect, sense, connect, analyze and interpret data from individuals, devices and systems to enable discovery and optimize health. Solutions                                                                                               |                |               |                |

## National Science Foundation (NSF) Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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to these complex biomedical or public health problems demand the formation of interdisciplinary teams that are ready to address these issues, while advancing fundamental science and engineering.

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Number | Deadline Date | Funding Amount  |
|---------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-----------------|
| 132270  | <a href="#">Service Area Competition</a>      | Bureau of Primary Health Care/HRSA/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HRSA-26-004    | 22-Sep-2025   | 385,000,000 USD |
|         | Contact Name                                  | Ashley Vigil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                 |
|         | Contact Telephone                             | 301-594-4300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                 |
|         | Contact Email                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                 |
|         | Sponsor Website                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                 |
|         | Program URL                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                 |
|         | Deadline Dates (ALL)                          | 22-Sep-2025 , 29-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                 |
|         | Synopsis                                      | The FY 2026 Health Center Program Service Area Competition (SAC) funding improves the health of underserved communities and populations by providing grants to support the delivery of comprehensive, high-quality primary health care services in the United States and its territories.                                                                                                                                                                                                         |                |               |                 |
| 132231  | <a href="#">Service Area Competition</a>      | Bureau of Primary Health Care/HRSA/DHHS                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HRSA-26-002    | 22-Sep-2025   | 232,000,000 USD |
|         | Contact Name                                  | Ashley Vigil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                 |
|         | Contact Telephone                             | 301-594-4300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                 |
|         | Contact Email                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                 |
|         | Sponsor Website                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                 |
|         | Program URL                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                 |
|         | Deadline Dates (ALL)                          | 22-Sep-2025 , 22-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                 |
|         | Synopsis                                      | The FY 2026 Health Center Program Service Area Competition (SAC) funding improves the health of underserved communities and populations by providing grants to support the delivery of comprehensive, high-quality primary health care services in the United States and its territories. Through the SAC, organizations compete for Health Center Program funding to provide comprehensive primary health care services in service areas and to populations served by the Health Center Program. |                |               |                 |
| 128301  | <a href="#">FCO--Microsystems Exploration</a> | Defense Advanced Research Projects Agency/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                   | DARPA-PA-25-01 | 15-Oct-2025   | Not Specified   |
|         | Contact Name                                  | Whitney Mason                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                 |
|         | Contact Telephone                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                 |

## Other Federal Funding Opportunities

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------|--------------|----------------|---------------|----------------|
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|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Email        | <a href="mailto:DARPA-PA-25-01@darpa.mil">DARPA-PA-25-01@darpa.mil</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Deadline Dates (ALL) | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Synopsis             | MTO seeks to develop high-risk, high-reward technologies that enable revolutionary advances in materials, devices, and microsystems and continue DARPA's mission of creating and preventing strategic surprise. In order to capitalize rapidly on new opportunities, DARPA announces the Microsystems Exploration program which calls for faster responses with smaller, targeted investments. Microsystems Exploration awards will be made within 120 days of each Microsystems Exploration topic (µE) announcement. |  |  |  |  |

|        |                                                                                                                                                                                            |                                   |               |             |               |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|-------------|---------------|
| 115822 | <a href="#">Notice of Special Interest (NOSI): Special Topics of Interest for CDER for PAR-23-072 FDA Support for Conferences and Scientific Meetings (R13 Clinical Trial Not Allowed)</a> | Food and Drug Administration/DHHS | NOT-FD-23-007 | 12-Oct-2025 | Not Specified |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|-------------|---------------|

|                      |                                                                                                                                                                                                                                  |  |  |  |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Contact Name         | Janelle Fundersburg                                                                                                                                                                                                              |  |  |  |  |
| Contact Telephone    |                                                                                                                                                                                                                                  |  |  |  |  |
| Contact Email        | <a href="mailto:Janelle.Fundersburg@fda.hhs.gov">Janelle.Fundersburg@fda.hhs.gov</a>                                                                                                                                             |  |  |  |  |
| Sponsor Website      |                                                                                                                                                                                                                                  |  |  |  |  |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                              |  |  |  |  |
| Deadline Dates (ALL) | 12-Oct-2025                                                                                                                                                                                                                      |  |  |  |  |
| Synopsis             | This Notice is to notify applicants that the Center for Drug Evaluation and Research (CDER) is currently accepting applications to support the organization of public conferences under the Controlled Substances Program (CSP). |  |  |  |  |

| SPIN ID | Program Title                                                         | Sponsor Name                                 | Sponsor Number  | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------|----------------------------------------------|-----------------|---------------|----------------|
| 131159  | <a href="#">Rare Cancers Research Program--Idea Development Award</a> | Department of the Army/Department of Defense | HT942525RCRPIDA | 06-Oct-2025   | 490,000 USD    |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                 | Sponsor Number   | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone 301-682-5507</p> <p>Contact Email <a href="mailto:help@eBRAP.org">help@eBRAP.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 06-Oct-2025</p> <p>Synopsis</p> <p>The fiscal year 2025 (FY25) Rare Cancers Research Program (RCRP) Idea Development Award (IDA) promotes new ideas that are still in the early stages of development and have the potential to yield impactful data and new avenues of investigation. Distinctive Features: Applications are encouraged to include an exploratory aim or sub-aim to support any necessary discovery-driven research. Preliminary data with disease-specific rationale are required. However, these data do not necessarily need to be derived from studies of the proposed rare cancer type(s)/subtype(s) under study. Research should have high potential impact on rare cancers and the patient community. (New for FY25) Funding limits are now listed as total cost limits, which is the combination of both direct and indirect costs. The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$6.86M to fund approximately 14 Idea Development Award applications with total cost caps of \$0.49M. The maximum period of performance is 3 years. It is anticipated that awards made from this FY25 funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026. The proposed research must be relevant to active-duty Service Members, Veterans, military beneficiaries, and the American public.</p> |                                              |                  |               |                |
| 131164  | <a href="#">Rare Cancers Research Program--Resource and Community Development Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Department of the Army/Department of Defense | HT942525RCRPRCDA | 06-Oct-2025   | 1,120,000 USD  |
|         | <p>Contact Name</p> <p>Contact Telephone 301-682-5507</p> <p>Contact Email <a href="mailto:help@eBRAP.org">help@eBRAP.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 06-Oct-2025</p> <p>Synopsis</p> <p>The fiscal year 2025 (FY25) Rare Cancers Research Program (RCRP) Resource and Community Development Award (RCDA) supports the development of research resources and clinical or preclinical data sets that will advance the field of rare cancers research and ultimately improve outcomes for individuals with rare cancers. Major gaps to be filled by this funding</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                  |               |                |



## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number  | Deadline Date                | Funding Amount |
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|         |                                                                              | <p>opportunity include: Lack of research and clinical resources, including patient tissues, cell, and tumor models. Lack of communication and dissemination strategies within scientific and patient communities for sharing rare cancers research and clinical findings. Lack of infrastructure for sharing data and other resources. Lack of therapeutics and mechanistic research to inform treatment development. Distinctive Features: Engagement and partnerships with Patient Advocates must be integrated into the project from development of the research question through the execution of the study. Community building and enhancement are key components. Dissemination and sustainability of the platform for scientific and/or clinical, and patient community must be described. Preliminary data not required but may be included to address feasibility. Funding Details: (New for FY25) Funding limits are now listed as total cost limits, which is the combination of both direct and indirect costs. The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$5.60 million (M) to fund approximately five Resource and Community Development Award applications with total cost caps of \$1.12M. The maximum period of performance is 4 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                 |                              |                |
| 131286  | <a href="#">Melanoma Research Program--Melanoma Academy Leadership Award</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HT942525MRPMALA | 10-Sep-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                              |                |
|         | Contact Telephone                                                            | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                              |                |
|         | Contact Email                                                                | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                              |                |
|         | Sponsor Website                                                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                              |                |
|         | Program URL                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                              |                |
|         | Deadline Dates (ALL)                                                         | 10-Sep-2025 [LOI/Pre-App], 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                              |                |
|         | Synopsis                                                                     | <p>The vision of the MRP is to prevent melanoma initiation and progression, and reduce hardship. The mission is to support development of earlier interventions to enhance mission readiness, diminish melanoma burden, and improve quality of life for Service Members, Veterans, their Families, and the American public. The MRP Melanoma Academy (MA) is a unique, multi-institutional virtual academy providing intensive monitoring, national networking, collaborations, and a peer group for early-career investigators initiated in FY21. The overarching goal of the MA is to develop a network of successful, highly productive melanoma researchers in a collaborative research and career development environment to advance the melanoma field and improve the health and well being of everyone impacted by melanoma. This funding opportunity announcement seeks to solicit a Director and Deputy Director to lead the Melanoma Research Program (MRP) Melanoma Academy. The Melanoma Academy is a unique, interactive virtual academy focused on bringing together established investigators and independent, early-career investigators (Scholars) to develop successful, highly productive melanoma</p>                                                                                                                                                                                                                                                                                                                                                 |                 |                              |                |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number  | Deadline Date                | Funding Amount |
|---------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|----------------|
|         |                                                                           | <p>researchers in a collaborative research and career development environment. This funding mechanism is a partnering mechanism, requiring an Initiating Principal Investigator (PI) who will serve as the Melanoma Academy Director and a Partnering PI who will serve as the Melanoma Academy Deputy Director. Only the Initiating PI will submit a pre-application. Both PIs will need to submit full applications; the Partnering PI's application is an abbreviated package. If recommended for funding, each PI will be named on separate awards to the recipient organization(s). The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$1.82 million (M) to fund approximately one Melanoma Academy Leadership Award application with combined total cost cap of \$1.82M. The maximum period of performance is 4 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p>                                                                                |                 |                              |                |
| 131295  | <a href="#">Melanoma Research Program--Idea Award</a>                     | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HT942525MRPIA   | 01-Oct-2025                  | 400,000 USD    |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                              |                |
|         | Contact Telephone                                                         | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                              |                |
|         | Contact Email                                                             | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                              |                |
|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                              |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                              |                |
|         | Deadline Dates (ALL)                                                      | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                              |                |
|         | Synopsis                                                                  | <p>The vision of the MRP is to prevent melanoma initiation and progression, and reduce hardship. The mission is to support development of earlier interventions to enhance mission readiness, diminish melanoma burden, and improve quality of life for Service Members, Veterans, their Families, and the American public. This award supports innovative, exploratory, high-risk/potentially high-reward research. Novelty and innovation are expected to be key aspects of the proposed project. By the end of the Idea Award funding period, the anticipated outcomes of successful efforts should be establishing proof of principle and obtaining preliminary data to secure follow-on funding. The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$5.04 million (M) to fund approximately 9 Idea Award applications with total cost caps of \$560,000. The maximum period of performance is 2 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                 |                              |                |
| 131301  | <a href="#">Melanoma Research Program--Melanoma Academy Scholar Award</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HT942525MRPMASA | 10-Sep-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                              |                |

## Other Federal Funding Opportunities

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|         | <p>Contact Telephone 301-682-5507</p> <p>Contact Email <a href="mailto:help@eBRAP.org">help@eBRAP.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 10-Sep-2025 [LOI/Pre-App], 01-Oct-2025</p> <p>Synopsis This funding opportunity announcement is for the addition of independent, early career investigators (Scholars) who are no more than seven years from their initial faculty appointment to the Melanoma Research Program (MRP) Melanoma Academy. The Melanoma Academy is a unique, interactive virtual academy focused on bringing together established investigators and Scholars to develop a network of successful, highly productive melanoma researchers in a collaborative research and career development environment. Distinctive Features: This award mechanism focuses on both the Scholar's research and career potential. Scholars must designate a Career Guide. The Career Guide must have a track record of successful mentorship coupled with a strong record of funding and publications in melanoma. Preliminary data are not required. The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$1.54 million (M) to fund approximately 2 Melanoma Academy Scholar Award applications with total cost caps of \$770,000. The maximum period of performance is 3 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                                              |                |                           |                |
| 131305  | <a href="#">Melanoma Research Program--Survivorship Research Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Department of the Army/Department of Defense | HT942525MRPSRA | 10-Sep-2025 [LOI/Pre-App] | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone 301-682-5507</p> <p>Contact Email <a href="mailto:help@eBRAP.org">help@eBRAP.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 10-Sep-2025 [LOI/Pre-App], 01-Oct-2025</p> <p>Synopsis This funding opportunity addresses the relatively new and underfunded area of melanoma-specific survivorship by supporting a broad range of innovative and impactful research that has the intended outcome of improving the health and well-being of melanoma survivors, their families, and/or their caregivers. Proposed studies focusing exclusively on animal models or considering survival only without consideration of quality of life, overall health, and/or function are not responsive to this funding opportunity. Distinctive Features: The application must include at least one melanoma consumer collaborator,</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                |                           |                |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                                               | <p>defined as a melanoma survivor, family member, and/or caregiver who can provide lived experience expertise to the research project team, or a melanoma-community supporting organization who will be integral to the planning, execution and implementation of the proposed research. Clinical trials are allowed. The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$1.54 million (M) to fund approximately 2 Melanoma Academy Scholar Award applications with total cost caps of \$770,000. The maximum period of performance is 3 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
| 131311  | <a href="#">Melanoma Research Program--Team Science Award</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HT942525MRPTSA | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                             | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                 | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                          | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                                      | <p>This funding opportunity supports a broad range of hypothesis-driven, multidisciplinary studies that have a short-term goal of advancing the state of the science in melanoma research and/or patient care. Team science is a synergistic effort that harnesses techniques, approaches, and perspectives from multiple disciplines and/or therapeutic areas to address complex, multi-dimensional problems that will impact patient outcomes. Distinctive Features: This funding mechanism requires multiple Principal Investigators (PIs). At least two and up to three PIs should partner to jointly design and execute a single research project; multi institutional partnerships are encouraged. If recommended for funding, each PI will be named on separate awards to the recipient organization(s). *New for FY25* After submitting the required pre-application, investigators must receive an invitation to submit a full application. Only the Initiating PI will submit a pre-application. All PIs will need to submit full applications. The Partnering PI(s)'s application is an abbreviated package specific to their proposed effort. Investigators are encouraged, but not required, to form collaborative relationships with the melanoma consumer community to maximize the impact and translatability of the research for the benefit of the intended community(ies). The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$14.7 million (M) to fund approximately 7 Team Science Award applications with combined total cost caps of \$2.1M. The maximum period of performance is 3 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                |               |                |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number   | Deadline Date | Funding Amount |
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| 131312  | <a href="#">Melanoma Research Program--Focused Program Award - Rare Melanomas</a>       | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HT942525MRPFARM  | 01-Oct-2025   | 2,000,000 USD  |
|         | Contact Name                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |                |
|         | Contact Telephone                                                                       | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |                |
|         | Contact Email                                                                           | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |                |
|         | Sponsor Website                                                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |                |
|         | Program URL                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |                |
|         | Deadline Dates (ALL)                                                                    | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |                |
|         | Synopsis                                                                                | <p>This funding opportunity supports a multidisciplinary research program of at least two, but not more than three, distinct but complementary research projects addressing an overarching question relevant to rare melanomas. Distinctive Features:</p> <p>*New for FY25* This funding mechanism is a partnering mechanism, requiring an Initiating Principal Investigator (PI) and at least one, but not more than two, Partnering PIs. Each named PI is expected to be a Project Leader for one of the proposed research projects. If recommended for funding, each PI will be named on separate awards to the recipient organization(s).</p> <p>*New for FY25* After submitting the required pre-application, investigators must receive an invitation to submit a full application. Only the Initiating PI will submit a pre-application. All PIs will need to submit full applications. The Partnering PI(s)'s application is an abbreviated package specific to their proposed research project. Clinical trials are allowed.</p> <p>Investigators are encouraged, but not required, to form collaborative relationships with the rare melanoma consumer community to maximize the impact and translatability of the research for the benefit of the intended community(ies). The Congressionally Directed Medical Research Programs (CDMRP) expects to allot approximately \$5.6 million (M) to fund approximately 2 Focused Program Award - Rare Melanoma applications with combined total cost caps of \$2.8M. The maximum period of performance is 4 years. It is anticipated that awards made from this fiscal year 2025 (FY25) funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                  |               |                |
| 131642  | <a href="#">Toxic Exposures Research Program--Investigator-Initiated Research Award</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HT942525TERPIIRA | 16-Oct-2025   | 770,000 USD    |
|         | Contact Name                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |               |                |
|         | Contact Telephone                                                                       | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |               |                |
|         | Contact Email                                                                           | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |                |
|         | Sponsor Website                                                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |               |                |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number   | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|
|         | <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div>                                                                                                          | <div> <a href="#">Link to program URL</a><br/> 16-Oct-2025<br/> <p>The vision of the TERP is to prevent, minimize, and mitigate the impact of military-related toxic exposures and improve the health and quality of life of those affected. The mission of the TERP is to support impactful research aimed at identifying the cause and understanding the health outcomes, comorbidities and pathological mechanisms associated with military-related toxic exposures to facilitate the prevention, diagnosis and treatment of the visible and invisible diseases and symptoms impacting Service Members, their Families, Veterans and the American public. Impactful and highly relevant research will be hypothesis-driven and consider the health care needs of Service Members, their Families, Veterans, and/or the American public with symptoms, diseases, or conditions as a result of military-related toxic exposures and/or the need to minimize toxic exposures for military and civilian populations. The FY25 Toxic Exposures Research Program (TERP) Investigator-Initiated Research Award (IIRA) is intended to support studies that will make an important contribution toward research and/or patient care for diseases or conditions associated with military-related toxic exposures. Research projects may focus on any phase of research from basic laboratory research through translational research, including preclinical studies in animal models and human subjects, as well as correlative studies associated with an existing clinical trial. New Approach Methodologies may also be used. The CDMRP expects to allot approximately \$3.85 million (M) to fund approximately five Investigator-Initiated Research Award applications with total cost caps of \$770,000. The maximum period of performance is 3 years. It is anticipated that awards made from this FY25 funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> </div> |                  |               |                |
| 131645  | <a href="#">Toxic Exposures Research Program--Translational Research Partnership Award</a>                                                                                          | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HT942525TERPTRPA | 16-Oct-2025   | Not Specified  |
|         | <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> | <div> </div> <div>301-682-5507</div> <div> <a href="mailto:help@eBRAP.org">help@eBRAP.org</a><br/> <a href="#">Link to sponsor website</a><br/> <a href="#">Link to program URL</a><br/> 16-Oct-2025<br/> <p>The vision of the TERP is to prevent, minimize, and mitigate the impact of military-related toxic exposures and improve the health and quality of life of those affected. The mission of the TERP is to support impactful research aimed at identifying the cause and understanding the health outcomes, comorbidities and pathological mechanisms associated with military-related toxic exposures to facilitate the prevention, diagnosis and treatment of the visible and invisible diseases and symptoms</p> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |                |

## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number   | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|
|         |                                                                                    | <p>impacting Service Members, their Families, Veterans and the American public. Impactful and highly relevant research will be hypothesis-driven and consider the health care needs of Service Members, their Families, Veterans, and/or the American public with symptoms, diseases, or conditions as a result of military-related toxic exposures and/or the need to minimize toxic exposures for military and civilian populations. The intent of the FY25 Toxic Exposures Research Program (TERP) Translational Research Partnership Award (TRPA) is to support new or existing collaborative partnerships to pursue translational research that will accelerate the movement of promising ideas in military-related toxic exposure research into clinical applications, including health care products, interventions, technologies, and/or clinical practice guidelines. Translational research may be defined as an integration of basic science and clinical observations. New Approach Methodologies may also be used. Applications should provide evidence for the reciprocal transfer of information between basic and clinical science or vice versa in developing and implementing the research plan. To encourage applications that include meaningful and productive collaborations between investigators, the FY25 TERP TRPA requires partnership of the Initiating Principal Investigator (PI) with at least one, and up to two, other collaborating PIs for the completion of one overarching study. The intent is to support interdisciplinary partnerships, such as those between clinicians and research scientists that will accelerate the movement of promising ideas into clinical applications. The CDMRP expects to allot approximately \$4.48 million (M) to fund approximately two Translational Research Partnership Award applications with total cost caps of \$2.24M. The maximum period of performance is 3 years. It is anticipated that awards made from this FY25 funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026.</p> |                  |               |                |
| 131647  | <a href="#">Toxic Exposures Research Program--Clinical Trial Partnership Award</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HT942525TERPCTPA | 16-Oct-2025   | Not Specified  |
|         | Contact Name                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |                |
|         | Contact Telephone                                                                  | 301-682-5507                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |               |                |
|         | Contact Email                                                                      | <a href="mailto:help@eBRAP.org">help@eBRAP.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |                |
|         | Sponsor Website                                                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |                |
|         | Program URL                                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |                |
|         | Deadline Dates (ALL)                                                               | 16-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |               |                |
|         | Synopsis                                                                           | <p>The vision of the TERP is to prevent, minimize, and mitigate the impact of military-related toxic exposures and improve the health and quality of life of those affected. The mission of the TERP is to support impactful research aimed at identifying the cause and understanding the health outcomes, comorbidities and pathological mechanisms associated with military-related toxic exposures to facilitate the prevention, diagnosis and treatment of the visible and invisible diseases and symptoms impacting Service Members, their Families, Veterans and the American public. Impactful and highly relevant research will be</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |               |                |



## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number   | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------|
|         |                                                                             | <p>hypothesis-driven and consider the health care needs of Service Members, their Families, Veterans, and/or the American public with symptoms, diseases, or conditions as a result of military-related toxic exposures and/or the need to minimize toxic exposures for military and civilian populations. The intent of the FY25 Toxic Exposures Research Program (TERP) Clinical Trial Partnership Award (CTPA) is to support new or existing collaborative partnerships that will rapidly implement clinical trials with the potential to have a significant impact on the prevention, treatment or management of symptoms, diseases, or conditions associated with or resulting from military-related toxic exposures. Proposed projects may range from small proof-of-concept clinical trials (e.g., pilot, first-in-human, phase 0) designed to demonstrate the feasibility or inform the design of more advanced trials through large-scale trials (including pragmatic clinical trials) to determine efficacy in relevant patient populations. To encourage applications that include meaningful and productive collaborations between investigators, the FY25 TERP CTPA requires partnership of the Initiating Principal Investigator (PI) with at least one, and up to two, other collaborating PIs for the completion of one overarching study. The CDMRP expects to allot approximately \$4.2 million (M) to fund approximately one Clinical Trial Partnership Award application with a total cost cap of \$4.2M. The maximum period of performance is 4 years. It is anticipated that the award made from this FY25 funding opportunity will be funded with FY25 funds, which will expire for use on September 30, 2031. Awards supported with FY25 funds will be made no later than September 30, 2026</p> |                  |               |                |
| 131949  | <a href="#">FCO -- AMENDMENT -- DRAFT CSO - U.S. Army Aviation Training</a> | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W9113M-25-S-C006 | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                                | Michael A. Metje                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |               |                |
|         | Contact Telephone                                                           | 520-674-7936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |               |                |
|         | Contact Email                                                               | <a href="mailto:michael.a.metje.civ@army.mil">michael.a.metje.civ@army.mil</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |               |                |
|         | Sponsor Website                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |               |                |
|         | Program URL                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |                |
|         | Deadline Dates (ALL)                                                        | 31-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |                |
|         | Synopsis                                                                    | <p>This requirement is the future of the Initial Entry Rotary Wing (IERW) Training Program at Fort Rucker, Alabama, known as Flight School Next (FSN). The United States Government (USG) seeks a Contractor-Owned, Contractor-Operated (COCO) solution using commercially available services and equipment on a single contract to provide annual training for 900 -1500 rotary wing pilots. The innovative commercial service to be acquired will be the first-time use of a fully commercial training platform for U.S. Army Aviation training. The contractor shall provide all services and equipment required to train pilots to a U.S. Army standard equivalent to the Federal Aviation Administration's (FAA) commercial helicopter pilot certification, including single engine aircraft, parts, maintenance, instructors (both academic and flight), and simulation (if required). The place of performance to train the rotary wing pilots will be located at Fort Rucker, Alabama. The intent of the FSN Program is</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |               |                |



## Other Federal Funding Opportunities

| SPIN ID | Program Title                                                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number        | Deadline Date | Funding Amount |
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|         | to increase the proficiency of U.S. Army aviators using commercially available equipment and instruction practices. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |               |                |
| 132067  | <a href="#">FCO -- DRAFT Call for Solutions - Flight School Next (FSN)</a>                                          | Department of the Army/Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | W9113M-25-S-C006-0001 | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                        | Michael A. Metje                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |               |                |
|         | Contact Telephone                                                                                                   | 520-674-7936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |               |                |
|         | Contact Email                                                                                                       | <a href="mailto:michael.a.metje.civ@army.mil">michael.a.metje.civ@army.mil</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |               |                |
|         | Sponsor Website                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |               |                |
|         | Program URL                                                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |               |                |
|         | Deadline Dates (ALL)                                                                                                | 31-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |               |                |
|         | Synopsis                                                                                                            | <p>CALL FOR SOLUTIONS. This Call for Solutions is the first call under the DRAFT CSO - U.S. Army Aviation Training, formerly "DRAFT CSO - Flight School Next", W9113M-25-S-C006. This requirement is the future of the Initial Entry Rotary Wing (IERW) Training Program at Fort Rucker, Alabama, known as Flight School Next (FSN). The United States Government (USG) seeks a Contractor-Owned, Contractor-Operated (COCO) solution using commercially available services and equipment on a single contract to provide annual training for 900 -1500 rotary wing pilots. The innovative commercial service to be acquired will be the first-time use of a fully commercial training platform for U.S. Army Aviation training. The contractor shall provide all services and equipment required to train pilots to a U.S. Army standard equivalent to the Federal Aviation Administration's (FAA) commercial helicopter pilot certification, including single engine aircraft, parts, maintenance, instructors (both academic and flight), and simulation (if required). The place of performance to train the rotary wing pilots will be located at Fort Rucker, Alabama. The intent of the FSN Program is to increase the proficiency of U.S. Army aviators using commercially available equipment and instruction practices.</p> |                       |               |                |

## Non Federal Funding Opportunities

The Development Office offers assistance with many not for profit opportunities. Please contact the Development Office's Corporate and Foundation Relations team at DevCorpFound@mountsinai.org / 212-659-8500 for assistance or questions.

| SPIN ID | Program Title                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date             | Funding Amount |
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| 131728  | <a href="#">Health Technologies Connectivity Awards: Round Two</a>              | Engineering and Physical Sciences Research Council (EPSRC)                                                                                                                                                                                                                                                                                                                                                                                                           |                | 18-Sep-2025 [LOI/Pre-App] | 670,000 USD    |
|         | Contact Name                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Telephone                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Email                                                                   | <a href="mailto:grants@epsrc.ukri.org">grants@epsrc.ukri.org</a>                                                                                                                                                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Sponsor Website                                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Program URL                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                           |                |
|         | Deadline Dates (ALL)                                                            | 18-Sep-2025 [LOI/Pre-App], 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Synopsis                                                                        | UK researchers are invited to apply for funding to spend time in a different research or user environment to build new connections applicable to health technologies. Novel engineering and physical sciences (EPS) research contributing to the delivery of the health technologies strategy must comprise a proportion of the placement. In this scheme, researchers will develop new skills and collaborations to progress their research in health technologies. |                |                           |                |
| 070333  | <a href="#">Frederick V. Hunt Postdoctoral Research Fellowship in Acoustics</a> | Acoustical Society of America                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 06-Oct-2025               | 80,000 USD     |
|         | Contact Name                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Telephone                                                               | 516-576-2360                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                           |                |
|         | Contact Email                                                                   | <a href="mailto:asa@acousticalsociety.org">asa@acousticalsociety.org</a>                                                                                                                                                                                                                                                                                                                                                                                             |                |                           |                |
|         | Sponsor Website                                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Program URL                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                           |                |
|         | Deadline Dates (ALL)                                                            | 06-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |

## Non Federal Funding Opportunities

The Development Office offers assistance with many not for profit opportunities. Please contact the Development Office's Corporate and Foundation Relations team at [DevCorpFound@mountsinai.org](mailto:DevCorpFound@mountsinai.org) / 212-659-8500 for assistance or questions.

| SPIN ID | Program Title                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date                | Funding Amount |
|---------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         | Synopsis                                                                     | The Frederick V. Hunt Postdoctoral Research Fellowship in Acoustics was established by the Society to carry out Professor Hunt's wish that his estate be used to further the science of, and education in acoustics. Fellows receive a stipend, currently \$80,000, provided jointly by the Hunt estate and a fund established by the Acoustical Society, to support their research on a topic in acoustics at an institution of their choice. One Fellowship is usually awarded each year. |                |                              |                |
| 081166  | <a href="#">Research Training Fellowships</a>                                | Action Medical Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 21-Oct-2025                  | 402,000 USD    |
|         | Contact Name                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Contact Telephone                                                            | 01403 210406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                |
|         | Contact Email                                                                | <a href="mailto:applications@action.org.uk">applications@action.org.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Sponsor Website                                                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                |
|         | Program URL                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Deadline Dates (ALL)                                                         | 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Synopsis                                                                     | These prestigious Research Training Fellowships are for training in research techniques and methodology in a subject relevant to the overall aims of the charity. Applications are invited from medical graduates, clinicians, bioengineers, research nurses, physiotherapists and allied health professionals who wish to train in research techniques and methodology applied to subjects relevant to the aims of the charity.                                                            |                |                              |                |
| 120160  | <a href="#">Industry Alignment Fund - Pre-Positioning Programme (IAF-PP)</a> | Agency for Science, Technology & Research                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 03-Sep-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Contact Telephone                                                            | 65 6826 6111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                |
|         | Contact Email                                                                | <a href="mailto:IAF-PP_HBMS@hq.a-star.edu.sg">IAF-PP_HBMS@hq.a-star.edu.sg</a>                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Sponsor Website                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                 | 03-Sep-2025 [LOI/Pre-App], 06-Oct-2025 [LOI/Pre-App], 31-Dec-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                             | The Agency for Science, Technology & Research offers the Industry Alignment Fund - Pre-Positioning Programme (IAF-PP) to develop industry-ready capabilities to deepen alignment of public sector research, as well as multidisciplinary and integrated programmes with early industry involvement. Applications are accepted in two areas: IAF-PP Human Health and Potential domain (IAF-PP HHP domain); and, IAF-PP Manufacturing, Trade and Connectivity domain (IAF-PP MTC domain). |                |               |                |
| 020306  | <a href="#">Grants Program</a>       | Alpha Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                         | Ashley Dyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                    | 256-713-2277                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                        | <a href="mailto:info@alphafoundationhsv.org">info@alphafoundationhsv.org</a>                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                 | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                             | Since its formation in 1997, the Alpha Foundation has been dedicated to improving the human condition. To this end, Alpha will select organizations to which grants will be made that further this objective. An emphasis will be placed on grants to educational, scientific, and charitable organizations. A major focus of Alpha's support is biotechnology to aid in the discovery and cure of diseases.                                                                            |                |               |                |
| 017186  | <a href="#">Heart to Heart Grant</a> | Alpha Phi Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 31-Oct-2025   | 100,000 USD    |
|         | Contact Name                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name    | Sponsor Number | Deadline Date                | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------------------------|----------------|
|         | Contact Telephone 847-475-4532<br>Contact Email <a href="mailto:programs@alphaphifoundation.org">programs@alphaphifoundation.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis Alpha Phi Foundation designed an annual grant—the Heart to Heart Grant—to encourage research and education to lessen the impact of heart disease in women.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                |                              |                |
| 132259  | <a href="#">Hoffman ALS Clinic Development Awards Program</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALS Association |                | 19-Aug-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:CareServicesGrants@als.org">CareServicesGrants@als.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 19-Aug-2025 [LOI/Pre-App], 21-Oct-2025<br>Synopsis Multidisciplinary care in ALS encompasses the provision of care to the ALS patient and their family by a range of health care disciplines and support services. In this multidisciplinary care model, professionals who have different skills, knowledge, and experiences work together to achieve optimal care for patients and their families. Given the multitude of physical problems (e.g., loss of mobility, respiratory failure, dysarthria, and dysphagia) and psychosocial problems (e.g., depression, loss, bereavement, and family distress) posed by ALS, people with ALS and their families engage with a team of ALS specialists from a variety of health disciplines. The goal of the Hoffman ALS Clinic |                 |                |                              |                |

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| SPIN ID | Program Title                                              | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date                | Funding Amount |
|---------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         |                                                            | Development Awards Program is to provide greater access to multidisciplinary care by supporting clinic capacity development and expansion through: The establishment of new ALS Certified Treatment Centers of Excellence and Recognized Treatment Centers to address underserved and unserved communities, or The elevation of existing affiliated clinics to the level of an ALS Association Certified Treatment Center of Excellence or Recognized Treatment Center Applicants must be applying from an affiliated clinic, Recognized Treatment Center, or Certified Treatment Center of Excellence or a new clinic that is willing and able to meet and maintain the requirements of the ALS Association's Clinical Program. |                |                              |                |
| 132261  | <a href="#">Hoffman ALS Clinic Capacity Awards Program</a> | ALS Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 19-Aug-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Telephone                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Email                                              | <a href="mailto:CareServicesGrants@als.org">CareServicesGrants@als.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Sponsor Website                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Program URL                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |
|         | Deadline Dates (ALL)                                       | 19-Aug-2025 [LOI/Pre-App], 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Synopsis                                                   | The purpose of this program is to increase access to and utilization of multidisciplinary care by supporting the addition of ALS-specific clinic days or developing/increasing access to telehealth services or other remote clinic approaches. Applicants must be applying from an affiliated clinic, Recognized Treatment Center, or Certified Treatment Center of Excellence or a new clinic that is willing and able to meet and maintain the requirements of the ALS Association's Clinical Program.                                                                                                                                                                                                                        |                |                              |                |
| 079062  | <a href="#">Pilot Project Grants</a>                       | Alzheimer's Research UK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 01-Oct-2025                  | 93,800 USD     |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone 0300 111 5555</p> <p>Contact Email <a href="mailto:research@alzheimersresearchuk.org">research@alzheimersresearchuk.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025</p> <p>Synopsis Alzheimer's Research UK offers Pilot Project grants for novel research ideas that if successful would lead to a Major project or programme application to Alzheimer's Research UK or other funding body. These grants provide up to £70,000 over two years. This can cover salaries (research, technical, students etc), equipment, animal costs and running costs (consumables, travel etc).</p> |                                                          |                |               |                |
| 120751  | <a href="#">Hope APFED/AAAAI Grant Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | American Academy of Allergy, Asthma & Immunology (AAAAI) |                | 31-Oct-2025   | 140,000 USD    |
|         | <p>Contact Name Katie Tetzlaff</p> <p>Contact Telephone 414-272-6071</p> <p>Contact Email <a href="mailto:ktetzlaff@aaaai.org">ktetzlaff@aaaai.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis The 2026 Hope APFED/AAAAI Grant Award was established to allow investigators from a variety of disciplines to initiate new projects relevant to Eosinophilic Disorders, excluding asthma, rhinitis and eczema. Successful applications</p>                                                                                                                                                                      |                                                          |                |               |                |

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| SPIN ID | Program Title                                                                                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date             | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
|         |                                                                                                                                             | will focus on the development of new ideas which are likely to lead to future external funding. This two-year award provides \$140,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
| 004969  | <a href="#">Faculty Development Award</a>                                                                                                   | American Academy of Allergy, Asthma & Immunology (AAAAI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 12-Aug-2025 [LOI/Pre-App] | 300,000 USD    |
|         | Contact Name                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Contact Telephone                                                                                                                           | 414-272-6071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Contact Email                                                                                                                               | <a href="mailto:info@aaaai.org">info@aaaai.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Sponsor Website                                                                                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Program URL                                                                                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
|         | Deadline Dates (ALL)                                                                                                                        | 12-Aug-2025 [LOI/Pre-App], 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Synopsis                                                                                                                                    | This mentored award provides up to \$300,000 in funding over a three-year period and is intended to support the development of careers in allergy/immunology (A/I). Multiple awards will be made to further the development of junior faculty into independent investigators by funding excellent research that leads to the prevention and cure of asthma and allergic and immunologic diseases. The AAAAI Foundation is especially interested in funding health equity research as it applies to allergy and immunology, as well as research that promotes awareness of diversity and inclusivity within the field of A/I. |                |                           |                |
| 120752  | <a href="#">AAAAI/ Elliot and Roslyn Jaffe Third-Year Fellowship Food Allergy Research Award at Icahn School of Medicine at Mount Sinai</a> | American Academy of Allergy, Asthma & Immunology (AAAAI)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 31-Oct-2025               | 130,000 USD    |
|         | Contact Name                                                                                                                                | Katie Tetzlaff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Contact Telephone                                                                                                                           | 414-272-6071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Email <a href="mailto:ktetzlaff@aaaai.org">ktetzlaff@aaaai.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis The American Academy of Allergy, Asthma & Immunology (AAAAI), in conjunction with the Jaffe family Foundation, is pleased to announce the 2026 AAAAI/ Elliot and Roslyn Jaffe Third-Year Fellowship Food Allergy Research Award at Icahn School of Medicine at Mount Sinai, a one-year award that provides \$130,000 for salary and lab expenses.            |                                                          |                |               |                |
| 120002  | <a href="#">Drug Hypersensitivity Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | American Academy of Allergy, Asthma & Immunology (AAAAI) |                | 14-Oct-2025   | 150,000 USD    |
|         | Contact Name<br>Contact Telephone 414-272-6071<br>Contact Email <a href="mailto:info@aaaai.org">info@aaaai.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 14-Oct-2025<br>Synopsis The American Academy of Allergy, Asthma & Immunology (AAAAI) offers the Drug Hypersensitivity Research Grant to support research to advance the state of knowledge, develop novel techniques, agents, methodologies, models, or applications that could have a significant impact on drug hypersensitivity research. |                                                          |                |               |                |
| 009566  | <a href="#">Potamkin Prize for Research in Pick's, Alzheimer's and Related Diseases</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | American Academy of Neurology                            |                | 21-Oct-2025   | 100,000 USD    |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|---------------|----------------|
|         | Contact Telephone 612-928-6000<br>Contact Email <a href="mailto:science@aan.com">science@aan.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 21-Oct-2025<br>Synopsis The Potamkin Prize for Research in Pick's, Alzheimer's, and Related Diseases recognizes major contributions to the understanding of the cause, prevention, treatment of, and ultimately the cure for Pick's, Alzheimer's, and related diseases. |                               |                |               |                |
| 120438  | <a href="#">General Neurology Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | American Academy of Neurology |                | 21-Oct-2025   | 1,000 USD      |
|         | Contact Name Michaela Read<br>Contact Telephone 612-928-6000<br>Contact Email <a href="mailto:mread@aan.com">mread@aan.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 21-Oct-2025<br>Synopsis The American Academy of Neurology (AAN) offers a General Neurology Award of \$1,000 that recognizes exemplary service, performance, and innovation as a general neurologist.                                          |                               |                |               |                |
| 084470  | <a href="#">Futures in Neurological Research Scholarship to the Annual Meeting</a>                                                                                                                                                                                                                                                                                                                                                                                                                                 | American Academy of Neurology |                | 21-Oct-2025   | 500 USD        |
|         | Contact Name Ashley Nielsen, Senior Science & Academic Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                  | Sponsor Number | Deadline Date             | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|---------------------------|----------------|
|         | Contact Telephone<br>Contact Email <a href="mailto:anielsen@aan.com">anielsen@aan.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 21-Oct-2025<br>Synopsis The purpose of the Futures in Neurologic Research (FiNR) scholarship is to offer the AAN Annual Meeting experience to medical students, residents, or fellows who are interested in pursuing research. Thirty-five travel scholarships will be awarded.                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                |                           |                |
| 003686  | <a href="#">Strategic Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | American Academy of Sleep Medicine Foundation |                | 20-Oct-2025 [LOI/Pre-App] | 250,000 USD    |
|         | Contact Name<br>Contact Telephone 630-737-9724<br>Contact Email <a href="mailto:foundation@aasm.org">foundation@aasm.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 20-Oct-2025 [LOI/Pre-App], 30-Jan-2026 , 09-Mar-2026<br>Synopsis The AASM Foundation is committed to improving patient-centered diagnosis and care for all people with sleep disorders. To ensure that there is a continued advancement in effective diagnosis and care of people with sleep disorders, the AASM Foundation provides research funding through the Strategic Research Grant. This grant is investigator-initiated and supports high-impact research projects aimed at addressing gaps in knowledge that impact the ability to provide optimal, patient-centered, cost-effective diagnosis and care for people with sleep disorders. |                                               |                |                           |                |

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|---------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 053857  | <a href="#">AACR Minority and Minority-Serving Institution Faculty Scholar in Cancer Research Awards</a> | American Association for Cancer Research                                                                                                                                                                                                                                                                                                                                                   |                | 25-Sep-2025   | Not Specified  |
|         | Contact Name                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                                                                                        | 215-440-9300                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                                                                            | <a href="mailto:micr@aacr.org">micr@aacr.org</a>                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                     | 25-Sep-2025 , 01-Oct-2025 , 15-Oct-2025 , 18-Nov-2025 , 07-Jan-2026                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                                                                 | The American Association for Cancer Research (AACR) is extremely pleased to announce the availability of scholar awards in cancer research for full-time minority faculty and faculty members of minority-serving institutions (Historically Black Colleges and Universities, Hispanic-serving Institutions, and other minority institutions as defined by the National Cancer Institute). |                |               |                |
| 131895  | <a href="#">KLS Martin Innovations Challenge Award</a>                                                   | American Association of Neurological Surgeons                                                                                                                                                                                                                                                                                                                                              |                | 15-Oct-2025   | 20,000 USD     |
|         | Contact Name                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                                                            | <a href="mailto:pedssectionresearch@gmail.com">pedssectionresearch@gmail.com</a>                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                                                                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                                                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                                                                     | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |

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| SPIN ID | Program Title                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                                       | The Industry Relations and Research Committees of the American Association of Neurological Surgeons are pleased to announce the opening of the third annual KLS Martin Innovations Challenge Award. The \$20,000 award will support early work toward developing innovations that could one day be adopted by industry partners or result in new companies. Applicant must be a member of the AANS/CNS Pediatric Section. Finalists will be asked to present their proposals during the section meeting at a dedicated lunch seminar. |                |               |                |
| 121146  | <a href="#">Diversity, Equity, Inclusion, and Healthcare Disparities Award</a> | American Contact Dermatitis Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 15-Oct-2025   | 10,000 USD     |
|         | Contact Name                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                              | 414-918-9805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                  | <a href="mailto:info@contactderm.org">info@contactderm.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                           | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                       | The American Contact Dermatitis Society offers a research award dedicated to the study of diversity, equity, inclusion (DEI), and healthcare disparities within dermatitis. These awards will not exceed \$10,000 per year and will favor those in the \$3,000 to \$5,000 range.                                                                                                                                                                                                                                                      |                |               |                |
| 014681  | <a href="#">Mentoring Award</a>                                                | American Contact Dermatitis Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 15-Oct-2025   | 3,000 USD      |
|         | Contact Name                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                              | 414-918-9805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                  | <a href="mailto:info@contactderm.org">info@contactderm.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Name                        | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|---------------|----------------|
|         | <div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> 15-Oct-2025<br/> ACDS Mentoring Awards are granted for the purpose of assisting young dermatologists including dermatology residents, dermatology fellows, or dermatologist up to 5 years out of residency to become leaders/experts in the field of contact dermatitis by acquiring additional academic skills which may not be available at their training institutions. Funding may not exceed \$3,000 per applicant. </div>                                                                                                                                                                                                                                                                           |                                     |                |               |                |
| 061455  | <a href="#">Mid-Career Development Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | American Contact Dermatitis Society |                | 15-Oct-2025   | 10,000 USD     |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <br/> <br/> <a href="mailto:info@contactderm.org">info@contactderm.org</a><br/> <a href="#">Link to sponsor website</a><br/> <a href="#">Link to program URL</a><br/> 15-Oct-2025<br/> The ACDS Mid Career Development Award provides financial support for ACDS members to defray the cost of acquiring specific skills and knowledge to enhance their professional development in some aspect of contact dermatitis and/or occupational dermatology. Up to \$10,000 in grants will be awarded each year. Preference will be given to budgets of \$4,000 or less. </div> |                                     |                |               |                |
| 041210  | <a href="#">Outcomes Research Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | American Contact Dermatitis Society |                | 15-Oct-2025   | 50,000 USD     |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> </div> <div> <br/> 414-918-9805<br/> <a href="mailto:info@contactderm.org">info@contactderm.org</a><br/> <a href="#">Link to sponsor website</a> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                |               |                |

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| SPIN ID | Program Title                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Program URL                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                    | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                | The American Contact Dermatitis Society is soliciting proposals for study of outcomes of dermatitis evaluation and management. Proposals may include investigators from single or multiple centers. The purpose is to establish the value of expert specialist evaluation and management of chronic dermatitis. Proposals are expected from established centers with availability of extended patch test series. Results from the research will be published in Dermatitis subject to editorial review. Grants of \$10,000-\$50,000 will be awarded for a study interval of up to 24 months.                                                                                                                                                                                |                |               |                |
| 021719  | <a href="#">Clinical Research Award</a> | American Contact Dermatitis Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 15-Oct-2025   | 5,000 USD      |
|         | Contact Name                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                       | 414-918-9805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                           | <a href="mailto:info@contactderm.org">info@contactderm.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                    | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                | The American Contact Dermatitis Society offers awards for the purpose of relevant clinical studies directed toward the subject of contact dermatitis. Studies that focus on clinical problems or have applications to clinical problems will receive preferential consideration. These awards will not exceed \$5,000 each and will favor those in the \$3,000 to \$5,000 range. One of the awards, the James R. Nethercott Clinical Research Award Fund, honors the memory and achievements of Dr. James R. Nethercott and will provide a clinical research award in the amount of up to \$5,000 for young investigators studying occupational dermatology and/or epidemiology of contact dermatitis. All monies are to be spent within 18 months of receipt of the award. |                |               |                |
| 002242  | <a href="#">Mark Bieber Award</a>       | American Heart Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 16-Oct-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                                           | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:AHAMembership@mciusa-support.com">AHAMembership@mciusa-support.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 16-Oct-2025<br>Synopsis The Mark Bieber Award is designed to recognize an early career investigator for outstanding nutrition-related research.                                             |                                                                        |                |               |                |
| 065572  | <a href="#">ARRS Scholarship</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            | American Roentgen Ray Society                                          |                | 07-Oct-2025   | 180,000 USD    |
|         | Contact Name<br>Contact Telephone 866-940-2777<br>Contact Email <a href="mailto:scholarships@arrs.org">scholarships@arrs.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 07-Oct-2025<br>Synopsis The ARRS Scholarship supports early-career faculty members in study/research in the radiologic sciences that has the possibility of changing the way radiology is practiced. |                                                                        |                |               |                |
| 059347  | <a href="#">Summer Fellowship Program</a>                                                                                                                                                                                                                                                                                                                                                                                                                                   | American Society of Laboratory Animal Practitioners (ASLAP) Foundation |                | 03-Oct-2025   | 5,000 USD      |
|         | Contact Name Ashlee Vaughn                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                |               |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                                              | Sponsor Number | Deadline Date             | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|---------------------------|----------------|
|         | Contact Telephone 901-333-0498<br>Contact Email <a href="mailto:ashlee.vaughn@aalas.org">ashlee.vaughn@aalas.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 03-Oct-2025<br>Synopsis The ASLAP Foundation summer fellowship program is intended to provide the student with a 10-12 week concentrated exposure to the practice of laboratory animal medicine that combines both didactic and experiential training. The emphasis of the training is expected to be focused on the areas of clinical laboratory animal medicine and program/facility management. The fellowship program will provide up to \$5,000 to support the salary of the summer student. |                                                           |                |                           |                |
| 058655  | <a href="#">Chronic Pain Medicine Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | American Society of Regional Anesthesia and Pain Medicine |                | 01-Oct-2025 [LOI/Pre-App] | 200,000 USD    |
|         | Contact Name<br>Contact Telephone 412-471-2718<br>Contact Email <a href="mailto:asraassistant@asra.com">asraassistant@asra.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025 [LOI/Pre-App], 01-Feb-2026<br>Synopsis ASRA Pain Medicine's Chronic Pain Medicine Research Grant aims to promote and facilitate high quality research in pain medicine. Results of such research will guide clinical practice for pain physicians and improve patient health care.                                                                                                                                                                                      |                                                           |                |                           |                |

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| SPIN ID | Program Title                                       | Sponsor Name                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 058656  | <a href="#">Carl Koller Memorial Research Grant</a> | American Society of Regional Anesthesia and Pain Medicine                                                                                                                                                                                                                          |                | 01-Oct-2025<br>[LOI/Pre-App] | 75,000 USD     |
|         | Contact Name                                        |                                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Contact Telephone                                   | 412-471-2718                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Contact Email                                       | <a href="mailto:asramembership@asra.com">asramembership@asra.com</a>                                                                                                                                                                                                               |                |                              |                |
|         | Sponsor Website                                     | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                            |                |                              |                |
|         | Program URL                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                |                |                              |                |
|         | Deadline Dates (ALL)                                | 01-Oct-2025 [LOI/Pre-App], 01-Feb-2026                                                                                                                                                                                                                                             |                |                              |                |
|         | Synopsis                                            | The Carl Koller Memorial Research Grant supports clinical and laboratory studies related to any aspect of regional anesthesia and analgesia and their application to surgery. The amount of the award will not exceed \$75,000.                                                    |                |                              |                |
| 045646  | <a href="#">Research Grants</a>                     | Aplastic Anemia and MDS International Foundation, Inc.                                                                                                                                                                                                                             |                | 31-Oct-2025                  | 60,000 USD     |
|         | Contact Name                                        |                                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Contact Telephone                                   | 800-747-2820                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Contact Email                                       | <a href="mailto:hok@amds.org">hok@amds.org</a>                                                                                                                                                                                                                                     |                |                              |                |
|         | Sponsor Website                                     | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                            |                |                              |                |
|         | Program URL                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                |                |                              |                |
|         | Deadline Dates (ALL)                                | 31-Oct-2025                                                                                                                                                                                                                                                                        |                |                              |                |
|         | Synopsis                                            | The Aplastic Anemia and MDS International Foundation, Inc. (AAMDSIF) offers research grants to investigators dedicated to studying bone marrow failure and advancing the understanding, prevention and treatment of bone marrow disorders in both pediatric and adult populations. |                |                              |                |

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| SPIN ID | Program Title                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 099110  | <a href="#">Research Grants - Seed Funding</a>        | Arthritis Health Professions Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 17-Oct-2025   | 3,600 USD      |
|         | Contact Name                                          | Dr. Karine Toupin-April                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                         | <a href="mailto:research@ahpa.ca">research@ahpa.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                  | 17-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                                              | AHPA Seed funding is intended to enhance the ability of arthritis health professionals and trainees to compete for funds from government health agencies, health charities and professional organizations. Funding is intended to support the development of a research protocol or the conduct of a pilot or small research project. This funding will assist in defraying costs involved in the development of research protocols or pilot or small projects in the fields of predictive research, clinical research, health care research, and instrument validation. |                |               |                |
| 012491  | <a href="#">AAALAC International Fellowship Award</a> | Association for Assessment and Accreditation of Laboratory Animal Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Telephone                                     | 301-696-9626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                         | <a href="mailto:fellow@aaalac.org">fellow@aaalac.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                  | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |

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| SPIN ID | Program Title                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                  | The AAALAC International Fellowship recognizes two outstanding individuals - one IAT Registered (RAnTech) and one AALAS or CALAS (Canada) Registered (RALAT, RLAT, RLATG, CMAR, ARLAT, RMLAT) - who have made (or have the potential to make) significant contributions to the field of laboratory animal care and use. The IAT RAnTech winner will receive a week-long guest visit to prestigious biomedical research facilities in the U.S., plus complimentary attendance at the National AALAS Meeting, the U.S.'s largest laboratory animal science and technology meeting. All registration, travel, lodging, meals, and out-of-pocket expenses are covered (receipts are required). |                |               |                |
| 049880  | <a href="#">Dr. David L. Epstein Award</a>                | Association for Research in Vision and Ophthalmology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 01-Oct-2025   | 100,000 USD    |
|         | Contact Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                                         | 240-221-2900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                             | <a href="mailto:awards@arvo.org">awards@arvo.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Program URL                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Deadline Dates (ALL)                                      | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                  | The Dr. David L. Epstein Award was created by Dr. Epstein's family to perpetuate and honor his commitment to the scientific understanding and cure of glaucoma through the support of promising clinician-scientists in exceptional research environments. It is the intent of the donors that this award further Dr. Epstein's long-standing determination and interest in solving the complex issues of glaucoma through well-conceived and executed scientific research focused on finding the causes and new treatments for the disease. The award consists of \$100,000.                                                                                                              |                |               |                |
| 031426  | <a href="#">Carl Camras Translational Research Awards</a> | Association for Research in Vision and Ophthalmology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 01-Oct-2025   | 12,000 USD     |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name                         | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:arvo@arvo.org">arvo@arvo.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Carl Camras Translational Research Award is intended for young investigators working in areas of translational research and honors Dr. Carl Camras, who is highly respected for his work as a glaucoma specialist and a research scientist. An award of \$12,000 will be presented.                                                                                                                      |                                      |                |               |                |
| 097120  | <a href="#">Ruth I. Michler Memorial Prize</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Association for Women in Mathematics |                | 01-Oct-2025   | 53,000 USD     |
|         | Contact Name Samantha Faria<br>Contact Telephone 401-455-4042<br>Contact Email <a href="mailto:awm@awm-math.org">awm@awm-math.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Ruth I. Michler Memorial Prize of the Association for Women in Mathematics (AWM) is awarded annually to a woman recently promoted to Associate Professor or an equivalent position in the mathematical sciences. The prize provides a fellowship for the awardee to spend a semester in the Mathematics Department of Cornell University without teaching obligations. |                                      |                |               |                |

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| SPIN ID | Program Title                                                     | Sponsor Name                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 132235  | <a href="#">Dr. Edwin Kroeger Global Emerging Scientist Award</a> | Association of Faculties of Medicine of Canada                                                                                                                                                                                                              |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                                                      |                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                 | 613-730-0687                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                     | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                              | 13-Oct-2025                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                                          | Named after Dr. Edwin Kroeger, founder of the Canadian Student Health Research Forum (CSHRF), this award recognizes outstanding research trainees from around the world who demonstrate exceptional leadership and promise in the field of health research. |                |               |                |
| 112373  | <a href="#">Learner Changemaker Awards</a>                        | Association of Faculties of Medicine of Canada                                                                                                                                                                                                              |                | 15-Oct-2025   | 1,080 USD      |
|         | Contact Name                                                      |                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                 | 613-730-0687                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Email                                                     | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                              | 15-Oct-2025                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                                          | The Association of Faculties of Medicine of Canada offers two Learner Changemaker Awards each celebrate an exceptional 1) medical learner (medical student/resident) and 2) a health research graduate student/post-doctoral                                |                |               |                |

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| SPIN ID | Program Title                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                           | scholar who has created real and meaningful change for those training in Canadian faculties of medicine or health sciences faculties. Nominations are open to a medical education learner and a health research trainee, including any undergraduate, postgraduate, or graduate student or post-doctoral scholar currently enrolled or training at a faculty of medicine or health sciences in Canada.                                                                                  |                |               |                |
| 119739  | <a href="#">Clinician-Scientist Award</a> | Association of Faculties of Medicine of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                         | 613-730-0687                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                             | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                      | 13-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                  | The AFMC Clinician-Scientist award emphasizes the importance of excellence in all pillars of health research in advancing knowledge and recognizes an individual in Canada who has provided an exceptional research training environment for medical students, residents, fellows, health research graduate students and post-doctoral fellows. Nominations are open to clinician-scientists who are licensed healthcare practitioners at a Canadian medical or health science faculty. |                |               |                |
| 119740  | <a href="#">Scientist Award</a>           | Association of Faculties of Medicine of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                         | 613-730-0687                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                                   | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|---------------|----------------|
|         | Contact Email <a href="mailto:info@afmc.ca">info@afmc.ca</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 13-Oct-2025<br>Synopsis The AFMC Scientist Award emphasizes the importance of excellence in all pillars of health research in advancing knowledge and recognizes an individual in Canada who has provided an exceptional research training environment for undergraduate students, medical students, graduate students, residents, fellows, and post-doctoral scholars. Nominations are open to health researchers who hold a PhD (and who are not a licensed healthcare practitioner/provider) at a Canadian medical or health science Faculty. |                                                |                |               |                |
| 035872  | <a href="#">President's Award for Exemplary National Leadership in Academic Medicine</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Association of Faculties of Medicine of Canada |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name<br>Contact Telephone 613-730-0687<br>Contact Email <a href="mailto:info@afmc.ca">info@afmc.ca</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 13-Oct-2025<br>Synopsis The President's Award for Exemplary National Leadership in Academic Medicine recognizes individuals for their excellence and exemplary national leadership in advancing the AFMC's vision for academic medicine in either research or education.                                                                                                                                                                                                                       |                                                |                |               |                |



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| SPIN ID | Program Title                                                 | Sponsor Name                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 112374  | <a href="#">Mentorship Award</a>                              | Association of Faculties of Medicine of Canada                                                                                                                                                                                                                                     |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                             | 613-730-0687                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                 | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                          | 13-Oct-2025                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                      | The AFMC Mentorship Award recognizes a faculty member who demonstrates an exemplary and sustained commitment to providing outstanding mentorship, guidance, and inspiration to colleagues within Canadian faculties of medicine and recognizes the altruistic nature of mentoring. |                |               |                |
| 119856  | <a href="#">AFMC Indigenous Health Advocacy Learner Award</a> | Association of Faculties of Medicine of Canada                                                                                                                                                                                                                                     |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                             | 613-730-0687                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                 | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                                          | 13-Oct-2025                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                                      | The AFMC Indigenous Health Advocacy Award recognizes and celebrates the outstanding efforts of an Indigenous person in medical education and/or health research who has worked to improve the health of Indigenous Peoples                                                         |                |               |                |

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| SPIN ID | Program Title                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                                             | situated in Canada. This award recognizes the outstanding dedication of an individual learners, trainees, residents, and fellows towards the dismantling of anti-Indigenous racism and the advancement of cultural safety, advocacy, health equity and wellness of First Nations, Métis and Inuit people.                                                                                                                                                                                 |                |               |                |
| 119852  | <a href="#">AFMC Indigenous Health Advocacy Lifetime Contribution Award</a> | Association of Faculties of Medicine of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 13-Oct-2025   | 1,080 USD      |
|         | Contact Name                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                           | 613-730-0687                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                               | <a href="mailto:info@afmc.ca">info@afmc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                        | 13-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                                    | The AFMC Indigenous Health Advocacy Award recognizes and celebrates the outstanding efforts of an Indigenous person in medical education and/or health research who has worked to improve the health of Indigenous Peoples situated in Canada. This award recognizes the outstanding dedication of an individual towards the dismantling of anti-Indigenous racism and the advancement of cultural safety, advocacy, health equity and wellness of First Nations, Métis and Inuit people. |                |               |                |
| 023394  | <a href="#">Keryn Christiansen Research Grant</a>                           | Australian Society for Antimicrobials                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 30-Oct-2025   | 16,250 USD     |
|         | Contact Name                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                               | <a href="mailto:info@asainc.net.au">info@asainc.net.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |

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| SPIN ID | Program Title                                                  | Sponsor Name                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                           | 30-Oct-2025                                                                                                                                   |                |               |                |
|         | Synopsis                                                       | The 2026 Australian Society for Antimicrobials (ASA) Annual Keryn Christiansen Research Grant of up to \$25,000 to support original research. |                |               |                |
| 003768  | <a href="#">Research Seed Grants</a>                           | Barts and The London Charity                                                                                                                  |                | 16-Oct-2025   | 100,500 USD    |
|         | Contact Name                                                   |                                                                                                                                               |                |               |                |
|         | Contact Telephone                                              | 020 7618 1717                                                                                                                                 |                |               |                |
|         | Contact Email                                                  | <a href="mailto:funding@bartscharity.org.uk">funding@bartscharity.org.uk</a>                                                                  |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                       |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                           | 16-Oct-2025                                                                                                                                   |                |               |                |
|         | Synopsis                                                       |                                                                                                                                               |                |               |                |
| 109421  | <a href="#">Patient Education Grants - Europe &amp; Canada</a> | Biogen, Inc.                                                                                                                                  |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                   |                                                                                                                                               |                |               |                |
|         | Contact Telephone                                              | 617-914-1299                                                                                                                                  |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a>                                                                    |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                       |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                           | 31-Oct-2025                                                                                                                                   |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                  | Sponsor Name                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                       | Biogen provides funding to an eligible institution or organization to support independent educational activities for patients or caregivers.                                                              |                |               |                |
| 108971  | <a href="#">Medical Education Grants - Europe &amp; Canada</a> | Biogen, Inc.                                                                                                                                                                                              |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                   |                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                              |                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a>                                                                                                                                |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                   |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                           | 31-Oct-2025                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                       | Biogen provides funding to an eligible institution or organization to support independent medical educational activities for HCPs and researchers. Medical education may be accredited or non-accredited. |                |               |                |
| 109424  | <a href="#">Patient Education Grants - Latin America</a>       | Biogen, Inc.                                                                                                                                                                                              |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                   |                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                              | 617-914-1299                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a>                                                                                                                                |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                   |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                           | 31-Oct-2025                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                       | Biogen provides funding to an eligible institution or organization to support independent educational activities for patients or caregivers.                                                              |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                  | Sponsor Name                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 109422  | <a href="#">Patient Education Grants - Asia Pacific Region</a> | Biogen, Inc.                                                                                                                                                                                                                          |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                   |                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                              | 617-914-1299                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a>                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                           | 31-Oct-2025                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                       | Biogen provides funding to an eligible institution or organization to support independent educational activities for patients or caregivers.                                                                                          |                |               |                |
| 102761  | <a href="#">General Grants - Latin America</a>                 | Biogen, Inc.                                                                                                                                                                                                                          |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                   |                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                              |                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a>                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                           | 31-Oct-2025                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                       | Biogen may provide funding to support a project or program that does not fit any of the other defined grant categories. Biogen considers requests in Amyotrophic Lateral Sclerosis, Friedreich's Ataxia, and Spinal Muscular Atrophy. |                |               |                |
| 102765  | <a href="#">Medical Education Grants - Latin America</a>       | Biogen, Inc.                                                                                                                                                                                                                          |                | 31-Oct-2025   | Not Specified  |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis Biogen may provide funding to an eligible institution or organization to support independent medical educational activities for HCPs and researchers. Medical education may be accredited or non-accredited. Biogen considers requests in Amyotrophic Lateral Sclerosis, Friedreich's Ataxia, and Spinal Muscular Atrophy.</p> |              |                |               |                |
| 102769  | <a href="#">Medical Education Grants - Asia Pacific Region</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Biogen, Inc. |                | 31-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis Biogen may provide funding to an eligible institution or organization to support independent medical educational activities for HCPs and researchers. Medical education may be accredited or non-accredited. Biogen considers requests in Amyotrophic Lateral Sclerosis, Friedreich's Ataxia, and Spinal Muscular Atrophy.</p> |              |                |               |                |
| 102759  | <a href="#">General Grants - Asia Pacific Region</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Biogen, Inc. |                | 31-Oct-2025   | Not Specified  |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                                                   | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis Biogen may provide funding to support a project or program that does not fit any of the other defined grant categories. Biogen considers requests in Amyotrophic Lateral Sclerosis, Friedreich's Ataxia, and Spinal Muscular Atrophy. |                                                                |                |               |                |
| 102760  | <a href="#">General Grants - Europe</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Biogen, Inc.                                                   |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:grantsandgiving@biogen.com">grantsandgiving@biogen.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis Biogen may provide funding to support a project or program that does not fit any of the other defined grant categories. Biogen considers requests in Amyotrophic Lateral Sclerosis, Friedreich's Ataxia, and Spinal Muscular Atrophy. |                                                                |                |               |                |
| 127322  | <a href="#">BBSRC Follow-on Fund (FoF)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Biotechnology and Biological Sciences Research Council (BBSRC) |                | 15-Oct-2025   | 1,072,000 USD  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name               | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:fof@bbsrc.ukri.org">fof@bbsrc.ukri.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 15-Oct-2025<br>Synopsis BBSRC awards Follow-on Funding (FoF) to bridge the gap between bioscience research and achieving economic and societal benefit. FoF applications must draw substantially on current or prior BBSRC funding. Applicants must be based at a UK research organisation eligible for BBSRC funding. FoF awards aim to take ideas through to a stage where the route to practical application is clear. The full economic cost (FEC) of a project can be up to £800,000. BBSRC will fund 80% of the FEC. FoF awards support defined programmes of work for up to two years. |                            |                |               |                |
| 089931  | <a href="#">PhD Fellowships</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boehringer Ingelheim Fonds |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name<br>Contact Telephone +49 (0)6131 2750 80<br>Contact Email <a href="mailto:secretariat@bifonds.de">secretariat@bifonds.de</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Boehringer Ingelheim Fonds (BIF) awards PhD fellowships of 2 to 3.5 years to outstanding junior scientists worldwide who wish to pursue an ambitious PhD project in basic biomedical research in an internationally leading laboratory.                                                                                                                                                                                                                                                                                               |                            |                |               |                |



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| SPIN ID | Program Title                                                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number | Deadline Date                | Funding Amount |
|---------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 131934  | <a href="#">Accelerator Grants: Neurodegeneration x Immunology</a> | Brain Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 16-Sep-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Contact Telephone                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Contact Email                                                      | <a href="mailto:programs@braincanada.ca">programs@braincanada.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                |
|         | Sponsor Website                                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Program URL                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Deadline Dates (ALL)                                               | 16-Sep-2025 [LOI/Pre-App], 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Synopsis                                                           | <p>This team grant aims to support innovative, bold, and exploratory research to understand the role of the immune system in neurodegeneration in Alzheimer's disease, Parkinson's disease, and/or Huntington's disease. The program will fund experimental research, in the early conceptual or fundamental stages, with potential to provide insights on disease pathogenesis, progression, diagnosis, prevention, and/or treatment. Preference will be given to projects with novel hypotheses or unconventional approaches that, if successful, could shift existing paradigms and open new lines of inquiry for the field. The Accelerator Grants: Neurodegeneration x Immunology program aims to support innovative, bold, and exploratory research to understand the role of the immune system in neurodegeneration in Alzheimer's disease, Parkinson's disease, and/or Huntington's disease. The program will fund experimental research, in the early conceptual or fundamental stages, with potential to provide insights on disease pathogenesis, progression, diagnosis, prevention, and/or treatment. Preference will be given to projects with novel hypotheses or unconventional approaches that, if successful, could shift existing paradigms and open new lines of inquiry for the field.</p> |                |                              |                |
| 098840  | <a href="#">Brain Tumour Research Grants</a>                       | Brain Tumour Foundation of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 10-Oct-2025                  | 18,000 USD     |
|         | Contact Name                                                       | Susan Ruypers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name           | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone 519-642-7755 ext.240</p> <p>Contact Email <a href="mailto:sruypers@braintumour.ca">sruypers@braintumour.ca</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 10-Oct-2025</p> <p>Synopsis Brain Tumour Foundation of Canada is inviting applications for high-quality brain tumour research focused on Low Grade Gliomas or other rare brain tumours. Priority will be given to projects with hypotheses that evaluate risk factors, or address access to care or issues of quality of life or patient outcomes. Funding is available for projects conducted within Canada. Applicants from across the country are encouraged to apply. Grants may be up to \$25,000 and up to 2 years.</p> |                        |                |               |                |
| 010159  | <a href="#">National Glaucoma Research Program -- Standard Awards</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BrightFocus Foundation |                | 30-Oct-2025   | 150,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone 800-437-2423</p> <p>Contact Email <a href="mailto:researchgrants@brightfocus.org">researchgrants@brightfocus.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 30-Oct-2025</p> <p>Synopsis National Glaucoma Research, a BrightFocus Foundation program, provides research funds for U.S. domestic and international researchers pursuing pioneering research leading to greater understanding, prevention, and treatment of glaucoma. The standard award provides significant funding for researchers who have already generated some amount of preliminary data, but are often required to demonstrate additional, significant progress before they can</p>      |                        |                |               |                |

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| SPIN ID | Program Title                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date                | Funding Amount |
|---------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         |                                                                                 | apply to governmental or industrial funding agencies. Postdoctoral fellows are eligible to apply as Co-Principal Investigator for the Standard Award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                              |                |
| 132284  | <a href="#">Innovation Fellowships Scheme 2025 - Route B: Policy-Led (FCDO)</a> | British Academy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 01-Oct-2025                  | 160,800 USD    |
|         | Contact Name                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Contact Telephone                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Contact Email                                                                   | <a href="mailto:international@thebritishacademy.ac.uk">international@thebritishacademy.ac.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                |
|         | Sponsor Website                                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                |
|         | Program URL                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Deadline Dates (ALL)                                                            | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Synopsis                                                                        | <p>The Innovation Fellowships scheme will provide funding and support for established early-career and mid-career researchers in the humanities and social sciences to partner with organisations and business in the creative, cultural, public, private and policy sectors, to address challenges that require innovative approaches and solutions. Through the Innovation Fellowships, our researchers in the SHAPE community will be supported to create new and deeper links beyond academia, so enabling knowledge mobilisation and translation, as well as individual skills development. The British Academy and the Foreign, Commonwealth &amp; Development Office (FCDO) are aiming to support up to two Innovation Fellowships in this call.</p> |                |                              |                |
| 040142  | <a href="#">Clinical Study Grants</a>                                           | British Heart Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 28-Aug-2025<br>[LOI/Pre-App] | 670,000 USD    |
|         | Contact Name                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Contact Telephone                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Email <a href="mailto:research@bhf.org.uk">research@bhf.org.uk</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 28-Aug-2025 [LOI/Pre-App], 23-Oct-2025 [LOI/Pre-App], 14-Jan-2026 , 05-Feb-2026 [LOI/Pre-App], 23-Apr-2026 [LOI/Pre-App], 01-Jul-2026 , 27-Aug-2026 [LOI/Pre-App], 22-Oct-2026 [LOI/Pre-App]</p> <p>Synopsis The Clinical Study Grant scheme will be for clinical studies that cost more than £500,000. Clinical Study Grants are for larger clinical trials, usually late phase (phase III/IV) and for large observational studies of specific patient groups.</p>                                                 |                                          |                |               |                |
| 090492  | <a href="#">Travel Awards</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | British Infection Association            |                | 31-Oct-2025   | 1,340 USD      |
|         | <p>Contact Name Profesor Thushan de Silva</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:scientificresearch@britishinfection.org">scientificresearch@britishinfection.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis The British Infection Association Travel Awards support registration and travel (if appropriate) to major national or international meetings (either in person or on-line), in particular, ASM, ICAAC, IDSA, and ECCMID to present original research, where the abstract is already accepted. Accommodation costs may also be included, up to the £1000 grant limit.</p> |                                          |                |               |                |
| 020079  | <a href="#">Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | British Orthopaedic Foot & Ankle Society |                | 01-Oct-2025   | 20,100 USD     |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Name                                            | Sponsor Number | Deadline Date             | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|---------------------------|----------------|
|         | Contact Telephone 07847 281130<br>Contact Email <a href="mailto:scicom@bofas.org.uk">scicom@bofas.org.uk</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis Applications are invited for a BOFAS Research Grant from the British Orthopaedic Foot Surgery Society, for grants of up to £15000 towards research into foot and ankle problems within the United Kingdom. Both basic science and clinical research are eligible.                                                              |                                                         |                |                           |                |
| 089306  | <a href="#">Sir Wilfred Fish Research Prize</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | British Society of Periodontology and Implant Dentistry |                | 10-Oct-2025 [LOI/Pre-App] | 1,340 USD      |
|         | Contact Name<br>Contact Telephone 0844 335 1915<br>Contact Email <a href="mailto:admin@bsperio.org.uk">admin@bsperio.org.uk</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 10-Oct-2025 [LOI/Pre-App], 27-Oct-2025<br>Synopsis The Sir Wilfred Fish Research Prize is awarded annually with the object of encouraging researchers in the early stages of their career. The prize takes the form of a cash award of £1000 together with a certificate (the prize may be split if there is more than one winner). |                                                         |                |                           |                |
| 119287  | <a href="#">Systemic Review Prize</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | British Society of Periodontology and Implant Dentistry |                | 10-Oct-2025 [LOI/Pre-App] | 1,340 USD      |

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| SPIN ID | Program Title                                               | Sponsor Name                                                                                                                                                                                                                                                                                                      | Sponsor Number | Deadline Date             | Funding Amount |
|---------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 119288  | Contact Name                                                | Professor Luigi Nibali                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                                           | 0844 335 1915                                                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Contact Email                                               | <a href="mailto:admin@bsperio.org.uk">admin@bsperio.org.uk</a>                                                                                                                                                                                                                                                    |                |                           |                |
|         | Sponsor Website                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Program URL                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                                        | 10-Oct-2025 [LOI/Pre-App], 27-Oct-2025                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Synopsis                                                    | The British Society of Periodontology and Implant Dentistry offers a Systematic Review Prize annually to encourage researchers in the early stages of their career. The Prize takes the form of a cash award of £1000.00 together with a certificate (the prize may be split if there is more than one winner).   |                |                           |                |
| 119288  | <a href="#">Poster Prize</a>                                | British Society of Periodontology and Implant Dentistry                                                                                                                                                                                                                                                           |                | 10-Oct-2025 [LOI/Pre-App] | 670 USD        |
| 013123  | Contact Name                                                | Professor Luigi Nibali                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                                           | 0844 335 1915                                                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Contact Email                                               | <a href="mailto:admin@bsperio.org.uk">admin@bsperio.org.uk</a>                                                                                                                                                                                                                                                    |                |                           |                |
|         | Sponsor Website                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Program URL                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                                        | 10-Oct-2025 [LOI/Pre-App], 27-Oct-2025                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Synopsis                                                    | The British Society of Periodontology and Implant Dentistry holds a poster prize competition with two categories: Research and Clinical Case Report. The Prizes are open to members of the British Society of Periodontology and Implant Dentistry. All entrants will be expected to register for the Conference. |                |                           |                |
| 013123  | <a href="#">Career Awards for Medical Scientists (CAMS)</a> | Burroughs Wellcome Fund                                                                                                                                                                                                                                                                                           |                | 07-Oct-2025               | 700,000 USD    |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Name                                   | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone 919-991-5115</p> <p>Contact Email <a href="mailto:lhaidar@bwfund.org">lhaidar@bwfund.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 07-Oct-2025</p> <p>Synopsis The Career Awards for Medical Scientists (CAMS) is a highly competitive program that provides \$700,000 awards over five years for physician-scientists, who are committed to an academic career, to bridge advanced postdoctoral/fellowship training and the early years of faculty service.</p>                                                                                                                                                                                |                                                |                |               |                |
| 045538  | <a href="#">Partnering Opportunity For Clinical Trial Stage Projects (CLIN2)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | California Institute for Regenerative Medicine |                | 31-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone 510-340-9101</p> <p>Contact Email <a href="mailto:Clinical@cirm.ca.gov">Clinical@cirm.ca.gov</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis The mission of California Institute for Regenerative Medicine (CIRM) is to accelerate world class science to deliver transformative regenerative medicine treatments in an equitable manner to a diverse California and world. The objective of this funding opportunity is to support completion of a clinical trial for a regenerative medicine-based therapy (stem cell-based or genetic therapy) that addresses an unmet medical need. Under this program, CIRM will</p> |                                                |                |               |                |

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|---------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         |                                  | act not only as a funding agency, but will also devote significant internal resources and leverage its external team of world-class subject matter experts to actively advance the project. The result of a successful application will be the formation of a true partnership that both accelerates the program and gives it the greatest opportunity for success.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                |
| 004422  | <a href="#">Research Chairs</a>  | Canada Research Chairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 21-Oct-2025                  | 1,008,000 USD  |
|         | Contact Name                     | Rachel Conlon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Contact Telephone                | 343-552-8980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                |
|         | Contact Email                    | <a href="mailto:rachel.conlon@sshrc-crsh.gc.ca">rachel.conlon@sshrc-crsh.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
|         | Sponsor Website                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Program URL                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                |
|         | Deadline Dates (ALL)             | 21-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Synopsis                         | <p>The Canada Research Chairs Program (CRCP) offers eligible Canadian degree-granting institutions the opportunity to nominate a diverse cadre of outstanding researchers for professorships in areas that will further the institution's strategic research plan and enable them to maximize their contributions as centres of research and research training. Eligible postsecondary institutions receive a set number of chair allocations based on the funding received by their researchers from the three federal research granting agencies: the Canadian Institutes for Health Research (CIHR); the Natural Sciences and Engineering Council (NSERC); and the Social Sciences and Humanities Research Council (SSHRC) (the agencies). See Method of Allocating Chairs for more information.</p> |                |                              |                |
| 118729  | <a href="#">Challenge Grants</a> | Canadian Cancer Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 08-Oct-2025<br>[LOI/Pre-App] | 378,000 USD    |
|         | Contact Name                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                           | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone 1-888-939-3333</p> <p>Contact Email <a href="mailto:research@cancer.ca">research@cancer.ca</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 08-Oct-2025 [LOI/Pre-App], 28-Jan-2026</p> <p>Synopsis The Challenge Grants program will support cancer research projects across the cancer continuum and across disciplines, with an ultimate goal of solving a problem (i.e. a 'challenge') in cancer that is meaningful to people affected by or at risk of cancer. Applicants need to demonstrate meaningful engagement of people affected by or at risk of cancer throughout the research process (i.e., in the development, implementation, and/or dissemination of research findings) as well as anticipated contributions towards achieving potential future impacts. Applications from the four pillars of health research (i.e. biomedical; clinical; health services; and social, cultural, environmental and population health) are welcome.</p> |                                        |                |               |                |
| 131668  | <a href="#">Operating Grant: Knowledge Synthesis Grants: Allied Health and Genetics</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Canadian Institutes of Health Research |                | 08-Oct-2025   | 144,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone 613-954-1968</p> <p>Contact Email <a href="mailto:support-soutien@cihr-irsc.gc.ca">support-soutien@cihr-irsc.gc.ca</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 08-Oct-2025</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                |               |                |

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| SPIN ID | Program Title                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         | Synopsis                                              | The goal of this funding opportunity is to synthesize the current knowledge base about practices in the allied health space regarding the delivery of genetic and genomic results to patients and the community and to provide implementation guidance to support best practices as related to the delivery of these results in this evolving healthcare context. This funding opportunity will support projects aiming to enhance the delivery of genetic and genomic results in healthcare settings for the diagnosis and treatment of inherited diseases. While projects focused on inherited diseases that may cause or increase the risk of rare cancers are eligible, projects focusing solely on cancer, including inherited cancers and heritable mutations that primarily cause cancer, are not eligible. |                |                              |                |
| 056087  | <a href="#">Catalyst Grant: Analysis of CLSA Data</a> | Canadian Institutes of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 10-Sep-2025<br>[LOI/Pre-App] | 50,400 USD     |
|         | Contact Name                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Contact Telephone                                     | 613-954-1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Contact Email                                         | <a href="mailto:support-soutien@cihr-irsc.gc.ca">support-soutien@cihr-irsc.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                              |                |
|         | Sponsor Website                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Program URL                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                |
|         | Deadline Dates (ALL)                                  | 10-Sep-2025 [LOI/Pre-App], 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Synopsis                                              | This funding opportunity is to provide funding to support research in any area related to health using the available alpha numeric Canadian Longitudinal Study on Aging (CLSA) data. Linkages between CLSA and other data from any other data sets (e.g. environmental data) are accepted. The sponsor also encourages the use of CLSA data to answer a population health intervention question and/or incorporate health equity analyses into research projects. In addition, this funding opportunity aims to support research incorporating sex- and gender-based analysis (SGBA).                                                                                                                                                                                                                              |                |                              |                |
| 132385  | <a href="#">Catalyst Grant: Partnering for Impact</a> | Canadian Institutes of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 202510PFI      | 23-Oct-2025                  | Not Specified  |

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| SPIN ID | Program Title        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone    | 613-954-1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email        | <a href="mailto:support-soutien@cihr-irsc.gc.ca">support-soutien@cihr-irsc.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL) | 23-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis             | <p>The primary purpose of this initiative is to foster the creation and strengthening of research partnerships that reinforce trust and mutual understanding between researchers, knowledge users (including people with lived and/or living experience, policy makers, decision makers, and health providers), Knowledge Holders, communities, and health and community organizations (including public health). The aim of these partnerships is to advance co-produced research and co-produced knowledge mobilization activities, leading to more relevant and applicable knowledge that is positioned for implementation and impact. These catalyst grants are intended to support the time and enablers required for meaningful co-produced activities that are driven by the needs of people and communities, knowledge users and/or Knowledge Holders. Of note, co-produced activities should advance health equity and/or other goals of the Quintuple Aim Framework. The Quintuple Aim Framework emphasizes the importance of addressing systemic inequities to optimize healthcare and health systems (including public health systems), and includes goals focused on patient and caregiver experience, provider experience, population health, value-based care, and health equity. In addition, it is expected that a learning approach be taken to evaluate co-production processes in order to support continuous improvement and contributions to the field of knowledge mobilization. The International Development Research Centre has published one possible approach (Research Quality Plus for Co-Production) for designing, managing and evaluating research co-produced activities, but applicants are invited to select whichever co-production evaluation approach best fits their needs.</p> |                |               |                |

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| SPIN ID | Program Title                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 098719  | <a href="#">Other: Canada Graduate Scholarships - Michael Smith Foreign Study Supplements</a> | Canadian Institutes of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 202506FSS      | 10-Oct-2025                  | 4,320 USD      |
|         | Contact Name                                                                                  | Kim LeBlanc, Program Delivery Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                |
|         | Contact Telephone                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
|         | Contact Email                                                                                 | <a href="mailto:CGSMSFSS-SEEMSBESC@cihr-irsc.gc.ca">CGSMSFSS-SEEMSBESC@cihr-irsc.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Sponsor Website                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
|         | Program URL                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Deadline Dates (ALL)                                                                          | 10-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Synopsis                                                                                      | The program will support high-calibre Canadian graduate students in building global linkages and international networks through the pursuit of exceptional research experiences at research institutions outside of Canada. By accessing international scientific research and training, CGS-MSFSS recipients will contribute to strengthening the potential for collaboration between Canadian universities and affiliated research institutions and universities or other research institutions outside of Canada. |                |                              |                |
| 131676  | <a href="#">Operating Grant: Indigenous Gender and Wellness - Knowledge Sharing</a>           | Canadian Institutes of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 03-Sep-2025<br>[LOI/Pre-App] | 144,000 USD    |
|         | Contact Name                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
|         | Contact Telephone                                                                             | 613-954-1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Contact Email                                                                                 | <a href="mailto:support-soutien@cihr-irsc.gc.ca">support-soutien@cihr-irsc.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                |
|         | Sponsor Website                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
|         | Program URL                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Deadline Dates (ALL)                                                                          | 03-Sep-2025 [LOI/Pre-App], 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                              |                |

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| SPIN ID | Program Title | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date | Funding Amount |
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|         | Synopsis      | <p>The current funding opportunity focuses on Knowledge Sharing, and is the fourth phase of the IGW Initiative. By focusing on Knowledge Sharing, this funding opportunity will deliver on a vision to share knowledge and learnings about Indigenous Gender and Wellness from health research, with Indigenous individuals and communities, clinicians, decision-makers, the research community, research funders, trainees, the public, and beyond. This funding opportunity focuses on Knowledge Sharing about the outcomes and knowledge of Indigenous Gender and Wellness research using strengths- and distinctions-based, community-engaged approaches. This focus aims to ensure that research learnings about First Nations, Inuit and Métis Gender and Wellness effectively reach those who need to hear them - including First Nations, Inuit and Métis individuals, communities and community partners, clinicians, decision-makers, the research community, research funders, trainees, and the general public, among others. This funding opportunity encourages the use of culturally relevant and/or arts-based methods to acknowledge and uphold Indigenous approaches to Knowledge Sharing in Gender and Wellness, and support work that is meaningful and culturally safe for First Nations, Inuit and/or Métis communities. In this context, wellness should be broadly defined to encompass an Indigenous, holistic view of health. Possible topics or project themes might include, but are not limited to: Gender and wellness across the lifespan, including in children, youth, adults and Elders Gender, wellness, and aging Gender, storytelling and intergenerational learning Two-Spirit and/or Indigenous LGBTQI+ wellness Gender expansive identities, roles and wellness HIV and/or other STBBI Men, boys, masculinities and wellness Women, girls, femininities and wellness Matriarchs and wellness Perinatal and child health and wellness Gender, family relations and/or parenting (e.g. fatherhood, motherhood, parenthood) First Nations, Inuit and/or Métis understandings of gender, and how they related to wellness Gender, language and wellness Gender-based violence prevention and resilience Prevention and resilience to the effects of colonization on Indigenous health and wellness, through a gendered lens Gender and Land, body and spirit connections Climate change and wellness, through a gendered lens Gender and physical, mental, emotional, spiritual and/or cultural health and wellness Gender and wellness considerations for health services and/or in the context of a specific health condition or outcome This funding opportunity does not support conducting of Clinical trials.</p> |                |               |                |

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| SPIN ID | Program Title                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 131100  | <a href="#">Team Grant: Pan-Canadian Network: Emerging LHS in Perinatal Mental Health</a> | Canadian Institutes of Health Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 01-Oct-2025   | 4,320,000 USD  |
|         | Contact Name                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                         | 613-954-1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                                             | <a href="mailto:support-soutien@cihr-irsc.gc.ca">support-soutien@cihr-irsc.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                                      | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                  | This funding opportunity will support the development of a learning health system (LHS) network in perinatal mental health. The LHS approach integrates research, data, and knowledge for continuous improvement in care to help ensure that the most effective treatments are consistently updated and implemented equitably across Canada. This approach would also enable the rapid translation of research findings into clinical and care practice, providing a mechanism for evaluating program impacts and improving equitable service delivery. |                |               |                |
| 036109  | <a href="#">Ron Jans Clinical Cornea Research Award</a>                                   | Canadian Ophthalmological Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 03-Oct-2025   | 720 USD        |
|         | Contact Name                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                         | 1-800-267-5763                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                             | <a href="mailto:cos@cos-sco.ca">cos@cos-sco.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Sponsor Website                                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                                      | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |

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| SPIN ID | Program Title                                                              | Sponsor Name                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                                   | The Ron Jans Clinical Cornea Research Award is open to residents, fellows or medical students conducting original, innovative clinical research specifically in the areas of cornea, external disease or refractive surgery at a Canadian university. |                |               |                |
| 036108  | <a href="#">COS Award for Excellence in Ophthalmic Research</a>            | Canadian Ophthalmological Society                                                                                                                                                                                                                     |                | 03-Oct-2025   | Not Specified  |
|         | Contact Name                                                               |                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                          | 613-729-6779                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                              | <a href="mailto:cos@cos-sco.ca">cos@cos-sco.ca</a>                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                       | 03-Oct-2025                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                   | The Canadian Ophthalmological Society presents the annual COS Award for Excellence in Ophthalmic Research to residents, fellows and medical students conducting original, innovative research at a Canadian university.                               |                |               |                |
| 004644  | <a href="#">Don and Elizabeth Hillman International Child Health Grant</a> | Canadian Paediatric Society                                                                                                                                                                                                                           |                | 31-Oct-2025   | 540 USD        |
|         | Contact Name                                                               |                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                          | 613-526-9397                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                              | <a href="mailto:education@cps.ca">education@cps.ca</a>                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                       | 31-Oct-2025                                                                                                                                                                                                                                           |                |               |                |

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| SPIN ID | Program Title                                                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                                                        | The Don and Elizabeth Hillman Global Child Health Grant was created by the Global Child and Youth Health Section to promote global health opportunities for residents and fellows. The section has established four \$750 grants that are awarded annually to use toward completing a paediatric elective in low- and middle-income countries (LMICs).                                                                                         |                |               |                |
| 131973  | <a href="#">Flights and Fieldwork for the Advancement of Science and Technology (FAST 2025)</a> | Canadian Space Agency                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 06-Oct-2025   | 342,000 USD    |
|         | Contact Name                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                               | 450-926-4800                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                   | <a href="mailto:stedia-dstemu@asc-csa.gc.ca">stedia-dstemu@asc-csa.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                                                            | 06-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                                                                        | Canadian Space Agency (CSA) invites applications for the Flights for the Advancement of Science and Technology (FAST) Announcement of Opportunity (AO), designed to provide grants to Canadian university research projects that offer hands-on experience in space-like missions to Canadian Highly Qualified Personnel (HQP) and more precisely to students and young researchers (post-doctoral fellows or PDFs) needed in the marketplace. |                |               |                |
| 131571  | <a href="#">Increasing Equity, Diversity and Inclusion in the Canadian Space Sector</a>         | Canadian Space Agency                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 03-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                               | 450-926-6749                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                                                   | <a href="mailto:stedia-dstemu@asc-csa.gc.ca">stedia-dstemu@asc-csa.gc.ca</a>                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |



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|         | Program URL                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                    | 03-Oct-2025 , 06-Feb-2026                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                                                | This AO aims to offer under-represented groups an opportunity to increase their level of applied knowledge in space science and technology and promote their professional development in order to increase equity, diversity and inclusion (EDI) in Canada's space workforce.                                                                                                                                 |                |               |                |
| 131566  | <a href="#">Canadian Student Participation in Space Conferences and Training Events</a> | Canadian Space Agency                                                                                                                                                                                                                                                                                                                                                                                         |                | 19-Aug-2025   | 3,600 USD      |
|         | Contact Name                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                       | 450-926-4866                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                           | <a href="mailto:stim-stem@asc-csa.gc.ca">stim-stem@asc-csa.gc.ca</a>                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                                                    | 19-Aug-2025 , 30-Sep-2025 , 21-Oct-2025 , 11-Nov-2025                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                                | The objective of this AO is to support Canadian students to participate in national and international space conferences and training events that will offer them the opportunity to learn about and be involved in the latest developments in space science and technology, to develop their professional network, and in some cases, present their research results at the national and international level. |                |               |                |
| 023933  | <a href="#">Grants-in-Aid</a>                                                           | Cancer Council Victoria                                                                                                                                                                                                                                                                                                                                                                                       |                | 07-Oct-2025   | 234,000 USD    |
|         | Contact Name                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                                                       | 03 9514 6100                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                           | <a href="mailto:grants@cancervic.org.au">grants@cancervic.org.au</a>                                                                                                                                                                                                                                                                                                                                          |                |               |                |

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|         | Sponsor Website                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                         | 07-Oct-2025                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                     | Grants-in-Aid are awarded to support research teams to undertake research focused on improving prevention, detection, treatment and care for people affected by cancer.                                                                                                                                |                |               |                |
| 131861  | <a href="#">Translational Program Grants</a> | Cancer Institute NSW                                                                                                                                                                                                                                                                                   |                | 01-Oct-2025   | 2,437,500 USD  |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                            | 02 8374 3682                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                | <a href="mailto:CINSW-Grants@health.nsw.gov.au">CINSW-Grants@health.nsw.gov.au</a>                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                         | 01-Oct-2025                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                     | The Cancer Institute NSW funds world-class translational research in NSW through the Translational Program Grants (TPG). The research will provide the evidence to drive rapid improvements in cancer prevention, treatment and subsequently, survival and quality of life for cancer patients in NSW. |                |               |                |
| 095984  | <a href="#">Career Establishment Awards</a>  | Cancer Research UK                                                                                                                                                                                                                                                                                     |                | 11-Sep-2025   | Not Specified  |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                            | 0300 123 1022                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                | <a href="mailto:fellowships@cancer.org.uk">fellowships@cancer.org.uk</a>                                                                                                                                                                                                                               |                |               |                |

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| SPIN ID | Program Title                                           | Sponsor Name                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date             | Funding Amount |
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|         | Sponsor Website                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                              |                |                           |                |
|         | Program URL                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                  |                |                           |                |
|         | Deadline Dates (ALL)                                    | 11-Sep-2025 , 02-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                              |                |                           |                |
|         | Synopsis                                                | The Career Establishment Award supports new group leaders who have a salaried independent position to establish their own independent research group. Funding support is provided for up to six years, or equivalent duration for part-time working. |                |                           |                |
| 035945  | <a href="#">Senior Cancer Research Fellowship</a>       | Cancer Research UK                                                                                                                                                                                                                                   |                | 02-Oct-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                            |                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Telephone                                       | 0300 1231022                                                                                                                                                                                                                                         |                |                           |                |
|         | Contact Email                                           | <a href="mailto:fellowships@cancer.ok.uk">fellowships@cancer.ok.uk</a>                                                                                                                                                                               |                |                           |                |
|         | Sponsor Website                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                              |                |                           |                |
|         | Program URL                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                  |                |                           |                |
|         | Deadline Dates (ALL)                                    | 02-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                            |                |                           |                |
|         | Synopsis                                                | The Senior Cancer Research Fellowship supports group leaders to further develop their own research programme and build their reputation as a world-leader in their cancer research field.                                                            |                |                           |                |
| 049699  | <a href="#">Advanced Clinician Scientist Fellowship</a> | Cancer Research UK                                                                                                                                                                                                                                   |                | 11-Sep-2025               | Not Specified  |
|         | Contact Name                                            |                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Telephone                                       | 0300 123 1022                                                                                                                                                                                                                                        |                |                           |                |
|         | Contact Email                                           | <a href="mailto:fellowships@cancer.org.uk">fellowships@cancer.org.uk</a>                                                                                                                                                                             |                |                           |                |

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| SPIN ID | Program Title                                  | Sponsor Name                                                                                                                                                                                                                      | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Sponsor Website                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                           |                |               |                |
|         | Program URL                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                               |                |               |                |
|         | Deadline Dates (ALL)                           | 11-Sep-2025 , 02-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                       | The Cancer Research UK's Advanced Clinician Scientist Fellowship supports excellent clinician scientists to develop independence and leadership in their field of academic research. The funding amount is typically up to £1.5m. |                |               |                |
| 050693  | <a href="#">Cancer Grand Challenges</a>        | Cancer Research UK                                                                                                                                                                                                                |                | 23-Oct-2025   | 26,800,000 USD |
|         | Contact Name                                   |                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                              | +44 (0) 20 3469 8855                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                  | <a href="mailto:info@cancergrandchallenges.org">info@cancergrandchallenges.org</a>                                                                                                                                                |                |               |                |
|         | Sponsor Website                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                           |                |               |                |
|         | Program URL                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                               |                |               |                |
|         | Deadline Dates (ALL)                           | 23-Oct-2025                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                       | Cancer Grand Challenges is a global research initiative that identifies the toughest challenges in cancer research. Awards are intended to empower global, interdisciplinary teams to take them on.                               |                |               |                |
| 064953  | <a href="#">Clinician Scientist Fellowship</a> | Cancer Research UK                                                                                                                                                                                                                |                | 11-Sep-2025   | 1,340,000 USD  |
|         | Contact Name                                   | Research Grants Manager                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                              |                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                  | <a href="mailto:fellowships@cancer.org.uk">fellowships@cancer.org.uk</a>                                                                                                                                                          |                |               |                |

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|---------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         | Sponsor Website                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Program URL                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |
|         | Deadline Dates (ALL)                                  | 11-Sep-2025 , 02-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Synopsis                                              | The Clinician Scientist Fellowship supports excellent individuals to develop a clinical academic research career through a period of postdoctoral training. Applications are considered from any area of the sponsor's funding remit, with the exception of clinical trials and drug discovery. Funding is typically up to £1m (including salary, research/technical assistance, running expenses and equipment) for a five-year funding period. |                |                              |                |
| 074272  | <a href="#">Career Development Fellowship</a>         | Cancer Research UK                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 02-Oct-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Telephone                                     | 0300 1231022                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                |
|         | Contact Email                                         | <a href="mailto:fellowships@cancer.org.uk">fellowships@cancer.org.uk</a>                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Sponsor Website                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                |
|         | Program URL                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |
|         | Deadline Dates (ALL)                                  | 02-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                              |                |
|         | Synopsis                                              | The Career Development Fellowship supports new group leaders who do not have a salaried independent position to establish their own independent research group. Funding support is provided for up to six years, or equivalent duration working part-time.                                                                                                                                                                                       |                |                              |                |
| 129344  | <a href="#">Childhood Cancer Therapeutic Catalyst</a> | Cancer Research UK                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 10-Oct-2025<br>[LOI/Pre-App] | 335,000 USD    |
|         | Contact Name                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                     | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone</p> <p>Contact Email <a href="mailto:therapeutic.catalyst@cancer.org.uk">therapeutic.catalyst@cancer.org.uk</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 10-Oct-2025 [LOI/Pre-App]</p> <p>Synopsis The Childhood Cancer Therapeutic Catalyst accelerates the translation of discovery research into novel therapeutics. This scheme aims to de-risk early therapeutic opportunities to facilitate further drug discovery activity. The sponsor is seeking projects with strong potential to deliver novel therapeutics for children and young people with cancer.</p>                                                                                                                                   |                                                  |                |               |                |
| 001652  | <a href="#">Fellowships</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Center for Advanced Study in Behavioral Sciences |                | 31-Oct-2025   | 82,000 USD     |
|         | <p>Contact Name</p> <p>Contact Telephone 650-736-0100</p> <p>Contact Email <a href="mailto:casbs-fellowships@stanford.edu">casbs-fellowships@stanford.edu</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p> <p>Synopsis The Center for Advanced Study in the Behavioral Sciences (CASBS) offers a residential fellowship program for scholars working in a diverse range of disciplines that contribute to advancing research and thinking in social science. Fellows represent the core social and behavioral sciences (anthropology, economics, geography, history, law, political science, psychology, and sociology) but also the humanities, education, linguistics, communications, and the biological,</p> |                                                  |                |               |                |

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|---------|---------------|--------------|----------------|---------------|----------------|
|---------|---------------|--------------|----------------|---------------|----------------|

natural, health, and computer sciences. For 2026-27, Chinese University of Hong Kong, Korean Foundation for Advanced Studies, Linköping University, National University of Singapore, Riksbankens Jubileumsfond, and Stanford-Taiwan Social Science fellowships will be offered through CASBS.

|        |                                                                        |                       |  |             |               |
|--------|------------------------------------------------------------------------|-----------------------|--|-------------|---------------|
| 027490 | <a href="#">Travelling Fellowships - Disease Models and Mechanisms</a> | Company of Biologists |  | 29-Aug-2025 | Not Specified |
|--------|------------------------------------------------------------------------|-----------------------|--|-------------|---------------|

Contact Name Charity Administrator  
 Contact Telephone +44 (0) 1223 632850  
 Contact Email [tf@biologists.com](mailto:tf@biologists.com)  
 Sponsor Website [Link to sponsor website](#)  
 Program URL [Link to program URL](#)  
 Deadline Dates (ALL) 29-Aug-2025 , 01-Oct-2025

Synopsis DMM Conference Travel Grants are aimed at early-career researchers wanting to attend scientific meetings, conferences, workshops and training courses relating to the areas of research covered by the journal. DMM will consider applications to attend virtual and online scientific meetings, conferences, workshops and training courses. Each application will be judged on the excellence of the candidate and any work being presented in a talk or poster.

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------|--------------|----------------|---------------|----------------|
|---------|---------------|--------------|----------------|---------------|----------------|

|        |                                                                                                              |                                   |  |             |             |
|--------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|--|-------------|-------------|
| 098542 | <a href="#">Conquer Cancer Foundation Career Development Award (CDA) in Palliative &amp; Supportive Care</a> | Conquer Cancer Foundation of ASCO |  | 09-Oct-2025 | 200,000 USD |
|--------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|--|-------------|-------------|

Contact Name  
 Contact Telephone 571-483-1700

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                                         | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Email <a href="mailto:grants@conquer.org">grants@conquer.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 09-Oct-2025</p> <p>Synopsis The Conquer Cancer Career Development Award (CDA) in Palliative &amp; Supportive Care provides funding to clinical investigators who have received their initial faculty appointment to establish an independent clinical cancer research program with a focus on palliative and supportive care. This is a mentored award and the research project is conducted under the guidance of a scientific mentor. Applications in all areas of cancer research are accepted from U.S. and international applicants.</p> |                                                      |                |               |                |
| 015820  | <a href="#">COST Action Open Call</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COST: European Cooperation in Science and Technology |                | 01-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:opencall@cost.eu">opencall@cost.eu</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025</p> <p>Synopsis European Cooperation in Science and Technology (COST) creates open spaces where people and ideas can grow. COST funds interdisciplinary research networks called COST Actions. These Actions bring together researchers, innovators and other professionals including industry specialists, who are based in Europe and beyond, to collaborate on research topics for a period of 4 years. The funding a COST Action receives covers the expenses of networking</p>      |                                                      |                |               |                |



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|---------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         |                                                    | activities rather than research and as such is used to organise and fund events, Short-term Scientific Missions, Training Schools, communication activities, and virtual networking tools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                |
| 007739  | <a href="#">Grants Program</a>                     | Cummings (James H.) Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 07-Oct-2025<br>[LOI/Pre-App] | 5,000 USD      |
|         | Contact Name                                       | Kelly Wischerath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                |
|         | Contact Telephone                                  | 716-874-0040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Contact Email                                      | <a href="mailto:kwischerath@jameshcummings.com">kwischerath@jameshcummings.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |
|         | Sponsor Website                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Program URL                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                |
|         | Deadline Dates (ALL)                               | 07-Oct-2025 [LOI/Pre-App], 28-Oct-2025 , 16-Dec-2025 [LOI/Pre-App], 13-Jan-2026 , 17-Mar-2026 [LOI/Pre-App], 07-Apr-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                              |                |
|         | Synopsis                                           | The James H. Cummings Foundation focuses on supporting 501 (c)(3) not-for-profit organizations whose missions and services align with its guidelines and mission: to advance medical research, science, and post-secondary medical education in Buffalo and Hendersonville, North Carolina; to advance medical research in Toronto; to provide services for vulnerable children and children with disabilities that will enhance high school graduation rates with a focus on the quality of out-of-school (before and after school and summer care) for school age children and early care and education programs and initiatives in Buffalo and Hendersonville, North Carolina; and to assist older adults and vulnerable adults with services that help them maintain independent, healthy, and active lifestyles, remaining in their own homes when possible in Buffalo and Hendersonville, North Carolina. |                |                              |                |
| 117011  | <a href="#">Pathway and Pipeline Grant Program</a> | CurePSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 15-Oct-2025                  | 100,000 USD    |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name           | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|------------------------------|----------------|
|         | <p>Contact Name Jennifer Brummet</p> <p>Contact Telephone 800-457-4777</p> <p>Contact Email <a href="mailto:brummet@curepsp.org">brummet@curepsp.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025</p> <p>Synopsis Through the Pathway and Pipeline Grant program, CurePSP provides seed funding to investigators who have innovative ideas that need proof of concept or pilot studies in order to qualify for larger funding sources. CurePSP will fund studies focusing on PSP and CBD, two rare tauopathies, through two avenues, the pathway grants or pipeline grants program. CurePSP provides grants to scientists of up to \$100,000 for one- or two-year studies.</p> |                        |                |                              |                |
| 120033  | <a href="#">Early Career Investigator Awards</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Cystic Fibrosis Canada |                | 15-Aug-2025<br>[LOI/Pre-App] | 216,000<br>USD |
|         | <p>Contact Name</p> <p>Contact Telephone 800-378-2233</p> <p>Contact Email <a href="mailto:research@cysticfibrosis.ca">research@cysticfibrosis.ca</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Aug-2025 [LOI/Pre-App], 01-Oct-2025</p> <p>Synopsis Cystic Fibrosis Canada's Early Career Investigator (ECI) award provides investigators who are early in their career establishment grant funds to develop and demonstrate their independence for initiating and conducting outstanding</p>                                                                                                                                                                                            |                        |                |                              |                |

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|---------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                           | cystic fibrosis (CF) research. The award aims to build the capacity of emerging leaders in CF research in Canada and increase the impact on Cystic Fibrosis Canada's mission to end CF. Applicants may apply for this award in addition to Cystic Fibrosis Canada's Basic/ Clinical Research grants, however, they may only accept one grant/award. An early career investigator is defined as an independent researcher who has held his/her first fulltime academic or research appointment for a period no longer than 60 months (five years) at the time of applying. |                |               |                |
| 024444  | <a href="#">Research Fellowship Awards</a>                | Cystic Fibrosis Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 01-Oct-2025   | 64,800 USD     |
|         | Contact Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                             | <a href="mailto:research@cysticfibrosis.ca">research@cysticfibrosis.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                      | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                  | Research Fellowship Awards are awarded to build capacity in CF research in Canada by supporting highly qualified fellows who are undertaking fulltime research training in areas relevant to cystic fibrosis.                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
| 020318  | <a href="#">DFF-Research Project 2 - Medical Sciences</a> | Independent Research Fund<br>Denmark (DFF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 07-Oct-2025   | 660,000<br>USD |
|         | Contact Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                         | +45 72 31 82 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                             | <a href="mailto:dff-opslag@ufm.dk">dff-opslag@ufm.dk</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|----------------|---------------|----------------|
| <div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div>07-Oct-2025</div> <div>To advance the quality of, and develop collaboration within Danish research, DFF offers funding for research projects carried out by multiple researchers (e.g. postdoctoral candidates and PhD students).</div>                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                 |                |               |                |
| 063107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Sarah K. deCoizart Perpetual Charitable Trust - Grants Program</a> | deCoizart (Sarah K.) Perpetual Charitable Trust |                | 01-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div>Lindsey Crane, Program Officer</div> <div></div> <div><a href="mailto:lindsey.s.crane@jpmorgan.com">lindsey.s.crane@jpmorgan.com</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>01-Oct-2025</div> <div>The Sarah K. de Coizart Perpetual Charitable Trust awards grants focusing on species conservation and blindness. Grants range in size from \$20,000 to \$75,000 per year.</div> |                                                                                |                                                 |                |               |                |
| 065628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Science of Human Appearance Career Development Award</a>           | Dermatology Foundation                          |                | 15-Oct-2025   | 75,000 USD     |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div></div> <div>847-328-2256</div> <div><a href="mailto:dfrap@dermatologyfoundation.org">dfrap@dermatologyfoundation.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>15-Oct-2025</div>                                                                                                                                                                                                                      |                                                                                |                                                 |                |               |                |

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|---------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                   | The Science of Human Appearance Career Development Award provides annual salary support for the career development of individuals who wish to understand the cell and molecular mechanisms of altered human appearance or of therapeutic interventions. This CDA recognizes the specialty's sizeable increase in focus on human appearance and the paucity of high quality research in the area. This award is intended to support research addressing human appearance issues caused by aging and/or environmental factors. |                |               |                |
| 009823  | <a href="#">Research Career Development Award</a>          | Dermatology Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 15-Oct-2025   | 150,000 USD    |
|         | Contact Name                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                          | 847-328-2256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                              | <a href="mailto:DFRAP@dermatologyfoundation.org">DFRAP@dermatologyfoundation.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Program URL                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL)                                       | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Synopsis                                                   | The Research Career Development Award (CDA) assists an individual in the transition from fellowship to established investigator. It provides career development support in skin research for a junior investigator.                                                                                                                                                                                                                                                                                                          |                |               |                |
| 132493  | <a href="#">Medical Frontiers Career Development Award</a> | Dermatology Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 15-Oct-2025   | Not Specified  |
|         | Contact Name                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                          | 847-328-2256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                              | <a href="mailto:dfrap@dermatologyfoundation.org">dfrap@dermatologyfoundation.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

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| SPIN ID | Program Title                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                      | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                  | The Dermatology Foundation announces a new Career Development Award to support research addressing understudied issues in medicine that may impact various groups, including, but not limited to: racial and ethnic minorities; sexual and gender minorities; underserved/disadvantaged populations.                                                                                                                                                                                                                                    |                |               |                |
| 069351  | <a href="#">Clinical Career Development Award in Dermatologic Surgery</a> | Dermatology Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 15-Oct-2025   | 225,000 USD    |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                         | 847-328-2256                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                             | <a href="mailto:dfrap@dermatologyfoundation.org">dfrap@dermatologyfoundation.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                      | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                  | The Dermatologic Surgery Career Development award supports a broad range of research projects that further the practice of dermatologic surgery and develops the teaching, research and/or leadership abilities of dermatologic surgeons. Projects may include but are not limited to: study of skin cancers, treatment outcomes, surgical management, Mohs micrographic surgery, Mohs laboratory techniques, reconstruction, wound healing, surgical complications, patient reported outcomes, laser surgery, and noninvasive imaging. |                |               |                |
| 042778  | <a href="#">Dermatopathology Research Career Development Award</a>        | Dermatology Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 15-Oct-2025   | 225,000 USD    |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name           | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|---------------|----------------|
|         | Contact Telephone 847-328-2256<br>Contact Email <a href="mailto:dfrap@dermatologyfoundation.org">dfrap@dermatologyfoundation.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 15-Oct-2025<br>Synopsis The Dermatopathology Career Development Award (CDA) supports the academic career development of future intellectual leaders who demonstrate a strong commitment to advance the fields of dermatopathology and dermatology through research and/or education.                                                                                                              |                        |                |               |                |
| 014221  | <a href="#">Public Health Career Development Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dermatology Foundation |                | 15-Oct-2025   | 75,000 USD     |
|         | Contact Name<br>Contact Telephone 847-328-2256<br>Contact Email <a href="mailto:dfrap@dermatologyfoundation.org">dfrap@dermatologyfoundation.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 15-Oct-2025<br>Synopsis The Public Health Career Development Award (CDA) supports the establishment and/or development of careers in public health. Research proposals may concern health care policy, epidemiological research, outcome studies, comparative effectiveness research, information system development, teledermatology, or other topics relating to public health. |                        |                |               |                |

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| SPIN ID | Program Title                                                   | Sponsor Name                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 033443  | <a href="#">Sir George Alberti Research Training Fellowship</a> | Diabetes UK                                                                                                                                                                                                                                                                      |                | 01-Oct-2025<br>[LOI/Pre-App] | 402,000<br>USD |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Telephone                                               | 0345 123 2399                                                                                                                                                                                                                                                                    |                |                              |                |
|         | Contact Email                                                   | <a href="mailto:research@diabetes.org.uk">research@diabetes.org.uk</a>                                                                                                                                                                                                           |                |                              |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                          |                |                              |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                              |                |                              |                |
|         | Deadline Dates (ALL)                                            | 01-Oct-2025 [LOI/Pre-App], 31-Oct-2025                                                                                                                                                                                                                                           |                |                              |                |
|         | Synopsis                                                        | The Sir George Alberti Research Training Fellowship is a career development research training fellowship to enable graduate healthcare professionals to work towards a PhD or MD in diabetes research. Applicants can apply for up to a total of £300,000 for up to three years. |                |                              |                |
| 022196  | <a href="#">Travelling Fellowships</a>                          | Dowager Countess Eleanor<br>Peel Trust                                                                                                                                                                                                                                           |                | 03-Oct-2025                  | 40,200 USD     |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Telephone                                               |                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Email                                                   | <a href="mailto:secretary@peeltrust.com">secretary@peeltrust.com</a>                                                                                                                                                                                                             |                |                              |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                          |                |                              |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                              |                |                              |                |
|         | Deadline Dates (ALL)                                            | 03-Oct-2025                                                                                                                                                                                                                                                                      |                |                              |                |



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| SPIN ID              | Program Title                                                              | Sponsor Name                                                                                                                                                                                                                                                                                                | Sponsor Number               | Deadline Date | Funding Amount |
|----------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|----------------|
| Synopsis             |                                                                            | The Dowager Countess Eleanor Peel Trust offers Travelling Fellowships for research, advanced study, or the acquisition of a new clinical skill unlikely to be available in the UK. The maximum funding per award is up to £30,000.                                                                          |                              |               |                |
| 119755               | <a href="#">ESA Ken Wynne Memorial Postdoctoral Research Award</a>         | Endocrine Society of Australia                                                                                                                                                                                                                                                                              |                              | 31-Oct-2025   | 26,000 USD     |
| Contact Name         |                                                                            |                                                                                                                                                                                                                                                                                                             |                              |               |                |
| Contact Telephone    |                                                                            |                                                                                                                                                                                                                                                                                                             |                              |               |                |
| Contact Email        |                                                                            | <a href="mailto:ijohnson@endocrinesociety.org.au">ijohnson@endocrinesociety.org.au</a>                                                                                                                                                                                                                      |                              |               |                |
| Sponsor Website      |                                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                     |                              |               |                |
| Program URL          |                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                         |                              |               |                |
| Deadline Dates (ALL) |                                                                            | 31-Oct-2025                                                                                                                                                                                                                                                                                                 |                              |               |                |
| Synopsis             |                                                                            | The Endocrine Society of Australia (ESA) offers the Ken Wynne Memorial Postdoctoral Research Award to support research in endocrinology by post-doctoral scientists. The award recipient must be undertaking work within a hospital, university department, research institute or other approved institute. |                              |               |                |
| 131855               | <a href="#">Cluster 4: Digital, Industry and Space -- GenAI for Africa</a> | European Commission                                                                                                                                                                                                                                                                                         | HORIZON-CL4-2025-04-HUMAN-08 | 02-Oct-2025   | 2,320,000 USD  |
| Contact Name         |                                                                            |                                                                                                                                                                                                                                                                                                             |                              |               |                |
| Contact Telephone    |                                                                            |                                                                                                                                                                                                                                                                                                             |                              |               |                |
| Contact Email        |                                                                            |                                                                                                                                                                                                                                                                                                             |                              |               |                |
| Sponsor Website      |                                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                     |                              |               |                |
| Program URL          |                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                         |                              |               |                |

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| SPIN ID | Program Title                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number                          | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|----------------|
|         | Deadline Dates (ALL)                                                                                                    | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |               |                |
|         | Synopsis                                                                                                                | Proposals are invited against the following topic: HORIZON-CL4-2025-04-HUMAN-08: GenAI for Africa Project results are expected to contribute to the following expected outcomes: African societies benefit from innovative solutions on GenAI applied to key areas: Local technological companies in some locations in Africa benefit from the technological capacity to develop targeted solutions to unlock the full potential of GenAI Digital in key areas with the primary focus on rural communities in Africa and women, being an underrepresented group but with a key role in the foundation of these societies.                                                                                   |                                         |               |                |
| 131509  | <a href="#">Cluster 4: Digital, Industry and Space -- Supporting Digital Partnerships in Quantum Technologies (RIA)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HORIZON-CL4-2025-03-DIGITAL-EMERGING-03 | 02-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Contact Telephone                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Contact Email                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Sponsor Website                                                                                                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
|         | Program URL                                                                                                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                    | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |               |                |
|         | Synopsis                                                                                                                | Proposals are invited against the following topic: HORIZON-CL4-2025-03-DIGITAL-EMERGING-03: Supporting Digital Partnerships in Quantum technologies (RIA) The overall objective of this call is to support the implementation of the EU-Republic of Korea Digital Partnership by strengthening cooperation with the Republic of Korea (ROK) in quantum technologies, in the areas identified in the Partnership. Project results are expected to contribute to the following expected outcomes: Strengthening the European quantum ecosystem, enabling stakeholders to enhance quantum technologies' applications in academic, industrial, and relevant cases for the EU and ROK. Improving the exchange of |                                         |               |                |

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| SPIN ID | Program Title                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number              | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|----------------|
|         |                                                                                                                                                       | information and expertise between EU and ROK to tackle societal challenges utilizing quantum technologies. Sharing best practices in deploying quantum technologies and integrating them with other technologies. Facilitating researcher and engineer exchanges between the EU and ROK for mutual access to quantum infrastructures. Enhancing international cooperation between the EU and ROK quantum communities, with a roadmap for future collaboration in targeted areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |               |                |
| 131504  | <a href="#">Cluster 4: Digital, Industry and Space -- Fostering Innovative and Compliant Data Ecosystems (IA) (AI, Data and Robotics Partnership)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HORIZON-CL4-2025-03-DATA-13 | 02-Oct-2025   | 10,440,000 USD |
|         | Contact Name                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |               |                |
|         | Contact Telephone                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |               |                |
|         | Contact Email                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |               |                |
|         | Sponsor Website                                                                                                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |               |                |
|         | Program URL                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |               |                |
|         | Deadline Dates (ALL)                                                                                                                                  | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |               |                |
|         | Synopsis                                                                                                                                              | <p>Proposals are invited against the following topic: HORIZON-CL4-2025-03-DATA-13: Fostering Innovative and Compliant Data Ecosystems (IA) (AI, Data and Robotics Partnership) The projects are expected to contribute to the following outcomes: Easing the compliance process of businesses and professionals with the relevant EU legislation, in particular reporting obligations, and alleviating administrative burdens for businesses and professionals.</p> <p>Developing and integrating advanced technologies for data collection, data sharing and data analytics for simplifying and automating compliance. Generating, managing, and leveraging synthetic data to improve fitness for purpose; addressing limitations of real-world data, enhancing data quality, diversity, and representativeness, while mitigating bias and addressing other ethical issues. Ensuring broad user training and support for rolling out and scaling up "compliance and privacy by design" and the FAIR principles in the constantly evolving regulatory landscape.</p> |                             |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number                          | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|----------------|
| 131528  | <a href="#">Cluster 4: Digital, Industry and Space -- Challenge-Driven GenAI4EU Booster (RIA) (AI/Data/Robotics Partnership)</a>                                                                                                                             | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HORIZON-CL4-2025-03-DIGITAL-EMERGING-09 | 02-Oct-2025   | 17,400,000 USD |
|         | Contact Name                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Contact Email                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
|         | Program URL                                                                                                                                                                                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                         | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |               |                |
|         | Synopsis                                                                                                                                                                                                                                                     | Proposals are invited against the following topic: HORIZON-CL4-2025-03-DIGITAL-EMERGING-09: Challenge-Driven GenAI4EU Booster (RIA) (AI/Data/Robotics Partnership) Project results are expected to contribute to all of the following expected outcomes: Significant technology progress and innovation through challenge-driven approach in the fields of aerospace, pharma/drug development or telecommunication networks. Increased competitiveness and visibility of the Generative AI community in Europe, in demonstrating their capability to achieve challenging tasks within the aerospace, pharma/drug development or telecommunication sectors. Increased adoption of Generative AI in aerospace, pharma/drug development or telecommunication networks through tangible progress and achievement demonstrated via the challenge-driven process. |                                         |               |                |
| 131563  | <a href="#">Cluster 4: Digital, Industry and Space -- GenAI4EU: Generative AI for Virtual Worlds: Advanced Technologies for Better Performance and Hyper Personalised and Immersive Experience (IA) (AI/Data/Robotics &amp; Virtual Worlds Partnerships)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HORIZON-CL4-2025-03-HUMAN-15            | 02-Oct-2025   | 5,800,000 USD  |
|         | Contact Name                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name        | Sponsor Number                   | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|---------------|----------------|
|         | Contact Telephone<br>Contact Email<br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 02-Oct-2025<br>Synopsis<br>Proposals are invited against the following topic: HORIZON-CL4-2025-03-HUMAN-15: GenAI4EU: Generative AI for Virtual Worlds: Advanced technologies for better performance and hyper personalised and immersive experience (IA) (AI/Data/Robotics & Virtual Worlds Partnerships) Project results are expected to contribute to at least one of the following expected outcomes: Realistic, creative and innovative characters, user-tailored artefacts, and Virtual Worlds for a better immersion and significantly improved user experience. Smart digital assistants and 3D chatbots for a safe and inclusive navigation. |                     |                                  |               |                |
| 131491  | <a href="#">Cluster 4: Digital, Industry and Space -- Innovative Advanced Materials (IAMs) for Photonics, Enabling Low-Power and Ultra-Broadband Performance for Telecommunication (RIA) (Innovative Advanced Materials for Europe Partnership)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | European Commission | HORIZON-CL4-2025-03-MATERIALS-46 | 02-Oct-2025   | 5,800,000 USD  |
|         | Contact Name<br>Contact Telephone<br>Contact Email<br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                  |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                    | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number                   | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|----------------|
|         | Synopsis                                                                                                                                                                                                         | Proposals are invited against the following topic: HORIZON-CL4-2025-03-MATERIALS-46: Innovative Advanced Materials (IAMs) for photonics, enabling low-power and ultra-broadband performance for telecommunication (RIA) (Innovative Advanced Materials for Europe partnership) Project results are expected to contribute to the following expected outcomes: Demonstrated added value of Innovative Advanced materials (IAMs) such as Two-dimensional materials and EO polymers for integrated photonic devices and systems, with focus on low power consumption, enabling future telecommunication networks in which Europe can build competitive value chains. IAMs for miniaturized and outperforming photonic integrated technologies e.g. in terms of performance, power, cost, novel functionality enabling the development of future-proof, scalable, low-power and high-bandwidth devices. |                                  |               |                |
| 131492  | <a href="#">Cluster 4: Digital, Industry and Space -- Innovative Advanced Materials (IAMs) for Conformable, Flexible or Stretchable Electronics (RIA) (Innovative Advanced Materials for Europe Partnership)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HORIZON-CL4-2025-03-MATERIALS-47 | 02-Oct-2025   | 5,800,000 USD  |
|         | Contact Name                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |               |                |
|         | Contact Telephone                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |               |                |
|         | Contact Email                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |               |                |
|         | Sponsor Website                                                                                                                                                                                                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |               |                |
|         | Program URL                                                                                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                             | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |               |                |
|         | Synopsis                                                                                                                                                                                                         | Proposals are invited against the following topic: Project results are expected to contribute to the following expected outcomes: Conformable, flexible or stretchable electronic devices and circuits, enabling improved user experience and adoption; Sustainable electronics based on low environmental impact materials, promoting reparability and/or recyclability and compatible with energy and resource efficient manufacturing processes; Materials tailored for solution-processed electronics such as semiconductor, conductive, dielectric, electroactive polymers, low                                                                                                                                                                                                                                                                                                                |                                  |               |                |

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| SPIN ID | Program Title                                                                                                                                                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number                          | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|----------------|
|         | environmental impact and/or functional substrates, etc. enabling high performance and reliable flexible electronics devices.                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |               |                |
| 131510  | <a href="#">Cluster 4: Digital, Industry and Space -- Post-Exascale HPC (CSA)</a>                                                                                           | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HORIZON-CL4-2025-03-DIGITAL-EMERGING-04 | 02-Oct-2025   | 2,900,000 USD  |
|         | Contact Name                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |               |                |
|         | Contact Telephone                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |               |                |
|         | Contact Email                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |               |                |
|         | Sponsor Website                                                                                                                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |               |                |
|         | Program URL                                                                                                                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                        | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |               |                |
|         | Synopsis                                                                                                                                                                    | Proposals are invited against the following topic: HORIZON-CL4-2025-03-DIGITAL-EMERGING-04: Post-exascale HPC (CSA) The CSA action should be prepared, managed and coordinated by key stakeholders in the field. Project results are expected to contribute to the following expected outcomes: Delivery of a high-quality roadmap addressing the post-exascale HPC/AI research challenges for applications, algorithms, software, hardware and systems, including a strong emphasis on AI Contribution to the development of a competitive European converged HPC/Quantum/AI ecosystem, including AI Factories and future AI Gigafactories Interaction and collaboration with similar international efforts, ensuring alignment with AI-driven computing paradigms worldwide |                                         |               |                |
| 131564  | <a href="#">Cluster 4: Digital, Industry and Space -- Specific Support for the Virtual Worlds Partnership and the Web 4.0 Initiative (CSA) (Virtual Worlds Partnership)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HORIZON-CL4-2025-03-HUMAN-17            | 02-Oct-2025   | 2,900,000 USD  |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Email        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL) | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis             | <p>Proposals are invited against the following topic: HORIZON-CL4-2025-03-HUMAN-17: Specific support for the Virtual Worlds Partnership and the Web 4.0 initiative (CSA) (Virtual Worlds Partnership) The launch of the co-programmed new European Partnership for Virtual Worlds will help develop and promote a thriving industrial and end-user ecosystem in the EU, covering all the aspects of the virtual worlds value chain. It will also actively engage with people and society at large and provide access to a broader range of resources, including funding, expertise and technology. This CSA should be prepared, managed and coordinated by the key stakeholders in this field. Project results are expected to contribute to the following expected outcomes: The delivery of a Strategic Research and Innovation Agenda (SRIA) for Virtual Worlds in Europe, for useful, open, interoperable, inclusive, sustainable and trustworthy virtual worlds systems and applications, ensuring Virtual worlds reflect EU values and principles. The delivery of a Strategic Research and Innovation Agenda (SRIA) for Web 4.0 in Europe leading to an inclusive, trustworthy, interoperable, and human-centric Web 4.0 leveraging open-source commons building blocks enabling new social and sustainability models that respect European values. Established and running European Virtual Worlds Partnership supporting the European Virtual Worlds and Web 4.0 community. A strong and competitive ecosystem, with European companies playing a leading role in the adoption and acceptance, and in the development and deployment of Virtual Worlds technologies. Reinforced links among initiatives in virtual worlds in Horizon Europe, Digital Europe Programme, and other programmes at EU, national and regional levels. Widespread awareness and outreach programmes Increased adoption of virtual worlds that are open, accessible and inclusive, interdisciplinary, safe and</p> |                |               |                |



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| SPIN ID | Program Title                                                                                                                                    | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number               | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|----------------|
|         |                                                                                                                                                  | respect ethical values and European legal framework, including regarding privacy, security in all Member States and Associated Countries Standardisation methods for virtual worlds technologies and in support of the EU regulatory framework.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |               |                |
| 131562  | <a href="#">Cluster 4: Digital, Industry and Space -- Core Technologies for Virtual Worlds (RIA) (Virtual Worlds and Photonics Partnerships)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HORIZON-CL4-2025-03-HUMAN-14 | 02-Oct-2025   | 6,960,000 USD  |
|         | Contact Name                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |               |                |
|         | Contact Telephone                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |               |                |
|         | Contact Email                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |               |                |
|         | Sponsor Website                                                                                                                                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |               |                |
|         | Program URL                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |               |                |
|         | Deadline Dates (ALL)                                                                                                                             | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |               |                |
|         | Synopsis                                                                                                                                         | Proposals are invited against the following topic: HORIZON-CL4-2025-03-HUMAN-14: Core technologies for virtual worlds (RIA) (Virtual Worlds and Photonics Partnerships) Proposals are expected to contribute to developing core technologies for Virtual Worlds, with a focus on better, more realistic and more performant interaction and immersion, at application and components levels. The following outcomes are expected: Area A: Better and more realistic immersion through multimodal interaction. Project results are expected to contribute to the following expected outcome: Improvement of the multimodal immersion experience combining eXtended Reality with advanced and innovative technologies. Area B: Innovative photonics technologies for projection, sensing and perception in virtual worlds. Project results are expected to contribute to the following expected outcome: Improved performance of microdisplays or sensing devices serving Virtual Worlds by using innovative Optics and Photonics technologies. Proposals are expected to focus on either Area A or Area B. The area should be clearly identified within |                              |               |                |

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| SPIN ID | Program Title                                                                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Number                          | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|----------------|
|         |                                                                                                                                                                                           | the proposal. Special attention will be given to proposals (whether Area A or Area B) including transdisciplinary research in order to deliver and enhance uptake of suitable, accurate, ethical and safe solutions. Proposed applications should aim at increasing awareness, acceptance and adoption of virtual worlds applications across sectors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
| 131508  | <a href="#">Cluster 4: Digital, Industry and Space -- Quantum Computing - Complementing the Quantum Computing FPAs With the Development of a Technology Agnostic Software Stack (RIA)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HORIZON-CL4-2025-03-DIGITAL-EMERGING-02 | 02-Oct-2025   | 5,800,000 USD  |
|         | Contact Name                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |               |                |
|         | Contact Telephone                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |               |                |
|         | Contact Email                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |               |                |
|         | Sponsor Website                                                                                                                                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |               |                |
|         | Program URL                                                                                                                                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                      | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |               |                |
|         | Synopsis                                                                                                                                                                                  | Proposals are invited against the following topic: HORIZON-CL4-2025-03-DIGITAL-EMERGING-02: Quantum Computing - complementing the quantum computing FPAs with the development of a technology agnostic software stack (RIA) Project results are expected to contribute to the following expected outcomes: Establishing a universal, interoperable quantum computing ecosystem that supports diverse hardware platforms through the creation of a technology-agnostic software stack. Seamlessly integrating quantum computing with classical computing systems, including HPC and cloud services (including the EuroHPC Joint Undertaking's supercomputers, and the quantum computers and simulators already integrated into them), and demonstrating practical quantum computing applications by showcasing use cases that combine quantum and classical computing capabilities Advancing the development of standardized software architectures, compilers, and simulators that ensure application portability |                                         |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Name        | Sponsor Number                          | Deadline Date | Funding Amount |
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|         | <p>and performance across different quantum computing platforms. Demonstration of workflows that effectively combine quantum and classical computing to address complex computational challenges, providing clear examples of the added value of quantum acceleration or showing a quantum advantage. Support for initiatives aimed at training software developers in quantum programming and developing libraries for basic quantum algorithms, including the integration of quantum error correction mechanisms. This topic emphasizes the strategic importance of collaboration between Horizon Europe quantum computing software and hardware projects and the EuroHPC Joint Undertaking's quantum projects, including high-performance computing-quantum middleware, integration, and Quantum Excellence Centres. Successful applicants will be required to closely collaborate and agree on the interfaces for the main layers of the software stack at the beginning of their projects. It is crucial that the projects collaborate from the outset to define open interfaces for the main layers of the software stack. These interfaces should be open for consultation and incorporate input from existing initiatives to ensure they are well aligned with current developments in the field. All interface specifications should be properly documented as they will serve as the foundational basis for the development of different layers and facilitate seamless collaboration across projects. In line with the European Commission's commitment to open access and reuse of software, when possible, all developments under this call should utilize open-source software platforms and be published in open repositories such as GitHub. Additionally, the use of appropriate software licenses, such as those listed as free by the Free Software Foundation and listed as open source by the Open Source Initiative, or under the European Union Public Licence (EUPL), is strongly recommended. Moreover, the beneficiaries will have to ensure open access to other research outputs like data and workflows under the principle 'as open as possible and as closed as necessary' and in accordance with the FAIR (Findable, Accessible, Interoperable, Reusable) data principles.</p> |                     |                                         |               |                |
| 131529  | <a href="#">Cluster 4: Digital, Industry and Space -- Assessment Methodologies for General Purpose AI Capabilities and Risks (RIA) (AI/Data/Robotics Partnership)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | European Commission | HORIZON-CL4-2025-04-DIGITAL-EMERGING-04 | 02-Oct-2025   | 4,640,000 USD  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                         |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name        | Sponsor Number               | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|---------------|----------------|
|         | Contact Telephone<br>Contact Email<br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 02-Oct-2025<br>Synopsis <p>Proposals are invited against the following topic: HORIZON-CL4-2025-04-DIGITAL-EMERGING-04: Assessment methodologies for General Purpose AI capabilities and risks (RIA) (AI/Data/Robotics Partnership) Project results are expected to contribute to some of the following expected outcomes: New assessment and validations methodologies developed allowing to evaluate General Purpose AI (GPAI) models, including multimodal systems, and systems' capabilities and risks. Use of the research outcomes by GPAI providers, policymakers, public institutions, and other relevant stakeholders to evaluate GPAI models and systems' capabilities and risks. Support to the AI Office in its function to conduct evaluations of general purpose AI models with a view to enforce the AI Act' rules for general purpose AI models and facilitate self-evaluation for GPAI model developers to ensure compliance with AI Act requirements.</p> |                     |                              |               |                |
| 131565  | <a href="#">Cluster 4: Digital, Industry and Space -- GenAI4EU Central Hub (CSA) (AI/Data/Robotics Partnership)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | European Commission | HORIZON-CL4-2025-03-HUMAN-18 | 02-Oct-2025   | 3,480,000 USD  |
|         | Contact Name<br>Contact Telephone<br>Contact Email<br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                              |               |                |

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| SPIN ID | Program Title                                                                                                                                                          | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number                          | Deadline Date | Funding Amount |
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|         | Deadline Dates (ALL)                                                                                                                                                   | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |               |                |
|         | Synopsis                                                                                                                                                               | Proposals are invited against the following topic: HORIZON-CL4-2025-03-HUMAN-18: GenAI4EU central Hub (CSA) (AI/Data/Robotics Partnership) Project results are expected to contribute to the following expected outcomes: Creation of the GenAI4EU HUB: developing a strong and visible GenAI4EU community, supporting the uptake of European GenAI solutions across strategic application sectors and the HE Clusters, through collaboration and knowledge exchange. This CSA will also support and collaborate with the European Commission's AI Office in its function to promote an innovative ecosystem of trustworthy AI, to reap the societal and economic benefits.        |                                         |               |                |
| 131531  | <a href="#">Cluster 4: Digital, Industry and Space -- Enhanced Learning Strategies for General Purpose AI: Advancing GenAI4EU (RIA) (AI/Data/Robotics Partnership)</a> | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HORIZON-CL4-2025-04-DIGITAL-EMERGING-07 | 02-Oct-2025   | 17,400,000 USD |
|         | Contact Name                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |               |                |
|         | Contact Telephone                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |               |                |
|         | Contact Email                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |               |                |
|         | Sponsor Website                                                                                                                                                        | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |               |                |
|         | Program URL                                                                                                                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                   | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |               |                |
|         | Synopsis                                                                                                                                                               | Proposals are invited against the following topic: HORIZON-CL4-2025-04-DIGITAL-EMERGING-07: Enhanced Learning Strategies for General Purpose AI: Advancing GenAI4EU (RIA) (AI/Data/Robotics Partnership) Project results are expected to contribute to some of the following expected outcomes: Development of General Purpose AI (GPAI) models and architectures demonstrating enhanced capabilities, such as formal reasoning, mathematical problem-solving, confidence level estimation, long-term planning, and seamless adaptation to dynamic and non-stationary environments. Innovative learning approaches combining self-supervised learning with hybrid learning, active |                                         |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                    | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number                          | Deadline Date | Funding Amount |
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|         | learning, reinforcement learning, transfer learning, relational learning or continual learning and evolutionary learning. Theoretical insights to advance the understanding of synergies between self-supervised and complementary learning paradigms in GPAI model development. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
| 131527  | <a href="#">Cluster 4: Digital, Industry and Space -- Robust and Trustworthy GenerativeAI for Robotics and Industrial Automation (RIA) (AI/Data/Robotics &amp; Made in Europe Partnerships)</a>                                                                                  | European Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HORIZON-CL4-2025-03-DIGITAL-EMERGING-07 | 02-Oct-2025   | 52,200,000 USD |
|         | Contact Name                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
|         | Contact Email                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |               |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |               |                |
|         | Program URL                                                                                                                                                                                                                                                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                             | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |               |                |
|         | Synopsis                                                                                                                                                                                                                                                                         | Proposals are invited against the following topic: HORIZON-CL4-2025-03-DIGITAL-EMERGING-07: Robust and trustworthy GenerativeAI for Robotics and industrial automation (RIA) (AI/Data/Robotics & Made in Europe Partnerships) Proposals are expected to address one area of the expected outcomes, either Type A or Type B. The type should be clearly identified within the proposal. Type A GenAI4EU: Generative AI for Robotics for industrial automation. Project results are expected to contribute to all the following expected outcomes: Development of advanced foundation models for robotics, fostering increased autonomy and generalization capabilities, thus enabling robots to dynamically learn and comprehend their physical surroundings in real-time, ensuring adaptability and reliability across diverse and complex scenarios. Validation of the model through fine-tuning and downstream application to address industrial automation use-cases Type B Trustworthy and robust generative AI for improved manufacturing. Project results are expected to further advance foundation models and reliable industrial solutions |                                         |               |                |

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| SPIN ID | Program Title                            | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date | Funding Amount |
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|         |                                          | and to contribute to some of the following expected outcomes, depending on the use-cases addressed in the proposals: Increased productivity by high quality, flexible and resource-efficient industrial automation, both on the shop floor and in engineering/business processes; Significantly improved facilitation of product and process certification and compliance assessment, as well as reliability, efficiency and sustainability of manufacturing processes, supporting easier high-mix production and manufacturing of products based on sustainable and advanced technologies; and Significantly facilitated installation, commissioning and decommissioning of production facilities, through tools that enable faster industrialisation of factory automation well beyond the pilot phase, while reducing the need for manual on-site interventions. Applicants will justify their selection by the expected business dimension of their use cases, while ensuring a critical mass of resources in the project to ensure significant outcomes in these. |                |               |                |
| 000268  | <a href="#">Research Grants</a>          | European Hematology Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 14-Oct-2025   | Not Specified  |
|         | Contact Name                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                        | 31 0 70 3020 099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                            | <a href="mailto:info@ehaweb.org">info@ehaweb.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Program URL                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Deadline Dates (ALL)                     | 14-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Synopsis                                 | EHA Research grants are designed to support the future of hematology by helping talented junior researchers to: conduct basic or translational lab-based research; gain valuable research and leadership experience; move towards becoming group leaders; advance their careers. Awards have a duration of three years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
| 094148  | <a href="#">Educational Travel Grant</a> | European Society for Vascular Surgery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 31-Oct-2025   | Not Specified  |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Name                    | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone +32 (0)2 743 1579<br>Contact Email <a href="mailto:contact@esvs.org">contact@esvs.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis The European Society for Vascular Surgery offers Educational Travel Grants to allow the applicant, over a short period of time, to look at a particular technique or research project in a complying host institution.                                                                                                                                                   |                                 |                |               |                |
| 006590  | <a href="#">Mary Jane O'Neill Fellowship in International Eye Banking</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Eye Bank Association of America |                | 03-Oct-2025   | Not Specified  |
|         | Contact Name Genevieve Magnuson<br>Contact Telephone 202-775-4999<br>Contact Email <a href="mailto:genevieve@restoresight.org">genevieve@restoresight.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 03-Oct-2025<br>Synopsis The Mary Jane O'Neill Fellowship in International Eye Banking was established to provide medical or technical personnel from eye banks outside of the USA and Canada with the skills necessary to develop, operate, and maintain successful eye banks within their own countries, reducing blindness due to corneal disease or injury. |                                 |                |               |                |
| 010638  | <a href="#">Central Fund Grants (October Round)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Finnish Cultural Foundation     |                | 31-Oct-2025   | Not Specified  |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Name                                | Sponsor Number | Deadline Date             | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|---------------------------|----------------|
|         | Contact Name<br>Contact Telephone +358 9 612 810<br>Contact Email <a href="mailto:apurahainfo@skr.fi">apurahainfo@skr.fi</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 31-Oct-2025<br>Synopsis The Finnish Cultural Foundation awards grants for scientific and artistic work as well as for projects and acquisitions from the October round of applications. In the October round of applications, it is possible to apply for a regular working and/or expenditure grant or a special purpose grant.           |                                             |                |                           |                |
| 098876  | <a href="#">Clinical Research Scholars - Junior 1, Junior 2 and Senior</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fonds de recherche du Québec – Santé (FRQS) |                | 21-Aug-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name Alida Hounyovi<br>Contact Telephone 514-873-2114 ext. 4240<br>Contact Email <a href="mailto:bourses.ch.clin@frq.gouv.qc.ca">bourses.ch.clin@frq.gouv.qc.ca</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 21-Aug-2025 [LOI/Pre-App], 14-Oct-2025<br>Synopsis This program aims to facilitate the recruitment of qualified clinical researchers who wish to undertake or pursue an independent career in human health research. Candidates are clinical researchers who hold a professional university |                                             |                |                           |                |

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| SPIN ID | Program Title                                               | Sponsor Name                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                             | degree in human health, and who carry out their research activities on a part-time basis (at least 50% of their professional activities).                                                                                                               |                |               |                |
| 040153  | <a href="#">Small Grants</a>                                | Ford Britain Trust                                                                                                                                                                                                                                      |                | 31-Oct-2025   | 335 USD        |
|         | Contact Name                                                |                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                           |                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                               | <a href="mailto:fbtrust@ford.com">fbtrust@ford.com</a>                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                        | 31-Oct-2025 , 28-Feb-2026                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                    | Ford Britain Trust offers Small grants for amounts up to £250 to support projects focusing on education, environment, children, the disabled, youth activities and projects that provide clear benefits to the local communities close to UK locations. |                |               |                |
| 113739  | <a href="#">Brint Family Translational Research Program</a> | Foundation Fighting Blindness                                                                                                                                                                                                                           |                | 16-Oct-2025   | Not Specified  |
|         | Contact Name                                                |                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                           |                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                               | <a href="mailto:grants@fightingblindness.org">grants@fightingblindness.org</a>                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                        | 16-Oct-2025                                                                                                                                                                                                                                             |                |               |                |

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| SPIN ID | Program Title                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                  | The Brint Family Translational Research Program (BFTRP) is the Foundation's funding initiative aimed at accelerating preclinical translational research for inherited retinal degenerations (IRD) and dry age-related macular degeneration (dAMD). The program provides funding and strategic guidance to advance novel therapies from the laboratory toward clinical application (e.g., follow-on funding, FDA investigational new drug [IND] filing, clinical trials, etc.). By leveraging expert mentorship in drug development, regulatory strategy, intellectual property, and commercialization engagement, the BFTRP seeks to address the complexities and diversity of these retinal diseases, increasing the number of viable treatment options for the community. |                |               |                |
| 013607  | <a href="#">Clinical Research Fellowship Award (CRFA)</a> | Foundation Fighting Blindness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | 16-Oct-2025   | 65,000 USD     |
|         | Contact Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                             | <a href="mailto:grants@fightingblindness.org">grants@fightingblindness.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)                                      | 16-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                                                  | The Clinical Research Fellowship Award program provides funding for medical doctors in clinical fellowships examining orphan inherited retinal degenerations. The goal is to increase the number of clinician-scientists with expertise and a commitment to provided clinical care to patients with inherited retinal disease.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
| 025618  | <a href="#">Traditional American Students Awards</a>      | Foundation for Educational Exchange Between Canada and the United States of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 01-Oct-2025   | 25,000 USD     |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Name                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone 613-688-5540</p> <p>Contact Email <a href="mailto:info@fulbright.ca">info@fulbright.ca</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025 , 07-Oct-2025</p> <p>Synopsis Traditional Fulbright Canada Student Awards are for American citizens who are graduate students, prospective graduate students, or promising young professionals who wish to enroll in graduate-level programs or conduct research in Canada. Awards may be held at any university, research center, think tank, or government agency in Canada. Explore a wide range of scholarly issues, including important contemporary issues that are relevant to Canada, the United States, and to the relationship between the two countries. Awards provide US\$25,000 for one academic year (9 months). Grants begin in September 2026.</p> |                                                    |                |               |                |
| 020464  | <a href="#">Postgraduate International Conference Travel Awards</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Foundation for the Sociology of Health and Illness |                | 31-Oct-2025   | 1,340 USD      |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:fshiadmin@gmail.com">fshiadmin@gmail.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 31-Oct-2025</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                |               |                |

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| SPIN ID | Program Title                                            | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date                | Funding Amount |
|---------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
|         | Synopsis                                                 | This award scheme is intended to support postgraduate students and early-career researchers to present or co-present a paper in the field of the sociology of health and illness at an appropriate international conference outside the United Kingdom, by providing funding for registration, standard accommodation and travel costs. Applicants whose work is clearly outside the field of the sociology of health and illness will not be considered. |                |                              |                |
| 020466  | <a href="#">Mildred Blaxter Postdoctoral Fellowships</a> | Foundation for the Sociology of Health and Illness                                                                                                                                                                                                                                                                                                                                                                                                        |                | 31-Oct-2025                  | Not Specified  |
|         | Contact Name                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Contact Telephone                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Contact Email                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Sponsor Website                                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |                |
|         | Program URL                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Deadline Dates (ALL)                                     | 31-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                              |                |
|         | Synopsis                                                 | The Mildred Blaxter Postdoctoral Fellowship program provides support for individuals who have recently submitted or been awarded a PhD in the field of the sociology of health and illness, to enable them to disseminate findings of their thesis through publications and presentations, and/or to develop a new programme of work related to their thesis.                                                                                             |                |                              |                |
| 113771  | <a href="#">Postdoctoral Research Award</a>              | Friedreich's Ataxia Research Alliance                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 15-Aug-2025<br>[LOI/Pre-App] | 200,000<br>USD |
|         | Contact Name                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                              |                |
|         | Contact Telephone                                        | 484-879-6160                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                |

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| SPIN ID | Program Title        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Number | Deadline Date             | Funding Amount |
|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 076236  | Contact Email        | <a href="mailto:grants@curefa.org">grants@curefa.org</a>                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Deadline Dates (ALL) | 15-Aug-2025 [LOI/Pre-App], 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Synopsis             | The Friedreich's Ataxia Research Alliance (FARA) offers a Postdoctoral Research Award as a mechanism to expand and retain young investigators in the Friedreich's Ataxia (FA) biomedical research space. The maximum budget is \$100,000 per year for one or two years.                                                                                                                                                                                |                |                           |                |
|         |                      | Friedreich's Ataxia Research Alliance                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 15-Aug-2025 [LOI/Pre-App] | 250,000 USD    |
|         | Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Contact Telephone    |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Contact Email        | <a href="mailto:grants@curefa.org">grants@curefa.org</a>                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Deadline Dates (ALL) | 15-Aug-2025 [LOI/Pre-App], 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Synopsis             | FARA supports research through funding competitive grants, promoting collaboration among scientists, advocating for public-private partnerships that support drug discovery, drug development and clinical research and hosting open forums for leading scientists to share their insights, ideas and challenges to advancing treatments for Friedreich's ataxia. The applicant may request a budget of up to \$125,000 per year for one or two years. |                |                           |                |

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| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Program Title                                            | Sponsor Name                          | Sponsor Number | Deadline Date             | Funding Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|----------------|---------------------------|----------------|
| 128637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Postdoctoral Fellowship</a>                  | Friedreich's Ataxia Research Alliance |                | 15-Aug-2025 [LOI/Pre-App] | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>484-879-6160</div> <div><a href="mailto:grants@curefa.org">grants@curefa.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>15-Aug-2025 [LOI/Pre-App], 15-Oct-2025</div> <div>The Friedreich's Ataxia Research Alliance (FARA) offers a Postdoctoral Fellowship to support young investigators in the FA biomedical research space. For this application type, the PI of the grant proposal may be either the trainee or the trainee's faculty advisor; however, both the trainee and advisor must be named in the application. The fellowship provides up to two years of support.</div> </div> |                                                          |                                       |                |                           |                |
| 098050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Ignacio H. de Larramendi Research Grants</a> | Fundación MAPFRE                      |                | 20-Oct-2025               | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> </div> <div> <div></div> <div>(+34) 91.581.23.45</div> <div><a href="mailto:becasyayudas@fundacionmapfre.org">becasyayudas@fundacionmapfre.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>20-Oct-2025</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                       |                |                           |                |

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| SPIN ID | Program Title                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                              | In 2025, Fundación MAPFRE has announced a call for research grants for a maximum total value of 265,000 euros, with the aim of financially supporting research projects in the following areas: Health Promotion: grants will be awarded up to a maximum gross value of 30,000 euros each. Insurance and Social Protection: grants will be awarded up to a maximum gross value of 15,000 euros per grant. This is a worldwide initiative. |                |               |                |
| 025936  | <a href="#">Canada Gairdner International Awards</a>                  | Gairdner Foundation                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 01-Oct-2025   | 72,000 USD     |
|         | Contact Name                                                          | Sarah Devonshire                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Telephone                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                         | <a href="mailto:nominations@gairdner.org">nominations@gairdner.org</a>                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                  | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                              | The Canada Gairdner International Award recognizes outstanding biomedical scientists who have made original contributions to medicine with the goal of contributing through research to increased understanding of human biology and disease. The prize is valued at \$100,000 CAD, and is for the personal use of recipients.                                                                                                            |                |               |                |
| 130932  | <a href="#">Tenth GACD Funding Call: Strengthening Health Systems</a> | Global Alliance for Chronic Diseases (GACD)                                                                                                                                                                                                                                                                                                                                                                                               |                | 22-Oct-2025   | Not Specified  |
|         | Contact Name                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                         | <a href="mailto:funding@gacd.org">funding@gacd.org</a>                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Name                                 | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|---------------|----------------|
|         | <p>Deadline Dates (ALL) 22-Oct-2025</p> <p>Synopsis The tenth Global Alliance for Chronic Diseases funding call will focus on implementation research addressing strategies for strengthening of health systems to improve equity in high quality care and health outcomes and reduce the prevalence and impact of NCDs in low- and middle-income countries and/or in underserved populations experiencing health disparities such as Indigenous populations, in high-income countries. Chronic non-communicable diseases (NCDs) have become the leading cause of mortality, morbidity and disability globally. They have a significant detrimental impact both on the lives of the affected individual as well as their families and societies and undermine any ambition for a nation's economic growth. According to the latest Global Burden of Disease and Injury analysis, the sustained high burden of NCDs suggests that prevention and management together with health system strengthening will continue to be crucial policy priorities in the years to come. Health systems in many countries have not kept pace with the rapid emergence of NCDs, that require costly long-term care and treatment. Resilient, fit for purpose, health systems have an important role to play in the fight against NCDs. The increasing burden of NCDs on healthcare systems has spurred a greater interest in exploring strategies to tackle these conditions including a move from a healthcare system focussed on disease and hospital-based care, to a more holistic model, involving communities and primary care, and aiming to maintain health. The WHO has produced a series of recommendations for strengthening health systems, to improve capacity and services to tackle NCDs, with an eye to understanding how the service improvement will be scaled up system-wide. These include interventions addressing the integration of and access to care, screening, access to medicines and technologies, task shifting and digital health interventions. Applicants to the current funding call are therefore invited to propose appropriately designed and targeted implementation research to support health system transformation and/or strengthening using evidence-based interventions that can be adapted to, and implemented in, LMICs and populations experiencing health disparities to encourage equitable health outcomes and decrease the burden of NCDs.</p> |                                              |                |               |                |
| 003273  | <a href="#">Equine Research Grants</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Grayson-Jockey Club Research Foundation, Inc |                | 01-Oct-2025   | 98,500 USD     |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name          | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone 859-224-2850</p> <p>Contact Email <a href="mailto:contactus@grayson-jockclub.org">contactus@grayson-jockclub.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025</p> <p>Synopsis The Grayson-Jockey Club Research Foundation, Inc. supports research relevant to equine health and performance. Although there are no limits on the dollar amount that may be awarded, applicants are advised that in recent years the Foundation has awarded approximately \$1,000,000 annually. An average amount funded during the past five years has been \$98,500 per grant.</p> |                       |                |               |                |
| 130357  | <a href="#">Investigator-Led Clinical Trials (ILCT) Programme 2025</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Health Research Board |                | 17-Oct-2025   | Not Specified  |
|         | <p>Contact Name Karen Crowley, Project Officer</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:ILCT@hrb.ie">ILCT@hrb.ie</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 17-Oct-2025</p> <p>Synopsis The ILCT Programme supports research that addresses questions of direct relevance to the improvement of patient care, health of the public and health services and that has strong potential to have immediate use for decision makers in everyday clinical practice or policy.</p>                                                                                                                       |                       |                |               |                |

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| SPIN ID | Program Title                                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
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| 132005  | <a href="#">Postdoctoral Personnel Awards for Women's Heart and/or Brain Health</a> | Heart and Stroke Foundation of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 02-Oct-2025   | 50,400 USD     |
|         | Contact Name                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                   | 1-888-473-4636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                       | <a href="mailto:research@heartandstroke.ca">research@heartandstroke.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                     | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                                | 02-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                            | <p>The Heart &amp; Stroke Foundation of Canada ("Heart &amp; Stroke") and Brain Canada Foundation ("Brain Canada") are supporting the 2026/27 Postdoctoral Personnel Awards for Women's Heart and/or Brain Health ("WPA-PDF") in committing up to a total of \$400,000. The objective of this competition is to increase the number of researchers and clinician-scientists in Canadian universities and research institutions devoted specifically to women's heart and/or brain health and, in so doing, expand research initiatives in this field. Women include cisgender and transgender women, and trans and non-binary people with shared health experiences but who may not identify as women. In the context of this award, heart and/or brain health research encompasses research addressing conditions, including neurological, that affect the cardiovascular and/or cerebrovascular health of people living in Canada. This could include research focused on prevention, treatment, and/or recovery related to heart conditions, stroke, vascular cognitive impairment, and mental health in relation to these conditions. The stipends awarded will be up to \$140,000 CAD (\$70,000 per year for up to two (2) years) enabling Postdoctoral Fellows and/or Clinical Fellows to pursue their program of research and engage with mentors as part of their training.</p> |                |               |                |
| 128018  | <a href="#">Postdoctoral Fellowship Awards</a>                                      | Heart and Stroke Foundation of Canada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 02-Oct-2025   | 70,000 USD     |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name      | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:research@heartandstroke.ca">research@heartandstroke.ca</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 02-Oct-2025</p> <p>Synopsis Heart &amp; Stroke's personnel award programs provide salary support to Canada's top researchers across the career continuum. This support helps ensure the training, retention and success of Canada's cardiovascular and cerebrovascular researchers. The objective of the competition is to increase the number of researchers and clinician-scientists in Canadian universities and research institutions devoted specifically to cardiovascular and/or cerebrovascular health. The stipends awarded will enable Postdoctoral Fellows to pursue their program of research and engage with mentors as part of their training.</p> |                   |                |               |                |
| 001647  | <a href="#">Novel and Emerging Technologies Grants</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Heart Research UK |                | 03-Oct-2025   | 402,000 USD    |
|         | <p>Contact Name</p> <p>Contact Telephone 0113 234 7474</p> <p>Contact Email <a href="mailto:medicalgrants@heartresearch.org.uk">medicalgrants@heartresearch.org.uk</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Oct-2025 , 16-Jan-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |               |                |

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| SPIN ID | Program Title                                    | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                         | The Novel and Emerging Technologies (NET) Grants program gives researchers the opportunity to apply for funding to develop a novel and emerging technology or a new application of an existing technology. NET grants are research projects which focus on the development of new and innovative technologies to diagnose, treat and prevent heart disease and related conditions. |                |               |                |
| 131772  | <a href="#">Heineken Young Scientists Awards</a> | Heineken (Alfred) Fondsen Foundation                                                                                                                                                                                                                                                                                                                                               |                | 13-Oct-2025   | 17,400 USD     |
|         | Contact Name                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                | +31 20 62 63 349                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                    | <a href="mailto:office@heinekenprizes.org">office@heinekenprizes.org</a>                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Sponsor Website                                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                             | 13-Oct-2025                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                         | The Heineken Young Scientists Awards are intended to give the next generation of talented researchers extra encouragement. Four awards are conferred, one in each of the following domains: Medical/Biomedical Sciences Humanities Natural Sciences Social Sciences                                                                                                                |                |               |                |
| 057247  | <a href="#">Ho-Am Prize</a>                      | Ho-Am Foundation                                                                                                                                                                                                                                                                                                                                                                   |                | 31-Oct-2025   | 0 USD          |
|         | Contact Name                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                | 82-2-2255-0453~7                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                    | <a href="mailto:hoam.foundation@samsung.com">hoam.foundation@samsung.com</a>                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                  | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                      | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                |                |               |                |

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| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Program Title                                               | Sponsor Name                            | Sponsor Number | Deadline Date | Funding Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|----------------|---------------|----------------|
| <div> <div>Deadline Dates (ALL)</div> <div>31-Oct-2025</div> </div> <div> <div>Synopsis</div> <div>The Ho-Am Prize is presented each year to individuals who have contributed to academics, the arts, and social development, or who have furthered the welfare of humanity through distinguished accomplishments in their respective professional fields.</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                         |                |               |                |
| 012624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">International Travel and Subsistence Grants</a> | Houghton Trust                          |                | 15-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Dr. S. J. Baigent</div> </div> <div> <div>Contact Telephone</div> <div></div> </div> <div> <div>Contact Email</div> <div><a href="mailto:sue.baigent@outlook.com">sue.baigent@outlook.com</a></div> </div> <div> <div>Sponsor Website</div> <div><a href="#">Link to sponsor website</a></div> </div> <div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> </div> <div> <div>Deadline Dates (ALL)</div> <div>15-Oct-2025</div> </div> <div> <div>Synopsis</div> <div>Grants of up to £1500 are awarded for the furtherance of study or research in avian diseases by attending/participating in relevant scientific conferences, visiting appropriate laboratories for discussions, and learning specific techniques, or attending training courses.</div> </div> |                                                             |                                         |                |               |                |
| 020313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="#">Sapere Aude: DFF-Research Leader</a>            | Independent Research Fund Denmark (DFF) |                | 07-Oct-2025   | 660,000 USD    |
| <div> <div>Contact Name</div> <div></div> </div> <div> <div>Contact Telephone</div> <div></div> </div> <div> <div>Contact Email</div> <div><a href="mailto:DFF-opslag@ufm.dk">DFF-opslag@ufm.dk</a></div> </div> <div> <div>Sponsor Website</div> <div><a href="#">Link to sponsor website</a></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                         |                |               |                |

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| SPIN ID | Program Title                                                                                                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number                      | Deadline Date             | Funding Amount |
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|         | Program URL                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                           |                |
|         | Deadline Dates (ALL)                                                                                                                           | 07-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                           |                |
|         | Synopsis                                                                                                                                       | In order to promote the education of researchers and strengthen internationalisation, DFF offers the funding instrument Sapere Aude (i.e., "dare to know"). The objective of this initiative is to develop the qualifications and competencies of the best research talents, both nationally and internationally.                                                                                                                                                               |                                     |                           |                |
| 119323  | <a href="#">Trailblazer Planning Grant</a>                                                                                                     | Indiana Clinical and Translational Sciences Institute                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     | 17-Sep-2025 [LOI/Pre-App] | 5,000 USD      |
|         | Contact Name                                                                                                                                   | Sarah Glock                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                           |                |
|         | Contact Telephone                                                                                                                              | 317-278-8416                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                           |                |
|         | Contact Email                                                                                                                                  | <a href="mailto:sardowns@iu.edu">sardowns@iu.edu</a>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                           |                |
|         | Sponsor Website                                                                                                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                           |                |
|         | Program URL                                                                                                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                           |                |
|         | Deadline Dates (ALL)                                                                                                                           | 17-Sep-2025 [LOI/Pre-App], 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     |                           |                |
|         | Synopsis                                                                                                                                       | Community Health Partnerships is requesting applications for awards supporting the development of community-university partnerships that will focus on improving health, examining social determinants of health, or enhancing health equity. Awards will be up to \$5,000 to support partnership growth and collaborative grant proposal development. Awards will be up to \$5,000 for two years to allow for partnership growth and collaborative grant proposal development. |                                     |                           |                |
| 130033  | <a href="#">Call 10 -- Per- and Poly-Fluoroalkyl Substance (PFAS) Exposure, Emissions, and End of Life Management in the Healthcare Sector</a> | Innovative Health Initiative (IHI)/EC                                                                                                                                                                                                                                                                                                                                                                                                                                           | HORIZON-JU-IHI-2025-10-03-two-stage | 14-Oct-2025               | 27,840,000 USD |

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|---------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------|----------------|
| 131886  | Contact Name                                                                                      |                                                                                                                                                                                                                                                                                                                                                      |                                     |                           |                |
|         | Contact Telephone                                                                                 | +32 (0)2 221 81 81                                                                                                                                                                                                                                                                                                                                   |                                     |                           |                |
|         | Contact Email                                                                                     | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a>                                                                                                                                                                                                                                                                                   |                                     |                           |                |
|         | Sponsor Website                                                                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                              |                                     |                           |                |
|         | Program URL                                                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                  |                                     |                           |                |
|         | Deadline Dates (ALL)                                                                              | 14-Oct-2025                                                                                                                                                                                                                                                                                                                                          |                                     |                           |                |
|         | Synopsis                                                                                          | Proposals are being accepted against the following topic: Topic 3: Per- and Poly-fluoroalkyl substance (PFAS) exposure, emissions, and end of life management in the healthcare sector This topic is part of the Innovative Health Initiative 10th call for proposals.                                                                               |                                     |                           |                |
| 131886  | <a href="#">Call 11-- Establishing Ortho and Cardiology Ambulatory Surgical Centres in Europe</a> | Innovative Health Initiative (IHI)/EC                                                                                                                                                                                                                                                                                                                | HORIZON-JU-IHI-2025-11-05-two-stage | 09-Oct-2025 [LOI/Pre-App] | 14,327,160 USD |
|         | Contact Name                                                                                      |                                                                                                                                                                                                                                                                                                                                                      |                                     |                           |                |
|         | Contact Telephone                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                     |                           |                |
|         | Contact Email                                                                                     | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a>                                                                                                                                                                                                                                                                                   |                                     |                           |                |
|         | Sponsor Website                                                                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                              |                                     |                           |                |
|         | Program URL                                                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                  |                                     |                           |                |
|         | Deadline Dates (ALL)                                                                              | 09-Oct-2025 [LOI/Pre-App], 29-Apr-2026                                                                                                                                                                                                                                                                                                               |                                     |                           |                |
|         | Synopsis                                                                                          | Proposals are being accepted against the following topic: Topic 5: Establishing ortho and cardiology ambulatory surgical centres in Europe This topic is part of the 11th Innovative Health Initiative call for proposals. The EU's ageing population and a rising burden of diseases and disorders, in particular noncommunicable diseases (such as |                                     |                           |                |



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cardiometabolic diseases, cancers, neurodegenerative or musculoskeletal disorders), have resulted in increasing health care costs and limited procedural capacity in operating rooms and cath labs (catheterisation laboratory). Lack of specialists is also an issue. This delays patient access to health care and increases the need for alternative and more cost-effective forms of care [5]. The shift of inpatient surgeries and treatments to ambulatory surgical centres (ASCs) could potentially provide a solution to the hospital capacity problem as well as reducing hospital acquired complications and providing improved access to healthcare services for patients in rural areas. ASCs are healthcare facilities focused on providing same-day surgical care, including diagnostic and preventative procedures for patients who do not require overnight stays. It is believed that ASCs can transform the outpatient experience for patients by providing them with a more convenient alternative to hospital-based outpatient procedures. ASCs can be operated by private or public healthcare services. Numerous factors influence whether surgical procedures can be carried out within ambulatory surgical centres. The key drivers are changes and further development in clinical practice and medical technology. The action funded under this topic will be focused on ASCs specialised in orthopaedics for knee and hip joint replacement surgery as well as ASCs specialised in cardiology for cardiac ablation procedures and elective rhythmology. All of these procedures are elective and will increase in the next years due to the ageing population, improved diagnostics and extension of medical guidelines. Based on patient selection, these procedures have been proven suitable for ambulatory settings. This is reinforced by the downward trend in length of stay in hospitals for these procedures in recent years. This also reflects developments in medical technology in these procedures over the last years, that have led to more precise, faster, easier, gentler and more patient-specific interventions. Shifting those procedures from hospitals into ASCs can help to relieve inpatient capacities, enabling faster patient access to those surgeries and in the end reducing overall health care costs. It is important to stress that treatment in ASCs requires good patient selection prior to the surgery based on medical classifications - like the American Society of Anaesthesiologists' risk classification for estimating the perioperative risk - and social factors, such as the individual domestic situation of the patient, to make the intervention in ASC successful. Severe and complicated cases will still have to be treated in hospitals. ASCs offer a lot of benefits to the health care system and can address some problems associated with inpatient treatments in hospitals. Studies show that outpatient

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procedures are safe and can achieve similar or superior functional outcomes compared to inpatient procedures and, for example, the early mobilisation facilitated by outpatient pathway in hip and knee replacement surgeries contributes to faster recovery timelines [1] [2]. Due to the fact that the costly infrastructure of the hospital is not needed, and patients go home the same day after an outpatient procedure, the shift of procedures into the outpatient setting results in significant cost savings (an outpatient total shoulder arthroplasty (TSA) results in a 40% decrease in charges [3] and unicompartmental knee replacement (UKR) saving up to roughly EUR 18 000 [USD 20 500] per patient [4]). Enhanced healthcare resource utilisation and reduced patient waiting times are additional benefits. Additionally, there are also some patient-related benefits of outpatient procedures. It is proven that patients benefit from recovering in familiar home setting, with various technologies to help monitor their recovery and provide them with access to HCPs. This reduces anxiety [1] and leads to earlier mobility, thus a faster recovery time and a quicker return to daily activities. Overall, this enhances patient satisfaction [1] [2]. On top of that, ASCs decrease the risk of nosocomial infections with the reduced exposure to hospitals environment. Effective implementation of ASCs faces multiple hurdles including: reimbursement models: lack of reimbursement and funding procedures, limiting financial incentives to move procedures from in-hospital to ASCs; stakeholder acceptance: non-clinical decision-makers are not fully comfortable with ASC as a part of the solution to the capacity and demand problem; evidence: lack/limitation of safety and quality data measuring performance and outcomes; human resource readiness: HCPs are not trained to perform in ASCs and run them efficiently; digital infrastructure: data privacy hurdles, interoperability, digital exclusions; protocols: lack of standardised care models across different therapies. Limited implementation of patient-centred evidence-based approaches for quicker and improved recoveries - enhanced recovery programmes; patient readiness: patient expectations and previous experiences making them unwilling to accept procedures in ASCs; home recovery and care system: lack of integration of ASCs with the broader healthcare systems. Applicants should envisage the following activities as part of the action funded under this topic: Establish a multistakeholder advisory board leading and advocating for change in national and regional healthcare services. The advisory board will quantify the requirements for establishing ASCs in orthopaedics and cardiology including different financial and resource models, training modules, reimbursement pathways, digital health solutions for patient preparation and post-

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sponsor Name                                                       | Sponsor Number                      | Deadline Date             | Funding Amount |
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|         | <p>discharge management, registry databases as well as clinical and economical end points required for studies and reimbursement pathways; Demonstrate the safety of targeted procedures for patients performed in ASC facilities through the conduct of two medical cohort studies: one in orthopaedic joint replacement and another in cardiology cardiac ablation. These studies will assess the risks, patient medical eligibility complications, and patient outcomes of ASCs in comparison to hospital-based procedures; Generate and share protocols and best practices across multiple centres in same country and beyond borders, including a strategy for contextual adaptation for ASC scalability across Europe; Create a network of selected ASCs, with successful ASCs leading in sharing best practice, protocols, trainings, and efficiency models; Collect real world evidence (RWE) to demonstrate and model the cost-effectiveness of ASCs vs hospital-based procedures. The study should be multicentre and will establish a registry database answering proposed research questions; Develop a shared framework for clinical data interoperability, and combine an interoperable IT technology solution to integrate clinical data collected at multiple stages of the patient journey with the related digital health solutions that are used for patient preparation, post-discharge management and home monitoring. Adequate consideration should be given to relevant ethical and privacy aspects. Provide a sustainability strategy for the maintenance, update, and validation of the project's results beyond the project duration. Applicants should consider learnings and synergies with relevant initiatives at national and European level to maximise the potential impact of the future project.</p> |                                                                    |                                     |                           |                |
| 131885  | <a href="#">Call 11 - Leveraging Europe's Expertise to Accelerate Cell Therapy for Type 1 Diabetes</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Innovative Health Initiative (IHI)/EC                              | HORIZON-JU-IHI-2025-11-04-two-stage | 09-Oct-2025 [LOI/Pre-App] | 10,237,000 USD |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                     |                           |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |                                     |                           |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a> |                                     |                           |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">Link to sponsor website</a>                            |                                     |                           |                |

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|         | Deadline Dates (ALL) | 09-Oct-2025 [LOI/Pre-App], 29-Apr-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis             | <p>Proposals are being accepted against the following topic: Topic 4: Leveraging Europe's expertise to accelerate cell therapy for type 1 diabetes This topic is part of the 11th Innovative Health Initiative call for proposals. Challenges and Background T1D is an autoimmune disease that destroys insulin-producing pancreatic beta-cells, leading to lifelong insulin dependence. Despite advances in technology, achieving stable blood glucose levels remains challenging, which increases the risk of severe complications, and this in turn impacts negatively on daily life, work productivity, and mental health, and contributes to stress, anxiety, and depression. Beta-cell replacement therapy offers a promising path towards a functional cure, but critical challenges must be addressed, including the need for renewable cell sources, optimised islet preparations, standardised manufacturing protocols, robust monitoring tools, sustainable reimbursement models, and trained healthcare professionals to manage complex treatments. These challenges align with key priorities from the Draghi Report , emphasising harmonised regulatory pathways, early engagement with HTA bodies, standardised manufacturing processes, and patient-centred clinical endpoints. Without urgent action, the full potential of beta-cell therapies will remain unrealised. Key Objectives: 1) Establishing standardised criteria and analytical methods:This objective aims at developing standardised criteria and analytical methodologies to detect, quantify, and characterise unintended bystander cells and impurities in stem cell-derived or beta-cell therapies for T1D. This work is intended to support the field at large by generating reference materials, optimising detection technologies, and defining regulatory-compliant thresholds that can inform future research and development-not to advance a specific product. The focus is on creating translatable, broadly applicable tools and standards that ensure safety, consistency, and quality. Engagement with the European Medicines Agency (EMA) is encouraged to facilitate the regulatory relevance and potential adoption of these methodologies in preclinical and clinical research settings. 2) Enhancing graft survival and immune tolerance:This objective aims at developing immune-modulating strategies that support the long-term survival of beta-cell grafts and promote immune tolerance. This work is intended to generate insights, tools, and models that advance scientific understanding and inform future</p> |                |               |                |

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therapeutic approaches. Activities will include retrospective analyses of human cadaveric islet transplantation cohorts from different European countries and healthcare systems to support biomarker discovery and predictive modelling. Key biomarkers - such as continuous glucose monitoring (CGM) metrics, C-peptide levels, HbA1c, inflammatory cytokines, immune cell subsets, beta-cell-specific autoantibodies, and gene expression profiles - will be explored to identify indicators of graft survival, immune tolerance, and beta-cell function. In addition, a prospective study may be designed to identify novel biomarkers related to glycaemic variability, immune regulation, insulin independence, beta-cell regeneration, and inflammatory pathways. These efforts are aimed at supporting the development of robust monitoring tools and decision-making frameworks, not at advancing a therapeutic candidate toward clinical use. 3) Advancing manufacturing and quality control: The objective is to establish robust cryopreservation techniques that preserve the viability and functionality of beta-cells post-thaw, with an emphasis on the identification and validation of biomarkers to guide and assess these processes. Building on this, the applicants should aim to develop and optimise scalable, cost-effective manufacturing methodologies and quality control frameworks that support the production of consistent, high-quality beta-cell therapy materials in a research and innovation context. The goal is to generate foundational knowledge, technical standards, and reference systems, not to develop specific commercial products. Additionally, the consortium should work toward establishing standardised criteria for the production and quality control of excipient raw materials used in beta-cell therapy delivery systems, to ensure their stability, safety, and suitability for future clinical applications. 4) Streamlining preclinical and clinical development: This objective aims at enhancing preclinical models for allogeneic cell therapies, ensuring standardised approaches and consistent methodologies in transplantation science and surgery. The focus is on harmonised regulatory approval, defining patient demographics for broader accessibility, and tailoring treatment requirements for personalised care. Establishing definitions for insulin independence, investigating and working toward the regulatory acceptance of clinically meaningful endpoints, such as 'Time in Range (TIR)' and 'Time in Tight Range (TiTR)', and optimising clinical trial design for allogeneic therapies are essential components of the future project. 5) Implementing advanced monitoring and artificial intelligence (AI)-driven predictive tools: Leveraging real-time monitoring technologies like continuous glucose monitoring (CGM) and biosensors to assess transplant success and metabolic function, this

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objective aims to integrate advanced techniques from various fields, including oncology. Specifically, immune monitoring strategies used in oncology, such as immune checkpoint inhibitors and tumour biomarker profiling, will be explored to enhance the understanding of immune responses in beta-cell transplantation. AI-powered predictive models will personalise treatment plans and optimise immunosuppression regimens. Additionally, non-invasive imaging techniques, such as magnetic resonance imaging (MRI) and positron emission tomography (PET), will track graft survival and immune responses, ensuring better monitoring and management of beta-cell therapies. The action should also reinforce transparency requirements, including model interoperability, data provenance, and traceability of AI decision-making processes. 6) Defining clinically meaningful and patient-centred endpoints using real-world evidence: This objective aims at leveraging real-world data to define clinically meaningful endpoints that capture quality of life and disease burden in T1D. This includes identifying surrogate endpoints to enable clinical trials that demonstrate long-term benefits without requiring extended study durations. Additionally, generating data on the advantages of achieving normoglycemia in individuals already within target glucose ranges will help refine treatment goals and support regulatory decision-making. A small pilot study must be conducted to test these endpoints and gather initial data on their feasibility and impact. 7) Exploring reimbursement models for beta-cell therapies: This objective aims at developing initial cost-effectiveness models that highlight the potential financial and healthcare benefits of beta-cell therapies, focusing on key aspects like reduced complications and improved quality of life. Early-stage collaboration with health technology assessment (HTA) bodies, payers, and policymakers must be sought to help build a foundation for understanding the value of these therapies, laying the groundwork for future integration into healthcare systems across Europe. 8) Integration of cell therapy into diabetes care and collaborative networks: Beta-cell therapies should be integrated into standard diabetes care through specialised training for healthcare providers and the creation of a network of multidisciplinary centres across Europe. Clinical guidelines should be put in place to ensure a smooth transition from current treatments. Additionally, a network of European innovation hubs must be established to foster collaboration, knowledge exchange, and harmonised regulatory approaches, accelerating the development and clinical application of beta-cell therapies. It will also be crucial to collaborate with professional societies to define a clear clinical pathway, ensuring alignment with best practices and

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|         | <p>optimising patient outcomes across the region. Additional key considerations: Applicants are expected to consider a sustainability plan for the maintenance, update, and validation of the project's results beyond the project's duration to ensure long-term impact and continual improvements. Applicants are expected to consider the potential regulatory impact of the results and, as relevant, develop a regulatory strategy and interaction plan for generating appropriate evidence as well as engaging with regulators in a timely manner (e.g. national competent authorities, EMA Innovation Task Force, qualification advice). Applicants are expected to ensure transparent and open dissemination of outcomes, including models and tools, to enable their integration and reuse throughout the wider ecosystem. Applicants should give adequate consideration in the ethical standards and data privacy frameworks applicable to the use of personal health data and biobanks. The action funded under this topic is also expected to explore synergies with complementary initiatives to advance research and innovation in Europe, such as NHPIG, which is developing the first T1D autoimmune pig model, the Vanguard-project, the Islet-project, JOIN4ATMP, and relevant Horizon 2020/Europe projects. Furthermore, the project should explore synergies with the European Pancreas and Islet Transplantation Registry (EPITR), an initiative led by the European Pancreas and Islet Transplant Association (EPITA) to establish a pan-European registry collecting data on individuals who have received pancreas or islet transplants. By leveraging their insights and networks, the project aims to strengthen the impact of beta-cell therapy development, ensuring that these collaborations contribute to a more comprehensive and effective approach to tackling T1D through cell-based therapies.</p> |                                                                    |                |                           |                |
| 131883  | <a href="#">Call 11 -- AI-Powered Signal Detection in Pharmacovigilance</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Innovative Health Initiative (IHI)/EC                              |                | 09-Oct-2025 [LOI/Pre-App] | 10,330,960 USD |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                |                           |                |
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|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Deadline Dates (ALL) | 09-Oct-2025 [LOI/Pre-App], 29-Apr-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis             | <p>Proposals are being accepted against the following topic: Topic 3: AI-powered signal detection in pharmacovigilance. This topic is part of the 11th Innovative Health Initiative call for proposals. Spontaneous reporting systems (SRSs) have been essential for signal detection in pharmacovigilance but suffer from low accuracy and delays, impacting patient safety. More recently, electronic health records (EHRs) have also been used for signal detection<sup>1</sup>, but the performance needs to be improved [1]. A safety signal is information on a new or known adverse event that may be caused by a medicine and requires further investigation. Signal detection is the identification of potential exposure-outcome relationships that warrant further consideration. AI offers a promising solution by improving the efficiency, accuracy, and timeliness of signal detection using diverse and untapped data sources to allow for enhanced and timely benefit-risk profile evaluation. Recent regulatory developments include the FDA's January 2025 guidance on AI for decision-making (FDA Guidance AI), which provides recommendations for using AI in regulatory decision-making about drug safety and effectiveness. Additionally, the EMA's September 2024 reflection paper (EMA- Reflection paper on AI) discusses AI's role throughout the lifecycle of medicinal products, from drug discovery to post-authorisation. Advances in digital technology and computer science, such as generative AI, machine learning, and predictive analytics, have the potential to enable faster and more accurate analysis of both traditional and emerging data sources, which will improve patient safety, provision of healthcare, and public health. There are different PV areas where AI could potentially be applied, including individual case safety report (ICSR) management, periodic reports, signal detection, and risk management. The scope of this topic focuses on the use of AI for signal detection and risk prediction. It also covers opportunities that may not be 'signal detection' per se but rather augmentations/support beyond signal detection for instance with the expanded use of data and AI-powered methods, including characterisation of cases that can provide context for interpreting an exposure-outcome relationship. The use of AI for ICSR management and processing as well as periodic reports are out of the scope of this topic. To fulfill this aim,</p> |                |               |                |



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the action funded under this topic should: 1. Evaluate, select, optimise and test AI algorithms using disparate data sources for signal detection. This implies: carrying out a review of existing literature, including results from previous initiatives. and practical applications. This will help to understand the strengths and limitations of different approaches and identify a collection of systems, AI methods, and tools that have been tested on various data sources; selecting the most effective algorithms for signal detection based on this review; pilot testing the algorithms to evaluate their performance using a series of use cases against different business scenarios from different stakeholders' perspectives. Performance metrics include accuracy, reliability/repeatability, and trustworthiness. The criteria of the use case studies will be developed at an early stage of the project when promising algorithms and tools have been identified; optimising AI algorithms to perform signal detection at the level of a medical concept or syndrome, with emphasis on transparency requirements, including model interpretability, data provenance, and traceability of AI decision-making processes. 2. Evaluate diverse data sources to be considered within a cohesive pharmacovigilance network for the purpose of signal detection. This implies: identifying data sources and reference datasets needed to pilot test the algorithms. This will include EHRs (medical records, claims, registries) as one of the main data sources in this project and other data sources such as spontaneous reporting systems (EudraVigilance, FDA Adverse Events Reporting System FAERS and WHO Vigibase), social media and genomics; evaluating these data sources addressing their overall quality, how fit they are for purpose, current limitations and future opportunities, such as electronic health records, social media platforms, and others. This includes evaluating them individually or simultaneously to ensure a holistic view of drug safety, enhancing the analysis and monitoring of adverse drug reactions for a more thorough understanding of drug safety; developing a set of recommendations that could be utilised for simultaneous analyses of different data sources, along with the principles to be followed to support a common data model for evaluating different data sources for the same purpose. 3. Evaluate and develop predictive models to identify risks in the future (risk prediction). based on the results from signal detection, develop predictive models using different data sources that may help identify potential risks in the future before they escalate into significant public health issues. These models would use historical data and advanced analytics to forecast potential risks, potentially enabling proactive measures to mitigate risks. 4. Develop a recommendations document for

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|         | <p>implementing AI-powered signal detection and risk prediction systems in real-world scenarios using the results from the pilot tests, design a recommendations document which will serve as a reference for implementing AI-powered signal detection and risk prediction systems in real-world scenarios. The recommendations will include a set of principles and practical considerations to enable effective, explainable, and trusted use of AI and will include ethical, legal, and governance considerations for the sharing and use of real-world data and AI-algorithms; engage with the European Medicines Agency (EMA) to seek endorsement of the recommendations document via the "Qualification Procedure". 5. Develop recommendations for human-in-the-loop (HITL) and human-on-the-loop (HOTL) AI in pharmacovigilance signal detection for optimal performance and oversight. 6. Develop templates and tools for practical implementation, including integration into existing PV systems of AI - power signal detection and risk prediction models by different stakeholders. 7. Develop training plans and education materials to disseminate the recommendations widely to the stakeholder community and develop a strategy for uptake. For all these activities, applicants are expected to adhere to ethical and legal principles. For instance for trustworthy AI, human oversight and verifications will follow regulatory frameworks such as the Assessment List for Trustworthy Artificial Intelligence (ALTAI). Applicants are expected to develop a regulatory strategy and interaction plan for evidence generation to support the regulatory qualification of the methodology as relevant and engage with regulators in a timely manner (e.g. national competent authorities, EMA Innovation Task Force, qualification advice). Applicants are also expected to foster proactive and early involvement of regional healthcare systems and health authorities in all stages of the discussion and decision-making processes.</p> |                                       |                                     |                           |                |
| 131882  | <a href="#">Call 11 -- Understanding How Infections Foster and Induce Non-Communicable Diseases</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Innovative Health Initiative (IHI)/EC | HORIZON-JU-IHI-2025-11-02-two-stage | 09-Oct-2025 [LOI/Pre-App] | 8,267,320 USD  |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                     |                           |                |
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|         | Contact Email        | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
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|         | Deadline Dates (ALL) | 09-Oct-2025 [LOI/Pre-App], 29-Apr-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis             | <p>Proposals are being accepted against the following topic: Topic 2: Understanding how infections foster and induce non- communicable diseases This topic is part of the 11th Innovative Health Initiative call for proposals. Scope: Infectious agent (IA) and non-communicable disease (NCD) interplay has driven effective prevention strategies. However, a growing field of research suggests that there are many unexplored connections between IAs and NCDs that could be utilised to develop better diagnostic, preventative, and therapeutic approaches to burdensome diseases. A cohort analysis identified 96 distinct NCDs correlated to IAs [1]. Other cohort analyses identified neurodegenerative diseases, defined as the progressive loss of neurons resulting in loss of motor function or cognition, with links to viral infection [2], including Alzheimer's disease, amyotrophic lateral sclerosis, dementia, vascular dementia, Parkinson's disease and multiple sclerosis. IA links to cardio-metabolic NCDs such as HSV (Herpes simplex viruses) and coronary artery disease [3], CMV (cytomegalovirus), EBV (Epstein-Barr virus), VZV (varicella-zoster virus), influenza and parvovirus B19 have been shown to induce cardiomyopathies [4], and H. pylori infections may drive myocardial infarction [5]. While cancer, autoimmune, neurological, and cardiometabolic NCDs all have significant links to IAs, the scope of this topic is focused on neurodegenerative and cardiometabolic diseases, which carry significant disease burdens, potentially caused by direct, immune-mediated, or microbiota-gut-brain-axis damage/dysregulation, and lack early intervention strategies. Via the action funded under this topic, Europe's research community could potentially find more infection-based approaches for diagnosing, preventing, and treating NCDs. The action funded under this topic aims to identify potential causal links and biomarkers leading to mechanism of action (MoA) studies. The literature [6][7][8] demonstrates research cohorts' utility in exploring the interplay between IAs and NCDs, increasing the likelihood of success. For instance, causative links were determined for oncolytic viruses, EBV [9] and human papillomavirus (HPV) [10], using Hill's causation criteria. The action funded</p> |                |               |                |

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| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------|--------------|----------------|---------------|----------------|
|---------|---------------|--------------|----------------|---------------|----------------|

under this topic should: develop methodologies to demonstrate non-carcinogenic IA to NCD causal relationships; consolidate data in one repository of IA/NCD causal relationships, biomarkers, and MoA Applicants are expected to define a strategy to assess non-carcinogenic infection-associated NCD causative links and related biomarkers, incorporating a modelling perspective alongside AI-assisted data mining, appropriate statistical methodologies, and prioritisation approaches for the exploration of mechanisms of action (MoA). Applicants should also detail their methodological approach and data collection procedures, providing preliminary data to show potential for success and strategies for mitigating main methodological risks and limitations. As part of the first objective of proposed activities, applicants should work toward generating robust evidence toward proof of causality rather than only strengthening the known associations of IAs and NCDs. Applicants should take advantage of the available research cohorts, biobanks, and exposome data, including microbiota-gut-brain-axis samples from large general population studies, neurodegenerative disease cohorts, or cardiovascular disease cohorts. Association strength, consistency, and specificity should be indicated by similarity of measurement across different cohorts. Insurance data could be used to analyse temporality where infection occurs prior to medically attended disease. Cohorts from patients that have received transplants or immunosuppressive treatments with longitudinal data could demonstrate temporality and biological gradient effects from opportunistic infections, the strength of the immune response to IAs to demonstrate elements of causality driven by immune-mediated damage. Selection of research cohorts should prioritise data sets with populations from diverse ethnicities, socio-economic statuses, and balanced for gender. Applicants should develop/use pre-clinical models for causal link plausibility verification. Applicants are expected to follow and comply with all relevant ethical and data privacy standards for research. Applicants are also expected to conduct their consortium work with full transparency, clearly communicating data provenance, model interpretability, traceability, and limitations, especially when using AI modelling and decision-making. The second objective is identifying novel biomarkers, ideally to classify associated IAs, to better stratify individuals (children, adults, the elderly) who are at risk of developing NCDs post infection. This could be done using immune or metabolic markers, host and microbiome metabolomics, sequencing, etc. This pillar can utilise the same cohorts, biobanks, and exposome data used for pillar 1 if sufficient, but should supplement with additional cohorts where needed. To ensure outcomes within the 5-year

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Name                                                       | Sponsor Number                      | Deadline Date             | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|---------------------------|----------------|
|         | <p>timeframe of the project, the launch of new prospective cohorts is out of scope but limited recruitment to fill specific data gaps in existing cohorts could be considered. The third objective is to define the MoA that IAs use to drive NCD development. MoA identification would require tissue samples from pillars 1 &amp; 2, as well as pre-clinical or in silico experimentation according to the targeted conditions or diseases. No product development is expected from this action in the proposed timeline. Applicants are expected to consider the potential regulatory impact of the results and, as relevant, develop a regulatory strategy and interaction plan for generating appropriate evidence as well as engaging with regulators in a timely manner. Additionally, applicants should anticipate engaging regional healthcare systems and authorities to prepare for clinical implementation and outcome acceptance when necessary. Applicants should include in their proposal a strategy to ensure sustainability of the outputs of the project beyond the funding period. The funded project should explore synergies with the funded project from IHI Call 11 Topic 'Towards precision medicine: platform for transdiagnostic stratification of brain dysfunction' (once the funded projects are awarded) to increase impact. Applicants are also expected to consider synergies with other relevant global, European and national initiatives including projects generated from Cluster Health topic "Relationship between infections and non-communicable diseases (HORIZON-HLTH-2023-DISEASE-03-07).</p> |                                                                    |                                     |                           |                |
| 131881  | <a href="#">Call 11 -- Towards Precision Medicine: Platform for Transdiagnostic Stratification of Brain Dysfunction</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Innovative Health Initiative (IHI)/EC                              | HORIZON-JU-IHI-2025-11-01-two-stage | 09-Oct-2025 [LOI/Pre-App] | 23,434,320 USD |
|         | Contact Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                     |                           |                |
|         | Contact Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                     |                           |                |
|         | Contact Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a> |                                     |                           |                |
|         | Sponsor Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <a href="#">Link to sponsor website</a>                            |                                     |                           |                |
|         | Program URL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <a href="#">Link to program URL</a>                                |                                     |                           |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 09-Oct-2025 [LOI/Pre-App], 29-Apr-2026                             |                                     |                           |                |

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|         | Synopsis      | <p>Proposals are being accepted against the following topic: Topic 1: Towards precision medicine: platform for transdiagnostic stratification of brain dysfunction This topic is part of the 11th Innovative Health Initiative call for proposals. Current diagnosis and patient stratification in health disorders with Central Nervous System (CNS)-driven symptoms are based on DSM-5 / ICD-11 codes, which are not aligned with underlying biological processes and mechanisms. Subsequent suboptimal disease classification and patient stratification is a key reason for the low PoS of clinical development and the historical lack of new and more efficacious treatments. This topic aims to address these challenges by adopting a holistic, transdiagnostic approach [3] focused on the common underlying biology of RM&amp;I symptom domains across the relevant disorders listed in the first expected outcome. The topic seeks to build on an existing federated data platform to consolidate, curate, link and analyse robust, multimodal datasets from relevant patient populations. Thus, activities related to building a new platform or a biorepository from scratch are out of scope. The data platform must enable data/sample discovery, access, and support advanced computational analysis including artificial intelligence (AI)/ machine learning (ML) technologies while ensuring interoperability with other global data platforms to illuminate the biological basis of the RM&amp;I symptom domains and identify related candidate markers and endpoints. The hypotheses will be prospectively tested in clinical case studies focusing on but not limited to AD, MDD, and obesity. Post-project, the platform will be available as open access for ongoing research and validation. The topic also priorities collaboration with relevant stakeholders, including people with lived experience (LE), carers, HCPs, providers, regulators, HTA bodies and payers, to prepare the healthcare system for this transformative shift. People with LE can provide unique insights and expertise that comes as the result of first-hand experience of health challenges. Integrating LE expertise improves research by bringing an understanding beyond academic and clinical knowledge. The perspectives of people with LE across the relevant symptom domains must be represented within the consortium and applied wherever appropriate. Applicants must outline their approach to inclusive and equitable practices throughout the initiative, possibly through a risk register and appropriate mitigations. Example areas for consideration include data representation, bias mitigation, stakeholder engagement, ethics, and feedback mechanisms.</p> |                |               |                |

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|---------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|----------------|
| 130049  | <a href="#">Call 10 -- Digital Label: One Source of Comprehensive Information for Medical Technology Products</a>           | Innovative Health Initiative (IHI)/EC                                                                                                                                                                                                     | HORIZON-JU-IHI-2025-10-01-two-stage | 14-Oct-2025   | 4,416,004 USD  |
|         | Contact Name                                                                                                                |                                                                                                                                                                                                                                           |                                     |               |                |
|         | Contact Telephone                                                                                                           | +32 (0)2 221 81 81                                                                                                                                                                                                                        |                                     |               |                |
|         | Contact Email                                                                                                               | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a>                                                                                                                                                                        |                                     |               |                |
|         | Sponsor Website                                                                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                   |                                     |               |                |
|         | Program URL                                                                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                       |                                     |               |                |
|         | Deadline Dates (ALL)                                                                                                        | 14-Oct-2025                                                                                                                                                                                                                               |                                     |               |                |
|         | Synopsis                                                                                                                    | Proposals are being accepted against the following topic: Topic 1: Digital label: one source of comprehensive information for medical technology products This topic is part of the Innovative Health Initiative 10th call for proposals. |                                     |               |                |
| 130051  | <a href="#">Call 10 -- Safeguarding Innovation in Secondary Use of Health Data in the European Health Data Space (EHDS)</a> | Innovative Health Initiative (IHI)/EC                                                                                                                                                                                                     | HORIZON-JU-IHI-2025-10-02-two-stage | 14-Oct-2025   | 7,009,880 USD  |
|         | Contact Name                                                                                                                |                                                                                                                                                                                                                                           |                                     |               |                |
|         | Contact Telephone                                                                                                           | +32 (0)2 221 81 81                                                                                                                                                                                                                        |                                     |               |                |
|         | Contact Email                                                                                                               | <a href="mailto:infodesk@ihi.europa.eu">infodesk@ihi.europa.eu</a>                                                                                                                                                                        |                                     |               |                |
|         | Sponsor Website                                                                                                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                   |                                     |               |                |
|         | Program URL                                                                                                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                       |                                     |               |                |
|         | Deadline Dates (ALL)                                                                                                        | 14-Oct-2025                                                                                                                                                                                                                               |                                     |               |                |

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|---------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                                                     | Proposals are being accepted against the following topic: Topic 2: Enabling and safeguarding innovation in secondary use of health data in the European Health Data Space (EHDS) This topic is part of the Innovative Health Initiative 10th call for proposals. |                |               |                |
| 079561  | <a href="#">Fulbright Grants - France: Ecole Normale Superiere (ENS) Paris-Saclay Awards</a> | Institute of International Education                                                                                                                                                                                                                             |                | 07-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                 |                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                            |                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                                | <a href="mailto:FBstudent.EUR@iie.org">FBstudent.EUR@iie.org</a>                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                                                                         | 07-Oct-2025                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                                                     | Two to four awards of 6 to 12 months each are offered to pursue a master's degree or research at the Ecole normale supérieure (ENS) Paris-Saclay (previously ENS Cachan) in the fundamental sciences, engineering sciences, or social sciences humanities.       |                |               |                |
| 075839  | <a href="#">Fulbright Grants - Mexico: Fulbright/Garcia Robles Study/Research Grants</a>     | Institute of International Education                                                                                                                                                                                                                             |                | 07-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                 |                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                            |                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                                                | <a href="mailto:FBstudent.WHA@iie.org">FBstudent.WHA@iie.org</a>                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                              |                |               |                |



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|         | Deadline Dates (ALL)                                                   | 07-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                               | The U.S.-Mexico Commission for Educational Exchange (COMEXUS), the Fulbright Commission in Mexico, is interested in supporting fieldwork and research in areas of relevance to U.S.-Mexican relations, including but not limited to: economic integration, foreign policy, society and politics, science and technology, public health, law, security, trade, migration and border issues. COMEXUS is particularly interested in proposals in STEM fields. COMEXUS also supports projects in the arts (both performance and research) that create and enhance the dialogue between the U.S. and Mexican arts communities. COMEXUS encourages applications from master's- and doctoral-level candidates seeking to do thesis or dissertation research. Applications will be accepted in all fields of study, except medicine, veterinary medicine and dentistry. |                |               |                |
| 127830  | <a href="#">Fulbright Grants - Thailand: Open Study/Research Award</a> | Institute of International Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 07-Oct-2025   | Not Specified  |
|         | Contact Name                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                                      | 212-984-5525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                                          | <a href="mailto:FBstudent.EAP@iie.org">FBstudent.EAP@iie.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                                        | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL                                                            | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Deadline Dates (ALL)                                                   | 07-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                               | The sponsor provides two Open Study/Research Awards to U.S. citizens for independent study/research in Thailand. Fulbright Thailand's Open Study/Research awards are available to applicants from all disciplines. The grant period is 10 months from the date of arrival in Thailand. Thai language proficiency may be required, depending on the proposed project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |

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|---------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 000405  | <a href="#">Christianson Fellowship</a> | InterExchange Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 15-Oct-2025   | 15,000 USD     |
|         | Contact Name                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                       | 212-924-0446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Email                           | <a href="mailto:grants@interexchange.org">grants@interexchange.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Program URL                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Deadline Dates (ALL)                    | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Synopsis                                | <p>The Christianson Fellowship supports self-arranged and created service project experiences abroad. Past fellows' projects have focused on multiple international issues, including public health, environmental conservation, legal advocacy, women's and girls' rights, microfinance, education, and poverty alleviation, among other topics. A project should focus on an issue and a region of the world that the fellow feels passionately about. The Christianson Fellowship is intended to cover living expenses while abroad and contributing to a service project. This includes housing, meals, and local transport. This may also include associated costs, such as transport to and from a project location, passport and visa costs, and travel medical insurance. The Fellowship does not cover mid-service trips home. The volunteer project must be outside of the U.S. and conducted in-person at the host location. To date, Christianson Fellows have worked in more than 40 countries around the world.</p> |                |               |                |
| 025812  | <a href="#">Fellowship Program</a>      | International Society of Nephrology (ISN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Telephone                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                           | <a href="mailto:fellowship@theisn.org">fellowship@theisn.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |

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|         | Sponsor Website                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Program URL                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                               | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Synopsis                                           | The ISN Fellowship Program provides relevant and contemporary nephrology training to physicians from low resource countries, with the ultimate goal of improving the standards of care in the Fellows' home countries upon their return and to help them become leaders in their fields. The ISN funds a maximum of 12 months of training for each Fellow.                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
| 130594  | <a href="#">Exploring Equitable Futures Grants</a> | Johnson (Robert Wood) Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 15-Oct-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Contact Telephone                                  | 877-843-7953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Email                                      | <a href="mailto:ideasforthefuture@rwjf.org">ideasforthefuture@rwjf.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Sponsor Website                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Program URL                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                               | 15-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                           |                |
|         | Synopsis                                           | The Robert Wood Johnson Foundation (RWJF) has issued a call for proposals (CFP), Exploring Equitable Futures, to support projects that seed new and unconventional ideas that could radically advance health equity for generations to come. RWJF aims to fund projects that: Explore the future by researching and experimenting with ideas that are ahead of the curve or at the edge of our collective imagination; Shine a light on the emerging trends and forces that are shaping our future for better or worse-and suggest ways to navigate them to mitigate harm and advance health equity; Dream big and challenge conventional wisdom to surface possibilities and uncover new paths to dismantle structural racism and build a more equitable future. |                |                           |                |

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|---------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 131379  | <a href="#">Unlocking Urologic Oncology Innovation QuickFire Challenge</a> | Johnson & Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 03-Oct-2025   | Not Specified  |
|         | Contact Name                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                              | <a href="mailto:jlabsapplication@its.jnj.com">jlabsapplication@its.jnj.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                       | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                   | Johnson & Johnson is launching the Unlocking Urologic Oncology Innovation QuickFire Challenge and invites innovators from across the globe to submit their transformative potential solutions to improve treatment and care of patients with Bladder and Prostate Cancers. The innovators with the best idea(s) will have the opportunity to receive grant funding from a total pool of up to \$300,000, virtual access to the Johnson & Johnson global incubator network, JLABS, and mentorship from experts across Johnson & Johnson. |                |               |                |
| 081729  | <a href="#">Therapeutic Area Contributions - Oncology Program</a>          | Johnson & Johnson Innovative Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 15-Oct-2025   | Not Specified  |
|         | Contact Name                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                                            | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                                | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                                       | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                       | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                            | Janssen Pharmaceuticals makes charitable contributions to support therapeutic area initiatives. Applications are evaluated competitively with emphasis given to innovative programs with measurable outcomes that address disparities or unmet needs. The Oncology area of interest supports the following disease areas: Amyloidosis Acute Myeloid Leukemia (AML) Lung Cancer Multiple Myeloma Prostate Cancer Urothelial/Bladder Cancer |                |               |                |
| 081723  | <a href="#">Therapeutic Area Contributions - Immunology Program</a> | Johnson & Johnson Innovative Medicine                                                                                                                                                                                                                                                                                                                                                                                                     |                | 15-Oct-2025   | Not Specified  |
|         | Contact Name                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                   | 908-218-6095                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                       | <a href="mailto:Contributions@JANUS.JNJ.com">Contributions@JANUS.JNJ.com</a>                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                     | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                            | Johnson & Johnson Innovative Medicine funds programs that improve patient access to treatment and services, advance health equity and strengthen frontline health workforces.                                                                                                                                                                                                                                                             |                |               |                |
| 131760  | <a href="#">Implementation Program</a>                              | Kids Brain Health Network                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 03-Oct-2025   | 288,000 USD    |
|         | Contact Name                                                        | Corey Fortier                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                       | <a href="mailto:cfortier@kidsbrainhealth.ca">cfortier@kidsbrainhealth.ca</a>                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                     | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                         | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |

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| SPIN ID | Program Title                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Deadline Dates (ALL)               | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                           | Implementation Programs are designed to advance or scale projects ready for implementation or commercialization and advance KBHN's mandate to make a difference in the lives of children and youth with neurodevelopmental disabilities and their families across Canada. The Implementation Program will support large-scale Implementation Projects positioned to bridge the gap between scientific innovation to uptake on a national scale. Successful projects are expected to achieve measurable advances in social solutions, changes to practice or policy, digital or biomedical innovations, or new commercial products that contribute to improving the quality of life for children with neurodevelopmental disabilities and their families. |                |               |                |
| 131766  | <a href="#">Innovation Program</a> | Kids Brain Health Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 03-Oct-2025   | 144,000 USD    |
|         | Contact Name                       | Corey Fortier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                      | <a href="mailto:cfortier@kidsbrainhealth.ca">cfortier@kidsbrainhealth.ca</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Sponsor Website                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)               | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                           | Innovation Programs are designed to advance or scale projects ready for implementation or commercialization and advance KBHN's mandate to make a difference in the lives of children and youth with neurodevelopmental disabilities and their families across Canada. The Innovation Program is designed to establish a pipeline of projects that demonstrate a strong, near-term potential for implementation or commercialization readiness to advance KBHN's mandate to make a difference in the lives of children with neurodevelopmental disabilities and their families across Canada.                                                                                                                                                             |                |               |                |

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| SPIN ID | Program Title                     | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 034478  | <a href="#">GSK IMPACT Awards</a> | King's Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 20-Aug-2025<br>[LOI/Pre-App] | 67,000 USD     |
|         | Contact Name                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                |
|         | Contact Telephone                 | 020 7307 2400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Email                     | <a href="mailto:gskenquiries@kingsfund.org.uk">gskenquiries@kingsfund.org.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                              |                |
|         | Sponsor Website                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                              |                |
|         | Program URL                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                |
|         | Deadline Dates (ALL)              | 20-Aug-2025 [LOI/Pre-App], 06-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Synopsis                          | The GSK IMPACT Awards provide funding, training and development for charities doing excellent work to improve people's health and wellbeing. Now in their 29th year, they are open to registered charities that are at least three years' old, working in a health-related field in the UK. The GSK IMPACT Awards are judged by a prestigious panel of judges and provide national recognition for the winning charities. Up to 15 awards will be made, ranging from £4,000 to £50,000. In addition, the training and development is valued at a further £13,500. Organisations will also receive help with press and publicity, be given a set of promotional materials and receive pro bono offers from GSK. |                |                              |                |
| 091657  | <a href="#">Grants Program</a>    | Kynett (Edna G.) Memorial Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 15-Oct-2025                  | 50,000 USD     |
|         | Contact Name                      | Sue Hone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                              |                |
|         | Contact Telephone                 | 610-896-3868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |                |
|         | Contact Email                     | <a href="mailto:shone@kynett.org">shone@kynett.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                |
|         | Sponsor Website                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                              |                |

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| SPIN ID | Program Title                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sponsor Number | Deadline Date             | Funding Amount |
|---------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                                 | 15-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Synopsis                                             | The Edna G. Kynett Memorial Foundation currently accepts proposals in any of three broad areas: community health, professional education and research. The Board encourages proposals designed to improve the cardiac health and wellness of populations that have a higher-than-average risk of heart disease and are generally underserved by our current health system. Innovative approaches that may offer a significant return on investment and a focus on prevention are also priorities, as are those that can demonstrate efficacy and sustainability.                                                                                                                                                  |                |                           |                |
| 005575  | <a href="#">Career Development Program - Scholar</a> | Leukemia and Lymphoma Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 17-Oct-2025 [LOI/Pre-App] | 600,000 USD    |
|         | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Contact Telephone                                    | 914-821-8301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Contact Email                                        | <a href="mailto:researchprograms@lls.org">researchprograms@lls.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Deadline Dates (ALL)                                 | 17-Oct-2025 [LOI/Pre-App], 01-Nov-2025 [LOI/Pre-App], 15-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Synopsis                                             | The Scholar award supports rising stars in the blood cancer research field. The scholar must be a highly qualified investigator who has shown a capacity for independent, sustained, and original investigation in the field of hematologic malignancies and/or relevant pre-malignant conditions. The scholar should hold an independent, tenure-track faculty-level position, below the level of full professor, and must have substantial research support awarded from a national agency. Scholar applicants are primarily basic and translational researchers; those who are primarily clinical researchers should consider the Scholar in Clinical Research subcategory. The Scholar application and review |                |                           |                |



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| SPIN ID | Program Title                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date             | Funding Amount |
|---------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
|         |                                                      | process has fundamentally changed from project-based to research program-based and therefore, the application is unlike a standard research grant. This award is for 5 years and the maximum award per year is \$120,000.                                                                                                                                                                                                                                                                                      |                |                           |                |
| 009101  | <a href="#">Career Development Program - Fellow</a>  | Leukemia and Lymphoma Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 17-Oct-2025               | 210,000 USD    |
|         | Contact Name                                         | Senior Director of Research Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Contact Telephone                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Contact Email                                        | <a href="mailto:researchprograms@lls.org">researchprograms@lls.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                           |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Deadline Dates (ALL)                                 | 17-Oct-2025 , 01-Nov-2025 , 15-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Synopsis                                             | The Leukemia & Lymphoma Society supports talented blood cancer researchers in the early phase of their careers through the Career Development Program. CDP continues to provide a pool of dedicated researchers to advance the understanding and diagnosis of blood cancer, as well as the development of treatment and prevention options that will ultimately lead to a higher quality of life for blood cancer patients. CDP provides salary support to assist the awardee pursuing their research program. |                |                           |                |
| 017014  | <a href="#">Translational Research Program (TRP)</a> | Leukemia and Lymphoma Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 16-Oct-2025 [LOI/Pre-App] | 750,000 USD    |
|         | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Contact Telephone                                    | 914-821-8301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Contact Email                                        | <a href="mailto:researchprograms@lls.org">researchprograms@lls.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                           |                |

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| SPIN ID | Program Title                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date             | Funding Amount |
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|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Deadline Dates (ALL)                                                      | 16-Oct-2025 [LOI/Pre-App], 23-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Synopsis                                                                  | The Translational Research Program (TRP) was formed to enhance the transfer of basic research findings to clinical usefulness. The sponsor is looking for applications that propose novel approaches to the prevention, diagnosis, or treatment of hematological malignancies and related pre-malignant conditions. Proposals should be based on molecular, cellular, or integrated systems findings and be conceptually innovative and with a clear plan for the eventual clinical translation of the studies proposed and the results expected.                                                         |                |                           |                |
| 043153  | <a href="#">Career Development Program - Scholar in Clinical Research</a> | Leukemia and Lymphoma Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 17-Oct-2025 [LOI/Pre-App] | 625,000 USD    |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Contact Telephone                                                         | 914 821 8301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Contact Email                                                             | <a href="mailto:researchprograms@lls.org">researchprograms@lls.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Deadline Dates (ALL)                                                      | 17-Oct-2025 [LOI/Pre-App], 01-Nov-2025 [LOI/Pre-App], 15-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                           |                |
|         | Synopsis                                                                  | The Scholar in Clinical Research award supports rising stars in the clinical blood cancer research field. The scholar must be a highly qualified investigator who holds an independent faculty-level appointment and is conducting independent clinical research, often involving early-stage clinical trials, that will advance the prevention, diagnosis, or treatment of hematologic malignancies and/or relevant pre-malignant conditions. The research should be related to clinical activities and must directly involve patients. Investigators who are primarily laboratory-based, and/or who are |                |                           |                |

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| SPIN ID | Program Title                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                    | working on primarily blood cancer model systems rather than blood cancer patients are not eligible for the Scholar in Clinical Research Award and should consider applying for the Scholar Award instead. The Scholar in Clinical Research application and review process has fundamentally changed from project-based to research program-based and therefore, the application is unlike a standard research grant. This award is for 5 years and the maximum award per year is \$125,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
| 126529  | <a href="#">Start-Up Programme</a> | Lundbeck Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 09-Oct-2025   | Not Specified  |
|         | Contact Name                       | Peter Thostrup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Telephone                  | +45 3059 4943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                      | <a href="mailto:pth@lundbeckfonden.com">pth@lundbeckfonden.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)               | 09-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                           | The purpose of the Lundbeck Foundation Start-Up programme is to support the development of Danish neuroscience by facilitating the process for recruiting researchers to Danish Universities or hospitals from abroad or from industry. The Lundbeck Foundation has a strategic goal to make Denmark a frontrunner in the field of neuroscience by funding Danish-based research that promotes a better understanding of the brain and better prevention, diagnosis, and treatment of brain disorders. At the same time, the grants must help to ensure that Denmark has the best graduates and scientists at all career levels in the fields of biomedical, clinical and health sciences in Denmark. Lundbeck Foundation believes that diversity strengthens science and for this reason diversity, including, but not limited to, gender and ethnic origin, is encouraged. It is therefore important that we receive applications for recruitment from all backgrounds. |                |               |                |

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| SPIN ID | Program Title                            | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date             | Funding Amount |
|---------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 032528  | <a href="#">Career Development Award</a> | Marfan Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 20-Oct-2025               | 100,000 USD    |
|         | Contact Name                             | Lauren May, MPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Email                            | <a href="mailto:lmay@marfan.org">lmay@marfan.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Sponsor Website                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Program URL                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Deadline Dates (ALL)                     | 20-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Synopsis                                 | The Career Development Award will support two-year \$100,000 grants (\$50,000 per year) in basic, translational, or clinical research studying any discipline involved in Marfan syndrome, Loeys-Dietz syndrome, Vascular Ehlers-Danlos syndrome, and other related conditions. This grant program is designed to support investigators early in their career to derive preliminary data in a key concept area that has high potential to lead to extended funding from NIH, EU, and other large research funding sources. |                |                           |                |
| 108503  | <a href="#">Grant Program</a>            | Mathers (G.Harold and Leila Y.) Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 19-Sep-2025 [LOI/Pre-App] | 700,000 USD    |
|         | Contact Name                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Email                            | <a href="mailto:grants@mathersfoundation.org">grants@mathersfoundation.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                           |                |
|         | Sponsor Website                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Program URL                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                           |                |

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|         | Deadline Dates (ALL)                                              | 19-Sep-2025 [LOI/Pre-App], 03-Oct-2025 [LOI/Pre-App], 12-Dec-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                                          | The G. Harold and Leila Y. Mathers Foundation's mission is to advance knowledge in the life sciences by sponsoring scientific research that will benefit mankind. Basic scientific research, with potential translational application, is central to this goal, and fundamental to the Foundation's operating principles.                                                                                                                                                                                                                                                                                                                                            |                |               |                |
| 012945  | <a href="#">Adult Reconstructive Surgery Fellowship (Arizona)</a> | Mayo Clinic College of Medicine and Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 31-Oct-2025   | Not Specified  |
|         | Contact Name                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                 | 480-342-6202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                     | <a href="mailto:stabler.eric@mayo.edu">stabler.eric@mayo.edu</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                              | 31-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                                          | The one-year Adult Reconstructive Surgery Fellowship at Mayo Clinic's campus in Phoenix/Scottsdale, Arizona, provides extensive exposure to, and experience in, the evaluation and management of complex hip and knee problems in adolescents and adults. The fellowship consists of four, three-month rotations in which fellows work one-on-one with faculty. Fellows perform preoperative consultations, participate actively in surgical procedures and are directly involved in postoperative patient management. Additionally, fellows are active in educational conferences and the development of research projects leading to presentation and publication. |                |               |                |
| 013187  | <a href="#">Urology Residency (Arizona)</a>                       | Mayo Clinic College of Medicine and Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                      | Cassandra Moore, Education Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name                                | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------|---------------|----------------|
|         | Contact Telephone 480-342-2839<br>Contact Email <a href="mailto:moore.cassandra@mayo.edu">moore.cassandra@mayo.edu</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The five-year Urology Residency at Mayo Clinic's campus in Phoenix, Arizona, provides a well-rounded clinical and research experience with exposure to all aspects of urology. The program is accredited by the Accreditation Council for Graduate Medical Education. After successfully completing the program, residents are eligible to take the certification examination offered by the American Board of Urology. |                                             |                |               |                |
| 013166  | <a href="#">Orthopedic Surgery Residency (Minnesota)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mayo Clinic College of Medicine and Science |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name Channon Cordes Cole, Education Coordinator<br>Contact Telephone 507-266-4512<br>Contact Email <a href="mailto:cole.channon@mayo.edu">cole.channon@mayo.edu</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Department of Orthopedic Surgery at Mayo Clinic's campus in Rochester, Minnesota offers an Orthopedic Surgery Residency with rotations in all subspecialty areas over a five year period.                                                                                                                                                                      |                                             |                |               |                |
| 013211  | <a href="#">General Surgery Residency (Minnesota)</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mayo Clinic College of Medicine and Science |                | 01-Oct-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p> | <p>Jonie Keune, Education Program Coordinator</p> <p></p> <p><a href="mailto:RESGS@mayo.edu">RESGS@mayo.edu</a></p> <p><a href="#">Link to sponsor website</a></p> <p><a href="#">Link to program URL</a></p> <p>01-Oct-2025</p> <p>Mayo Clinic's campus in Rochester, Minnesota, offers a dynamic and robust five-year categorical General Surgery Residency. The General Surgery Residency at Mayo Clinic's campus in Rochester, Minnesota, is accredited by the ACGME and is approved for 10 categorical positions each year.</p>                                                                                                                                                    |                |               |                |
| 012227  | <a href="#">Otolaryngology - Head and Neck Surgery Residency (Arizona)</a>                                                                              | Mayo Clinic College of Medicine and Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 31-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p> | <p></p> <p>480-342-2812</p> <p><a href="mailto:rangel.evangelina@mayo.edu">rangel.evangelina@mayo.edu</a></p> <p><a href="#">Link to sponsor website</a></p> <p><a href="#">Link to program URL</a></p> <p>31-Oct-2025</p> <p>The Otolaryngology - Head and Neck Surgery Residency at Mayo Clinic in Phoenix/Scottsdale, Arizona, provides superior surgical and medical training in all areas of otolaryngology and head and neck surgery. This five-year residency prepares graduates for either private practice or academic medicine through education and training with board-certified and fellowship-trained staff that teach management concepts in: Head and neck oncology</p> |                |               |                |

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| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------|--------------|----------------|---------------|----------------|
|---------|---------------|--------------|----------------|---------------|----------------|

Neurotology Laryngology Rhinology and endoscopic skull base surgery Facial plastic and reconstructive surgery Pediatric otolaryngology Facial trauma Microvascular free tissue transfer The Otolaryngology Residency uses a unique apprenticeship system in which residents are assigned to one or two Mayo Clinic staff consultants for three-month periods. This system gives residents graduated responsibility and close supervision and interaction.

| SPIN ID | Program Title | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
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|        |                                                           |                                             |  |             |               |
|--------|-----------------------------------------------------------|---------------------------------------------|--|-------------|---------------|
| 013216 | <a href="#">Preliminary Surgery Residency (Minnesota)</a> | Mayo Clinic College of Medicine and Science |  | 01-Oct-2025 | Not Specified |
|--------|-----------------------------------------------------------|---------------------------------------------|--|-------------|---------------|

|                      |                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name         |                                                                                                                                                                                                                                                                                                                                                                                              |
| Contact Telephone    | 507-284-4710                                                                                                                                                                                                                                                                                                                                                                                 |
| Contact Email        | <a href="mailto:RESGS@mayo.edu">RESGS@mayo.edu</a>                                                                                                                                                                                                                                                                                                                                           |
| Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                      |
| Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                          |
| Deadline Dates (ALL) | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                  |
| Synopsis             | The Mayo Clinic in Rochester offers 12 non-designated preliminary surgery positions at the PGY-1 level each year. This residency offers a wide variety of surgical experiences to residents who have not yet chosen a surgical subspecialty. The program provides one year of general surgery training before residents go on to the military, public health or other professional interest. |

|        |                                                      |                                             |  |             |               |
|--------|------------------------------------------------------|---------------------------------------------|--|-------------|---------------|
| 012164 | <a href="#">Anesthesiology Residency (Minnesota)</a> | Mayo Clinic College of Medicine and Science |  | 24-Sep-2025 | Not Specified |
|--------|------------------------------------------------------|---------------------------------------------|--|-------------|---------------|



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| SPIN ID | Program Title                                                                                                                                           | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p> <p>Synopsis</p> | <p>Allison Anderson, Education Coordinator</p> <p>507-422-5160</p> <p><a href="mailto:anderson.allison4@mayo.edu">anderson.allison4@mayo.edu</a></p> <p><a href="#">Link to sponsor website</a></p> <p><a href="#">Link to program URL</a></p> <p>24-Sep-2025 , 01-Oct-2025</p> <p>Mayo Clinic's Anesthesiology Residency in Rochester, Minnesota, aims to craft the next leaders field of anesthesiology and perioperative medicine by providing an outstanding clinical anesthesia experience tailored to each individual trainee. Within a three-year program following a transitional internship year, Mayo Clinic anesthesiology residents are immersed in a program comprising two hospitals with more than 109 operating rooms, servicing more than 40,000 anesthetics per year in some of the most advanced facilities and cutting-edge medical procedures in the world.</p> |                |               |                |
| 002648  | <a href="#">Geriatric Medicine Fellowship (Minnesota)</a>                                                                                               | Mayo Clinic College of Medicine and Science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | 31-Oct-2025   | Not Specified  |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email</p> <p>Sponsor Website</p> <p>Program URL</p> <p>Deadline Dates (ALL)</p>                 | <p>Linda Ferrie, Education Coordinator</p> <p>507-538-0498</p> <p><a href="mailto:ferrie.linda@mayo.edu">ferrie.linda@mayo.edu</a></p> <p><a href="#">Link to sponsor website</a></p> <p><a href="#">Link to program URL</a></p> <p>31-Oct-2025</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |

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| SPIN ID | Program Title                                                                        | Sponsor Name                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                                             | The goal of the Geriatric Medicine Fellowship at the Mayo Clinic campus in Rochester, Minnesota, is to train the next generation of leaders in geriatric medicine. The fellowship offers a robust curriculum of unique clinical and academic experiences across the care continuum. |                |               |                |
| 013222  | <a href="#">Surgery Specialties - Plastic Surgery Integrated Residency (Arizona)</a> | Mayo Clinic College of Medicine and Science                                                                                                                                                                                                                                         |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                                         | Rita Hansalia, Education Coordinator                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                    | 480-342-0584                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                        | <a href="mailto:hansalia.rita@mayo.edu">hansalia.rita@mayo.edu</a>                                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website                                                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                                                 | 01-Oct-2025                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                                             | The Plastic Surgery Integrated Residency at Mayo Clinic's campus in Phoenix/Scottsdale, Arizona, is open to medical school graduates interested in specializing in plastic surgery. The program is six years long and offers one position each year.                                |                |               |                |
| 003413  | <a href="#">Medical Scientist Training Program</a>                                   | Mayo Graduate School                                                                                                                                                                                                                                                                |                | 15-Oct-2025   | 40,000 USD     |
|         | Contact Name                                                                         | Lisa Hurley, Program Manager                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Telephone                                                                    | 507-284-4356                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                        | <a href="mailto:mayoclinicmdphd@mayo.edu">mayoclinicmdphd@mayo.edu</a>                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                 |                |               |                |

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| SPIN ID | Program Title                                | Sponsor Name                                                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Deadline Dates (ALL)                         | 15-Oct-2025                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                     | The Mayo Clinic M.D.-Ph.D. Program educates students to meet the demands of a career as a physician-scientist. By combining M.D. and Ph.D. training, we prepare our graduates to be leaders in both clinical medicine and in scientific research to significantly impact the future of medicine and science.              |                |               |                |
| 044094  | <a href="#">General Research Grants</a>      | McGovern (Jack) Coats Disease Foundation (JMCDF)                                                                                                                                                                                                                                                                          |                | 01-Oct-2025   | 35,000 USD     |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                            | 888-314-8853                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                | <a href="mailto:deborahmarron@curecoats.org">deborahmarron@curecoats.org</a>                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                         | 01-Oct-2025                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                     | The General Research Grant is offered by the Jack McGovern Coats’ Disease Foundation to support medical research specific to Coats’ Disease and other retinal diseases, which may lead to a cure or improve treatments and understanding of the pathophysiology for Coats’ Disease. Annual Grants will be up to \$35,000. |                |               |                |
| 100647  | <a href="#">Experimental Medicine Grants</a> | Medical Research Council (MRC)                                                                                                                                                                                                                                                                                            |                | 13-Sep-2025   | Not Specified  |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                            |                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                | <a href="mailto:experimental.medicine@mrc.ukri.org">experimental.medicine@mrc.ukri.org</a>                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                              |                                                                                                                                                                                                                                                                                                                           |                |               |                |

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| SPIN ID | Program Title                                                                                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
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|         | Program URL                                                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                               | 13-Sep-2025 , 01-Oct-2025 [LOI/Pre-App], 11-Mar-2026 , 15-Apr-2026 [LOI/Pre-App], 02-Sep-2026 , 07-Oct-2026 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                                                           | UK researchers can apply for funding to investigate the causes, progression and treatment of human disease. Projects must: focus on a mechanistic hypothesis include an experimental intervention or challenge in humans Applicants must be based at an eligible research organisation. Applicants who are taking the next step towards becoming an independent researcher may be eligible to apply as a 'new investigator'. There is no limit to the amount of funding that can be applied for or the length of the project. MRC will fund 80% of your project's full economic cost. |                |               |                |
| 007900  | <a href="#">Molecular Genetic Pathology Fellowship</a>                                             | Memorial Sloan-Kettering Cancer Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                       | Angelica Angel, Sabrina Calabria, and Sheila Vazquez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                                                                  | 212-639-7102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                      | <a href="mailto:pthfellows@mskcc.org">pthfellows@mskcc.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                                                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                               | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                           | The Department of Pathology and Laboratory Medicine at Memorial Sloan Kettering Cancer Center offers a 1-year ACGME accredited molecular genetic pathology (MGP) fellowship with 6 positions available annually. All fellows should have completed residency training in anatomic pathology and be certified or eligible for certification by the American Board of Pathology or the Royal College of Physicians and Surgeons of Canada.                                                                                                                                              |                |               |                |
| 008152  | <a href="#">Hildegard H. Crowley Award for Outstanding Technologist in the Biological Sciences</a> | Microscopy Society of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 31-Oct-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Name | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|---------------|----------------|
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div>703-234-4115</div> <div><a href="mailto:AssociationManagement@microscopy.org">AssociationManagement@microscopy.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>31-Oct-2025</div> <div>This Award annually honors a technologist from the Biological sciences who has made significant contributions, such as the development of new techniques that have contributed to the advancement of microscopy and microanalysis.</div> </div>                                                                                                                                                                 |              |                |               |                |
| 113004  | <a href="#">Catalyst Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MS Canada    |                | 02-Oct-2025   | 36,000<br>USD  |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div></div> <div>416-922-6065</div> <div><a href="mailto:ms.grants@mscanada.ca">ms.grants@mscanada.ca</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>02-Oct-2025</div> <div>The Catalyst Research Grant program awards seed funding that allows researchers to develop and test new and innovative research questions and pursue pioneering approaches that have high potential to advance the MS field. MSC supports Catalyst Research Grants for up to two (2) years. These grants are non-renewable. The maximum amount that may be requested is \$50,000 over the maximum term of the grant.</div> </div> |              |                |               |                |

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| SPIN ID | Program Title                                     | Sponsor Name                                                                                                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 025025  | <a href="#">endMS Doctoral Studentship Awards</a> | MS Canada                                                                                                                                                                                                                                                          |                | 02-Oct-2025   | Not Specified  |
|         | Contact Name                                      |                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                 |                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                     | <a href="mailto:ms.grants@mscanada.ca">ms.grants@mscanada.ca</a>                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                              | 02-Oct-2025 , 01-Nov-2025                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                          | The endMS Doctoral Studentship Award provides opportunities for research training and broadening the scientific understanding of MS for students currently enrolled in a Doctoral level program.                                                                   |                |               |                |
| 053396  | <a href="#">Grants Program</a>                    | Mt. Sinai Health Care Foundation                                                                                                                                                                                                                                   |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                      |                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                 |                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                     | <a href="mailto:grants@mtsinaifoundation.org">grants@mtsinaifoundation.org</a>                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                   | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                            |                |               |                |
|         | Program URL                                       | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                              | 01-Oct-2025                                                                                                                                                                                                                                                        |                |               |                |
|         | Synopsis                                          | The Mt. Sinai Health Foundation's grantmaking efforts focus on four key areas where transformational change can be made in Greater Cleveland — health of the Jewish community, health of the urban community, academic medicine and bioscience, and health policy. |                |               |                |

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| SPIN ID | Program Title                                    | Sponsor Name                                                                                                                                                                       | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 088065  | <a href="#">Jessie Stevenson Kovalenko Medal</a> | National Academy of Sciences                                                                                                                                                       |                | 06-Oct-2025   | Not Specified  |
|         | Contact Name                                     |                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                |                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                    | <a href="mailto:awards@nas.edu">awards@nas.edu</a>                                                                                                                                 |                |               |                |
|         | Sponsor Website                                  | <a href="#">Link to sponsor website</a>                                                                                                                                            |                |               |                |
|         | Program URL                                      | <a href="#">Link to program URL</a>                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                             | 06-Oct-2025                                                                                                                                                                        |                |               |                |
|         | Synopsis                                         | The sponsor provides this award biennially for important contributions to the medical sciences.                                                                                    |                |               |                |
| 066292  | <a href="#">Richard Lounsbery Award</a>          | National Academy of Sciences                                                                                                                                                       |                | 20-Oct-2025   | 75,000 USD     |
|         | Contact Name                                     |                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                | 202-334-2000                                                                                                                                                                       |                |               |                |
|         | Contact Email                                    | <a href="mailto:awards@nas.edu">awards@nas.edu</a> <a href="mailto:prix@academie-sciences.fr">prix@academie-sciences.fr</a>                                                        |                |               |                |
|         | Sponsor Website                                  | <a href="#">Link to sponsor website</a>                                                                                                                                            |                |               |                |
|         | Program URL                                      | <a href="#">Link to program URL</a>                                                                                                                                                |                |               |                |
|         | Deadline Dates (ALL)                             | 20-Oct-2025                                                                                                                                                                        |                |               |                |
|         | Synopsis                                         | The French Academy of sciences and the U.S. National Academy of Sciences present the Richard Lounsbery Award to recognize the achievements of a researcher in biology or medicine. |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                 | Sponsor Name                                                                                                                                                                                                                                                                                               | Sponsor Number | Deadline Date             | Funding Amount |
|---------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 033577  | <a href="#">Faculty Scholars Program</a>                      | National Association of Chain Drug Stores Foundation                                                                                                                                                                                                                                                       |                | 30-Oct-2025               | Not Specified  |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                                             |                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Email                                                 | <a href="mailto:foundation@nacds.org">foundation@nacds.org</a>                                                                                                                                                                                                                                             |                |                           |                |
|         | Sponsor Website                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Deadline Dates (ALL)                                          | 30-Oct-2025                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Synopsis                                                      | The NACDS Foundation Faculty Scholars program is an 18-month, community-focused research curriculum for emerging pharmacy faculty.                                                                                                                                                                         |                |                           |                |
| 041951  | <a href="#">Feeding Hope Fund for Clinical Research Grant</a> | National Eating Disorders Association                                                                                                                                                                                                                                                                      |                | 25-Aug-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Telephone                                             | 212-575-6200                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Contact Email                                                 | <a href="mailto:feedinghopefund@nationaleatingdisorders.org">feedinghopefund@nationaleatingdisorders.org</a>                                                                                                                                                                                               |                |                           |                |
|         | Sponsor Website                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                    |                |                           |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Deadline Dates (ALL)                                          | 25-Aug-2025 [LOI/Pre-App], 07-Oct-2025                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Synopsis                                                      | The National Eating Disorders Association (NEDA) is committed to providing help and hope to those affected by eating disorders. To this end, NEDA's Feeding Hope Fund for Clinical Research aims to support projects that will improve the lives of individuals and families affected by eating disorders. |                |                           |                |



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| SPIN ID              | Program Title                                                                                                                                                                                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date             | Funding Amount |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 131954               | <a href="#">Medical Research Future Fund - Preventive and Public Health Research Initiative 2025 Targeted Translation Research Accelerator - Cardiovascular Disease and Diabetes Risk Prediction and Data Solutions Grant Opportunity</a> | National Health and Medical Research Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GO7743         | 08-Oct-2025 [LOI/Pre-App] | Not Specified  |
| Contact Name         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
| Contact Telephone    |                                                                                                                                                                                                                                           | 1800 500 983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |                |
| Contact Email        |                                                                                                                                                                                                                                           | <a href="mailto:help@nhmrc.gov.au">help@nhmrc.gov.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                           |                |
| Sponsor Website      |                                                                                                                                                                                                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
| Program URL          |                                                                                                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
| Deadline Dates (ALL) |                                                                                                                                                                                                                                           | 08-Oct-2025 [LOI/Pre-App], 05-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
| Synopsis             |                                                                                                                                                                                                                                           | <p>The Preventive and Public Health Research Initiative (the Initiative) aims to enable or support research into new ways to address preventive and public health issues in Australia. This will include new ways to address risk factors and to detect, diagnose and treat chronic and complex diseases early, by supporting projects that: - identify and prioritise research that will most benefit patients and their families - assess the effectiveness of drugs and interventions, in order to improve the evidence base on the cost-effectiveness and comparative effectiveness of health care and strategies - support the development and implementation of strategies and approaches for promoting the health of pregnant women, mothers, and young children, particularly in vulnerable populations; and strategies and approaches for early detection and early intervention in at- risk individuals - support the development and implementation of strategies and approaches for promoting health and wellbeing and adopting healthy lifestyles, and for early diagnosis and treatment, at key life course stages: childhood, adolescence, mid-life, and amongst older people. This grant opportunity is the third under the \$77.5 million Targeted Translation Research Accelerator Research Plan, which was developed by an independent Expert Advisory Panel in July 2023. This investment builds on the \$47 million Targeted Translation Research Accelerator Diabetes and Cardiovascular Disease program. The objectives and intended outcomes of this grant opportunity are aligned with the following Australian Medical Research and Innovation</p> |                |                           |                |

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| SPIN ID | Program Title                                                                                                                                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date             | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
|         |                                                                                                                                                                                                                       | Priorities 2024-2026: - Health and Medical Researcher Capacity and Capability - Preventive and Public Health Research - Priority Populations - Artificial Intelligence and Digital Health.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
| 131969  | <a href="#">Medical Research Future Fund - Preventive and Public Health Research Initiative 2025 Targeted Translation Research Accelerator - Cardiovascular Disease and Diabetes Models of Care Grant Opportunity</a> | National Health and Medical Research Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GO7744         | 08-Oct-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                           |                |
|         | Contact Telephone                                                                                                                                                                                                     | 1800 500 983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
|         | Contact Email                                                                                                                                                                                                         | <a href="mailto:help@nhmrc.gov.au">help@nhmrc.gov.au</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Sponsor Website                                                                                                                                                                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Program URL                                                                                                                                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                                  | 08-Oct-2025 [LOI/Pre-App], 05-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                           |                |
|         | Synopsis                                                                                                                                                                                                              | <p>The Preventive and Public Health Research Initiative (the Initiative) aims to enable or support research into new ways to address preventive and public health issues in Australia. This will include new ways to address risk factors and to detect, diagnose and treat chronic and complex diseases early, by supporting projects that: - identify and prioritise research that will most benefit patients and their families - assess the effectiveness of drugs and interventions, in order to improve the evidence base on the cost-effectiveness and comparative effectiveness of health care and strategies - support the development and implementation of strategies and approaches for promoting the health of pregnant women, mothers, and young children, particularly in vulnerable populations; and strategies and approaches for early detection and early intervention in at- risk individuals - support the development and implementation of strategies and approaches for promoting health and wellbeing and adopting healthy lifestyles, and for early diagnosis and treatment, at key life course stages: childhood, adolescence, mid-life, and amongst older people. This grant opportunity is the third under the \$77.5 million Targeted Translation Research Accelerator Research Plan, which was developed by an independent Expert Advisory Panel in July 2023. This investment builds on the \$47 million Targeted</p> |                |                           |                |

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| SPIN ID | Program Title                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date             | Funding Amount |
|---------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
|         |                                                               | Translation Research Accelerator Diabetes and Cardiovascular Disease program. The objectives and intended outcomes of this grant opportunity are aligned with the following Australian Medical Research and Innovation Priorities 2024-2026: - Consumer-Driven Research - Aboriginal and Torres Strait Islander Health and Wellbeing - Health and Medical Researcher Capacity and Capability - Priority Populations - Translation and Commercialisation. |                |                           |                |
| 033931  | <a href="#">Programme Grants for Applied Research (PGfAR)</a> | National Institute for Health and Care Research (NIHR)                                                                                                                                                                                                                                                                                                                                                                                                   |                | 08-Oct-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
|         | Contact Telephone                                             | 020 8843 8056                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |                |
|         | Contact Email                                                 | <a href="mailto:pgfar@nihr.ac.uk">pgfar@nihr.ac.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |                           |                |
|         | Sponsor Website                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
|         | Program URL                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                           |                |
|         | Deadline Dates (ALL)                                          | 08-Oct-2025 [LOI/Pre-App], 02-Dec-2025 [LOI/Pre-App], 03-Dec-2025 , 25-Mar-2026                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |
|         | Synopsis                                                      | NIHR Programme Grants for Applied Research (PGfAR) funds collaborative, multidisciplinary programmes of applied research to solve health and social care challenges. Programme Development Grants (PDG) are available for researchers to carry out targeted preparatory work to strengthen a future full PGfAR application (stream A) and to enhance the outcomes of existing PGfAR awards (stream B).                                                   |                |                           |                |
| 091597  | <a href="#">Grants Program</a>                                | National Operating Committee on Standards for Athletic Equipment                                                                                                                                                                                                                                                                                                                                                                                         |                | 31-Oct-2025               | Not Specified  |
|         | Contact Name                                                  | Kim D. Barber Foss, PhD ATC                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Contact Telephone                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                           |                |

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| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Program Title                           | Sponsor Name                                           | Sponsor Number | Deadline Date | Funding Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|----------------|---------------|----------------|
| <div> <div>Contact Email</div> <div><a href="mailto:Research@nocsae.org">Research@nocsae.org</a></div> <div>Sponsor Website</div> <div><a href="#">Link to sponsor website</a></div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)</div> <div>31-Oct-2025</div> <div>Synopsis</div> <div>The mission of the National Operating Committee on Standards for Athletic Equipment (NOCSAE) is to commission research in sports medicine and science and, where feasible, establish standards for athletic equipment. Accordingly, the intent of the NOCSAE grant program is to commission investigator-initiated research and to provide support for education, health, and safety research and development. The NOCSAE research plan proposed by the applicant must be related to NOCSAE's stated program interests.</div> </div> |                                         |                                                        |                |               |                |
| 030417                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <a href="#">Research Grant Projects</a> | New Zealand Pharmacy Education and Research Foundation |                | 10-Oct-2025   | Not Specified  |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>+64 4 802 0030</div> <div>Contact Email</div> <div><a href="mailto:nzperf@psnz.org.nz">nzperf@psnz.org.nz</a></div> <div>Sponsor Website</div> <div><a href="#">Link to sponsor website</a></div> <div>Program URL</div> <div><a href="#">Link to program URL</a></div> <div>Deadline Dates (ALL)</div> <div>10-Oct-2025</div> <div>Synopsis</div> <div>The Foundation welcomes applications from pharmacists from all areas of the profession who want support to undertake practice-related research.</div> </div>                                                                                                                                                                                                                                                                                            |                                         |                                                        |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date                | Funding Amount   |
|---------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------|
| 095754  | <a href="#">Joe Niekro Research Grant</a> | Niekro (Joe) Foundation                                                                                                                                                                                                                                                                                                                                                                                                     |                | 01-Oct-2025<br>[LOI/Pre-App] | Not<br>Specified |
|         | Contact Name                              |                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                  |
|         | Contact Telephone                         | 281-543-5251                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                  |
|         | Contact Email                             | <a href="mailto:grants@joeniekrofoundation.org">grants@joeniekrofoundation.org</a>                                                                                                                                                                                                                                                                                                                                          |                |                              |                  |
|         | Sponsor Website                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                  |
|         | Program URL                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                  |
|         | Deadline Dates (ALL)                      | 01-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |                  |
|         | Synopsis                                  | Each year, Niekro Aneurysm and AVM Foundation grants funds for research projects targeting aneurysm, AVM or stroke research. These grants enable investigators (MDs, DOs or MD-PhDs) to conduct pilot projects that address a specific hypothesis and generate preliminary data in preparation for major grant applications to corporations, foundations and governmental agencies. Texas applicants will receive priority. |                |                              |                  |
| 062274  | <a href="#">Innovation Impact Grant</a>   | North Carolina Biotechnology Center                                                                                                                                                                                                                                                                                                                                                                                         |                | 01-Oct-2025                  | 150,000<br>USD   |
|         | Contact Name                              | Michelle Collins, MPA, CRA, CPRA Director, Grant Process Operations                                                                                                                                                                                                                                                                                                                                                         |                |                              |                  |
|         | Contact Telephone                         | 919-549-8845                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                  |
|         | Contact Email                             | <a href="mailto:michelle_collins@ncbiotech.org">michelle_collins@ncbiotech.org</a>                                                                                                                                                                                                                                                                                                                                          |                |                              |                  |
|         | Sponsor Website                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                     |                |                              |                  |
|         | Program URL                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                  |
|         | Deadline Dates (ALL)                      | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                  |

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| SPIN ID | Program Title                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                                              | The Innovation Impact Grant (IIG) program supports the purchase of shared-use research equipment for core facilities at academic or nonprofit institutions that foster innovation within North Carolina's life sciences ecosystem. Priority will be given to proposals that will have a high impact at the applicant institution and the broader life sciences research community. Applicants must be employed as a permanent, full-time core facility director or faculty member at a North Carolina academic or nonprofit research institute. Up to \$150,000 may be requested, and a cash match is required.                          |                |               |                |
| 018688  | <a href="#">Brain Injury Medicine &amp; Rehabilitation Fellowship</a> | Northwestern University<br>Feinberg School of Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Telephone                                                     | 312-238-2870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                         | <a href="mailto:jbyrne@sralab.org">jbyrne@sralab.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                                  | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Synopsis                                                              | The Shirley Ryan AbilityLab, an affiliate of Northwestern University, offers the one-year, ACGME-accredited James & Carmela O'Boyle Brain Injury Medicine Fellowship training program at Shirley Ryan AbilityLab. The fellowship experience includes clinical exposure to the continuum of care for individuals with brain injuries, including early management in the ICU, inpatient rehabilitation and long-term follow-up in Day Rehabilitation and outpatient. This clinical exposure will occur through rotating at Northwestern Memorial Hospital, the AbilityLab and its associated outpatient and Day Rehabilitation facilities. |                |               |                |
| 093031  | <a href="#">Start Package Grant - For Faculty Recruitment</a>         | Novo Nordisk Fonden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 08-Oct-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name        | Sponsor Number | Deadline Date                | Funding Amount   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|------------------------------|------------------|
|         | <p>Contact Name Rikke Stefansen, Grant Manager</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:rst@novo.dk">rst@novo.dk</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 08-Oct-2025</p> <p>Synopsis The primary purpose of the Start Package Grant is to make Danish universities or other research institutions more competitive when recruiting top researchers of any nationality. The aim is also to enhance researcher mobility across borders, among Danish universities and from industry to university. The grant is intended to provide leverage for the hiring Danish university/research institution during recruitment and contract negotiations and to accompany the offer of one of the following positions: a tenure track position at the assistant professor level; a time-unlimited position at the associate or full professor level; and a clinical- or clinical chair professorship position with mandatory research responsibilities for a minimum of five years.</p> |                     |                |                              |                  |
| 125756  | <a href="#">Challenge Programme</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Novo Nordisk Fonden |                | 08-Oct-2025<br>[LOI/Pre-App] | Not<br>Specified |
|         | <p>Contact Name</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:challenge@novo.dk">challenge@novo.dk</a></p> <p>Sponsor Website</p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 08-Oct-2025 [LOI/Pre-App], 04-Feb-2026</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                |                              |                  |

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| SPIN ID | Program Title                               | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date                | Funding Amount   |
|---------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------|
|         | Synopsis                                    | The Challenge Programme aims to contribute substantially to the development of Danish and European research ecosystems within research areas of strategic priority to the Novo Nordisk Foundation. The goal is to develop innovative solutions to major scientific challenges, supporting leading researchers to form a consortium united by a clear vision and mission. The Programme provides funding to enable scientific depth and focus and facilitate synergy between the research partners.             |                |                              |                  |
| 107745  | <a href="#">Drug Accelerator Award</a>      | Parkinson's UK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 02-Sep-2025<br>[LOI/Pre-App] | Not<br>Specified |
|         | Contact Name                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                  |
|         | Contact Telephone                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                  |
|         | Contact Email                               | <a href="mailto:researchapplications@parkinsons.org.uk">researchapplications@parkinsons.org.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                  |
|         | Sponsor Website                             | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                              |                  |
|         | Program URL                                 | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                              |                  |
|         | Deadline Dates (ALL)                        | 02-Sep-2025 [LOI/Pre-App], 30-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                              |                  |
|         | Synopsis                                    | These awards will help pioneer and accelerate novel drug development for the treatment of Parkinson's, providing researchers the opportunity to generate the essential data and help bridge the gaps needed to get their projects/compounds ready to enter full scale drug discovery with an industry partner or the Parkinson's Virtual Biotech. Parkinson's UK is looking for projects that will have a clear focus on translational drug development to make a difference to those affected by Parkinson's. |                |                              |                  |
| 091152  | <a href="#">Senior Research Fellowships</a> | Parkinson's UK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 08-Oct-2025                  | 402,000<br>USD   |
|         | Contact Name                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                              |                  |



## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Name         | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone</p> <p>Contact Email <a href="mailto:researchapplications@parkinsons.org.uk">researchapplications@parkinsons.org.uk</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 08-Oct-2025</p> <p>Synopsis Parkinson's UK is inviting expressions of interest for a senior fellowship award. Applicants should be aiming to establish their own research group for the study of Parkinson's. Fellowships will be for three years and for a maximum of £300,000.</p>                                                                                                                          |                      |                |               |                |
| 059439  | <a href="#">Consultant's Pump-Priming Small Grants Scheme</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pathological Society |                | 01-Oct-2025   | 13,400 USD     |
|         | <p>Contact Name</p> <p>Contact Telephone 020 7347 5751</p> <p>Contact Email <a href="mailto:operationsmgr@pathsoc.org">operationsmgr@pathsoc.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 01-Oct-2025</p> <p>Synopsis The Pathological Society of Great Britain and Ireland has established a Grant Scheme aimed primarily to encourage consultants (or Honorary Consultants) in Histopathology or Senior scientific non-clinical researcher (of at least Senior Lecturer level) to undertake investigative research in histopathology. Grants of up to a maximum of £10,000 are available.</p> |                      |                |               |                |

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| SPIN ID | Program Title                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 043073  | <a href="#">Trainees Small Grants Scheme</a>                    | Pathological Society                                                                                                                                                                                                                                                                                                             |                | 01-Oct-2025   | 20,100 USD     |
|         | Contact Name                                                    | Lydia Ivnik, Operations Manager                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                               | 020 7 484 8046                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Contact Email                                                   | <a href="mailto:operationsmgr@pathsoc.org">operationsmgr@pathsoc.org</a>                                                                                                                                                                                                                                                         |                |               |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                                            | 01-Oct-2025                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                        | This grant is to encourage investigative research in histopathology, particularly aimed at generating research data which may contribute towards a substantive application to a funding body. Applicants should be based in Great Britain and Ireland and should wish to undertake a tissue-based research project in pathology. |                |               |                |
| 059442  | <a href="#">Post-Doctoral Collaborative Small Grants Scheme</a> | Pathological Society                                                                                                                                                                                                                                                                                                             |                | 01-Oct-2025   | 20,100 USD     |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                                               | 020 7347 5751                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                                   | <a href="mailto:operations@pathsoc.org">operations@pathsoc.org</a>                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                                            | 01-Oct-2025                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                                        | The Pathological Society of Great Britain and Ireland has established a Grant Scheme in order to cement a new or developing collaborative partnership between medical trainees and science-based trainees.                                                                                                                       |                |               |                |

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| SPIN ID | Program Title                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                     | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 015067  | <a href="#">Project and Equipment Grants</a> | Paykel (Maurice and Phyllis) Trust                                                                                                                                                                                                                                                                                                                               |                | 01-Oct-2025   | 14,750 USD     |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                            | 64-9-379 5316                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                | <a href="mailto:mppt@mppt.nz">mppt@mppt.nz</a>                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                         | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                                     | The Maurice and Phyllis Paykel Trust provides grants-in-aid to eligible applicants for the support of research projects in any field of relevance to human health, including the basic biomedical sciences. The maximum for a Project and Equipment grant is \$25,000, although the majority of successful applications receive lesser amounts as grants-in-aid. |                |               |                |
| 015016  | <a href="#">Travel Grants</a>                | Paykel (Maurice and Phyllis) Trust                                                                                                                                                                                                                                                                                                                               |                | 01-Oct-2025   | 1,770 USD      |
|         | Contact Name                                 |                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Telephone                            | 64-9-379 5316                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                | <a href="mailto:mppt@mppt.nz">mppt@mppt.nz</a>                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Sponsor Website                              | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Program URL                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Deadline Dates (ALL)                         | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

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| SPIN ID | Program Title                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Synopsis                                             | Travel Grants are available to help with the costs of travel for research in a health-related field. This may include travel to scientific meetings, visits to research centres or travel for training or short-term work in laboratories. Travel Grants currently have an upper limit of \$3,000, although the majority of awards are grants-in-aid. |                |               |                |
| 015066  | <a href="#">Conference Support Grants</a>            | Paykel (Maurice and Phyllis) Trust                                                                                                                                                                                                                                                                                                                    |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                    | 64-9-379 5316                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                        | <a href="mailto:mppt@mppt.nz">mppt@mppt.nz</a>                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                 | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                             | The Maurice and Phyllis Paykel Trust provides grants to support scientific conferences in health-related fields organised by academic institutions or professional organisations within New Zealand. Priority is given to conferences with an emphasis on research and research training.                                                             |                |               |                |
| 126588  | <a href="#">Emerging Investigator Research Grant</a> | Pediatric Dermatology Research Alliance                                                                                                                                                                                                                                                                                                               |                | 17-Oct-2025   | Not Specified  |
|         | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                    | 971-369-4690                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                        | <a href="mailto:research@pedraresearch.org">research@pedraresearch.org</a>                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                   |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Name                        | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|---------------|----------------|
|         | <p>Deadline Dates (ALL) 17-Oct-2025</p> <p>Synopsis The Pediatric Dermatology Research Alliance (PeDRA) is accepting applications for its 2025 Emerging Investigator Research Grant (EIRG) program to support a short-term (12-week maximum) mentored research experience for medical students, pediatric residents, and recent graduates to conduct projects relevant to pediatric dermatology. The expectation is that awardees will complete EIRG projects during the summer or another suitable time that is mutually agreed upon with a project mentor.</p>                                                                                                                                                                                |                                     |                |               |                |
| 080226  | <a href="#">VESS/Medtronic Vascular Resident Research Award</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Peripheral Vascular Surgery Society |                | 03-Oct-2025   | 12,500 USD     |
|         | <p>Contact Name</p> <p>Contact Telephone 978-927-7800</p> <p>Contact Email <a href="mailto:vess@administrare.com">vess@administrare.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 03-Oct-2025</p> <p>Synopsis The VESS/Medtronic Resident Research Award is specifically designed to help residents in training initiate projects during protected academic development time that will lead to future academic potential toward extramural funding for basic or clinical research. One \$12,500 grant for basic/translational science, educational, clinical or health outcomes research will be awarded at the winter meeting.</p> |                                     |                |               |                |
| 132059  | <a href="#">Competitive Grant Program: The Clinical Application of ATM-AVI in Patients with CRE Infections, including MBL-Producing CRE</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pfizer Pharmaceuticals              |                | 15-Oct-2025   | 35,000 USD     |
|         | Contact Name Juan Liu, Grant Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name           | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|---------------|----------------|
|         | <p>Contact Telephone</p> <p>Contact Email <a href="mailto:GMGChina@pfizer.com">GMGChina@pfizer.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025</p> <p>Synopsis Pfizer is issuing this Request for Proposals (RFP) to evaluate the clinical effectiveness and impact of ATM-AVI (aztreonam-avibactam) 1-2 in treatment of carbapenem-resistant Enterobacterales (CRE) infections, including Metallo-β-lactamase (MBL) CRE in China, with a focus on departments such as Intensive Care Unit (ICU), solid organ transplantation, hematology, respiratory, etc. The program will evaluate ATM-AVI treatment patterns, patient demographics, microbiological characteristics, clinical and microbiological outcomes, and healthcare resource utilization. Individual projects requesting up to \$35,000 will be considered.</p> |                        |                |               |                |
| 132433  | <a href="#">Antimicrobial Stewardship in the Sub-Saharan African Region</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pfizer Pharmaceuticals |                | 04-Oct-2025   | 10,000 USD     |
|         | <p>Contact Name Rehab Elsaie, Grant Officer</p> <p>Contact Telephone</p> <p>Contact Email <a href="mailto:rehab.z.elsaie@pfizer.com">rehab.z.elsaie@pfizer.com</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 04-Oct-2025</p> <p>Synopsis Pfizer and the International Society for Infectious Diseases are partnering to issue a Request for Proposals (RFP) to invite organizations and individuals with a focus on Antimicrobial Stewardship (AMS) in &amp; on the African continent to</p>                                                                                                                                                                                                                                                                                                                                              |                        |                |               |                |

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| SPIN ID | Program Title                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                                                                                                               | submit a grant proposal for consideration. Individual projects requesting up to \$100,000 US dollars will be considered.                                                                                                                                                                                                                                                                                                              |                |               |                |
| 132354  | <a href="#">Medical Education Grant: Actionable Biomarker and Genetic Testing in Cancer: Education for Advanced Practice Providers (APPs)</a> | Pfizer Pharmaceuticals                                                                                                                                                                                                                                                                                                                                                                                                                |                | 01-Oct-2025   | 250,000 USD    |
|         | Contact Name                                                                                                                                  | Lori Carpenter, Grant Officer                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                                                 | <a href="mailto:Lori.Carpenter@pfizer.com">Lori.Carpenter@pfizer.com</a>                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                          | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                                                      | Pfizer is issuing this Request for Proposals (RFP) to support independent medical education provider organizations interested in teaching Physician Assistants, Nurse Practitioners and other allied healthcare professionals on the patient care team about advances in the use of biomarkers and genetics to inform treatment decision making in oncology. Individual projects requesting \$100,000 - \$250,000 will be considered. |                |               |                |
| 132483  | <a href="#">Enhancing Patient-Centered Outcomes in Emergency Department Migraine Management</a>                                               | Pfizer Pharmaceuticals                                                                                                                                                                                                                                                                                                                                                                                                                |                | 31-Oct-2025   | 200,000 USD    |
|         | Contact Name                                                                                                                                  | Sue Lee, Grant Officer                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Email                                                                                                                                 | <a href="mailto:sue.lee@pfizer.com">sue.lee@pfizer.com</a>                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |

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| SPIN ID | Program Title                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Deadline Dates (ALL)                                            | 31-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                        | Pfizer and the American College of Emergency Physicians (ACEP) are collaborating to offer a new grant opportunity seeking proposals for quality improvement initiatives that will promote the safe management of patients diagnosed with migraine in the emergency department setting. The sponsors seek to support projects focused on clinical program development that overcome barriers to safe, evidence-based management, disposition, and follow up of this patient population. Funded projects will describe the proposed clinical initiative's efficacy with outcome measures that demonstrate improved management of migraine patients, patient safety, physician satisfaction, and/or patient satisfaction. Individual projects requesting up to \$200,000 USD will be considered. |                |               |                |
| 076614  | <a href="#">PWSA/USA Grant Program</a>                          | Prader-Willi Syndrome Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 17-Oct-2025   | Not Specified  |
|         | Contact Name                                                    | Stacy Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Telephone                                               | 941-312-0400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                   | <a href="mailto:sward@pwsausa.org">sward@pwsausa.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL)                                            | 17-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Synopsis                                                        | The PWSA   USA research priorities are to gather knowledge about PWS, support the application of therapies, and recruit new providers and investigators to the field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
| 076667  | <a href="#">Research Projects - Basic and Clinical Research</a> | Propionic Acidemia Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | 01-Oct-2025   | 100,000 USD    |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |



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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|---------------|----------------|
|         | Contact Telephone 1-877-720-2192<br>Contact Email <a href="mailto:research@pafoundation.com">research@pafoundation.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Propionic Acidemia Foundation's Research Projects program funds research in the areas of basic and clinical science, supporting projects designed to understand the molecular basis of the PA pathology and explore possible therapeutic avenues for the treatment of this condition. Past awards have ranged from \$3,000-50,000 per year and may last 1 or 2 years upon competitive renewal. |                               |                |               |                |
| 065095  | <a href="#">Fellows Program</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Propionic Acidemia Foundation |                | 01-Oct-2025   | 50,000 USD     |
|         | Contact Name<br>Contact Telephone 877-720-2192<br>Contact Email <a href="mailto:research@pafoundation.com">research@pafoundation.com</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 01-Oct-2025<br>Synopsis The Propionic Acidemia Foundation's Post-Doctoral Fellows Program provides financial support up to \$50,000 per one year for a metabolic/genetic fellow working on a research project in propionic acidemia (PA). This salary is intended to supplement any existing institutional support.                                                                                          |                               |                |               |                |

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| SPIN ID | Program Title                                                   | Sponsor Name                                                                                                                                                                                                                  | Sponsor Number | Deadline Date                | Funding Amount |
|---------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|----------------|
| 050418  | <a href="#">Research Innovation Awards</a>                      | Prostate Cancer UK                                                                                                                                                                                                            |                | 14-Oct-2025<br>[LOI/Pre-App] | Not Specified  |
|         | Contact Name                                                    |                                                                                                                                                                                                                               |                |                              |                |
|         | Contact Telephone                                               | 0800 082 1616                                                                                                                                                                                                                 |                |                              |                |
|         | Contact Email                                                   | <a href="mailto:research@prostatecanceruk.org">research@prostatecanceruk.org</a>                                                                                                                                              |                |                              |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                       |                |                              |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                           |                |                              |                |
|         | Deadline Dates (ALL)                                            | 14-Oct-2025 [LOI/Pre-App], 03-Mar-2026                                                                                                                                                                                        |                |                              |                |
|         | Synopsis                                                        | Our Research Innovation Awards funds both fundamental and clinical research (and all stages in between), with all projects having a focus on eventual benefit to men.                                                         |                |                              |                |
| 130906  | <a href="#">PSI Mid-Career Knowledge Translation Fellowship</a> | PSI Foundation                                                                                                                                                                                                                |                | 20-Oct-2025                  | Not Specified  |
|         | Contact Name                                                    |                                                                                                                                                                                                                               |                |                              |                |
|         | Contact Telephone                                               | 416-226-6323                                                                                                                                                                                                                  |                |                              |                |
|         | Contact Email                                                   | <a href="mailto:psif@psifoundation.org">psif@psifoundation.org</a>                                                                                                                                                            |                |                              |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                       |                |                              |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                           |                |                              |                |
|         | Deadline Dates (ALL)                                            | 20-Oct-2025                                                                                                                                                                                                                   |                |                              |                |
|         | Synopsis                                                        | The PSI Foundation's Mid-Career Knowledge Translation Fellowship is intended to provide salary support for a mid-career physician researcher in Ontario who has demonstrated the ability to successfully complete high-impact |                |                              |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                              | knowledge translation research. The Fellowship funds, dedicated to salary support, must protect at least 50% of the Fellow's time to conduct such research.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
| 131874  | <a href="#">Innovating in Health and Wellbeing Challenge</a> | Research Ireland (Taighde Éireann)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | 10-Oct-2025   | Not Specified  |
|         | Contact Name                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Telephone                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Contact Email                                                | <a href="mailto:challenges@researchireland.ie">challenges@researchireland.ie</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                  | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Deadline Dates (ALL)                                         | 10-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                                     | The Innovating in Health and Wellbeing Challenge aims to support the development and implementation of effective, scalable and sustainable solutions that address complex health and wellbeing challenges in Ireland. It will do so by: Fostering collaboration between researchers, stakeholders, and beneficiaries of research in the health and wellbeing ecosystem; Incentivising the convergence of knowledge, practice, and methods from multiple disciplines and sectors across the system; Facilitating the generation of new knowledge and innovative approaches relevant for health and wellbeing challenges. Funding will be available for collaborative research teams based in eligible research bodies in Ireland. Successful teams will be awarded up to €250,000 and will work through a series of phases to develop their idea. An overall prize award of €1 million will be available to the team that demonstrates the highest potential for transformative impact. The prize will enable the winning team to continue development and explore deployment of their solution. |                |               |                |
| 106091  | <a href="#">Grants Program</a>                               | Reynolds (Richard S.) Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 15-Oct-2025   | Not Specified  |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name                                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|---------------|----------------|
|         | Contact Name<br>Contact Telephone 804-740-7350<br>Contact Email <a href="mailto:grants@richardsreynoldsfoundation.org">grants@richardsreynoldsfoundation.org</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 15-Oct-2025<br>Synopsis The Richard S. Reynolds Foundation provides assistance locally and beyond to community causes such as science, education, healthcare, the environment and the arts. Most funding is in the Greater Richmond area.                                                                  |                                               |                |               |                |
| 014227  | <a href="#">Sir Peter Tizard Research Bursary</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Royal College of Paediatrics and Child Health |                | 20-Oct-2025   | Not Specified  |
|         | Contact Name<br>Contact Telephone<br>Contact Email <a href="mailto:bpsu@rcpch.ac.uk">bpsu@rcpch.ac.uk</a><br>Sponsor Website <a href="#">Link to sponsor website</a><br>Program URL <a href="#">Link to program URL</a><br>Deadline Dates (ALL) 20-Oct-2025<br>Synopsis Each year, trainee paediatricians and newly qualified consultants planning a surveillance study are invited through the British Paediatric Surveillance Unit (BPSU) to apply for the Sir Peter Tizard research bursary. The successful applicant receives a free slot on the BPSU Orange Card and a stipend towards their training needs. |                                               |                |               |                |
| 073896  | <a href="#">Short Industry Fellowship</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Royal Society                                 |                | 23-Oct-2025   | 1,340 USD      |

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| SPIN ID | Program Title                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 018525  | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                    | +44 20 7451 2666                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Email                                        | <a href="mailto:innovationgrants@royalsociety.org">innovationgrants@royalsociety.org</a>                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                 | 23-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                             | This scheme, part of the Royal Society's Industry programme, enables scientists employed in industry or academia and/or their postdoctoral researcher to have shorter more dynamic engagements between academia and industry, working on a mutually beneficial and collaborative project.                                                                                                                                                                                      |                |               |                |
| 018525  | <a href="#">Ellison-Cliffe Travelling Fellowship</a> | Royal Society of Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 06-Oct-2025   | 20,100 USD     |
|         | Contact Name                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                    | +44 0 20 7290 2900                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                        | <a href="mailto:joanna.rose@rsm.ac.uk">joanna.rose@rsm.ac.uk</a>                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Deadline Dates (ALL)                                 | 06-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Synopsis                                             | This Fellowship, valued at £15,000, is open to Fellows of the Royal Society of Medicine who are of specialist registrar or lecturer grade or equivalent or who are consultants within three years of their first consultant appointment. The award is intended to cover expenses for travel abroad, to one or two centres, for a period of not less than six months, in pursuit of further study, research or clinical training relevant to the applicant's current interests. |                |               |                |

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| SPIN ID | Program Title                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                          | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 043096  | <a href="#">Catalyst: Leaders Sub-Programme -- Japan Society for the Promotion of Science -- HOPE Meeting</a> | Royal Society of New Zealand                                                                                                                                                                                                                                                                                          |                | 16-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                  |                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                             | +64 4 470 5756                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                                                                 | <a href="mailto:International.Applications@royalsociety.org.nz">International.Applications@royalsociety.org.nz</a>                                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                          | 16-Oct-2025                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                      | Catalyst: Leaders supports incoming and outgoing targeted international fellowships for exceptional individuals that cannot be supported through other means. The JSPS HOPE Meeting Sub-Programme supports excellent PhD students and/or young researchers to attend the HOPE meetings with Nobel Laureates in Japan. |                |               |                |
| 048368  | <a href="#">Royal-Mach-Gaensslen Prize for Mental Health Research</a>                                         | Royal's Institute of Mental Health Research                                                                                                                                                                                                                                                                           |                | 15-Oct-2025   | 72,000 USD     |
|         | Contact Name                                                                                                  |                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Contact Telephone                                                                                             | 613-722-6521                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Email                                                                                                 | <a href="mailto:research.awards@theroyal.ca">research.awards@theroyal.ca</a>                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                               |                |               |                |
|         | Program URL                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                   |                |               |                |
|         | Deadline Dates (ALL)                                                                                          | 15-Oct-2025                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Synopsis                                                                                                      | The Royal-Mach-Gaensslen Prize for Mental Health Research supports mental health research. The award of \$100,000 is be available annually to one person (or a research team of up to three persons) per competition. The                                                                                             |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                        | Sponsor Name                                                                                                                                                                                                                              | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                                                                      | Prize is awarded with the expectation that the recipient(s) will continue to demonstrate excellence in their field of work. If no appropriate candidate is found, the Prize will be deferred for one year.                                |                |               |                |
| 121029  | <a href="#">Harry S. Truman Postdoctoral Fellowship in National Security Science and Engineering</a> | Sandia National Laboratories                                                                                                                                                                                                              |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                         |                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                    |                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Email                                                                                        | <a href="mailto:TrumanFellowship@sandia.gov">TrumanFellowship@sandia.gov</a>                                                                                                                                                              |                |               |                |
|         | Sponsor Website                                                                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                       |                |               |                |
|         | Deadline Dates (ALL)                                                                                 | 01-Oct-2025                                                                                                                                                                                                                               |                |               |                |
|         | Synopsis                                                                                             | The President Harry S. Truman Postdoctoral Fellowship in National Security Science and Engineering is a highly competitive three-year fellowship aiming to attract exceptional new Ph.D. scientists and engineers from across the nation. |                |               |                |
| 002055  | <a href="#">Grants-in-Aid of Research</a>                                                            | Sigma Xi                                                                                                                                                                                                                                  |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                         |                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                                                                    | 919-549-4691                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                                                                                        | <a href="mailto:gjar@sigmaxi.org">gjar@sigmaxi.org</a>                                                                                                                                                                                    |                |               |                |
|         | Sponsor Website                                                                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                   |                |               |                |
|         | Program URL                                                                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                       |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sponsor Name      | Sponsor Number | Deadline Date                | Funding Amount   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|------------------------------|------------------|
|         | <p>Deadline Dates (ALL) 01-Oct-2025</p> <p>Synopsis Sigma Xi, The Scientific Research Honor Society is the international honor society of science and engineering. The Sigma Xi Grants in Aid of Research (GIAR) program has provided undergraduate and graduate students with valuable educational experiences. By encouraging close working relationships between students and mentors, the program promotes scientific excellence and achievement through hands-on learning. Undergraduate and graduate students and students in the health professions currently enrolled in degree seeking programs may apply.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                              |                  |
| 132425  | <a href="#">Life Sciences - Simons Collaborations in Ecology and Evolution</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Simons Foundation |                | 16-Oct-2025<br>[LOI/Pre-App] | Not<br>Specified |
|         | <p>Contact Name</p> <p>Contact Telephone 646-654-0066</p> <p>Contact Email <a href="mailto:lifegrants@simonsfoundation.org">lifegrants@simonsfoundation.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 16-Oct-2025 [LOI/Pre-App], 30-Apr-2026</p> <p>Synopsis The Simons Foundation's Simons Collaborations in Ecology and Evolution awards aim to identify new, emerging breakthrough areas of ecology and evolution that are poised for high-impact funding from the Simons Foundation. We are interested in idea-generating research that focuses on basic principles of ecological and evolutionary dynamics, especially their interface, and that may be overlooked or too risky for other funding organizations. The Simons Foundation will prioritize cross-disciplinary collaborations that integrate levels of scale, for example from genes to species to communities, from local to global processes or across ecological and evolutionary time scales. They are particularly interested in projects that cut across boundaries, whether these boundaries entail fields and subfields, diverse methodological approaches and/or the geographical regions from which investigators work.</p> |                   |                |                              |                  |



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| SPIN ID | Program Title                                            | Sponsor Name                                                                                                                                                                                                                                                                              | Sponsor Number | Deadline Date             | Funding Amount |
|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 104938  | <a href="#">Dermatology Research Award</a>               | Skin of Color Society (SOCS)                                                                                                                                                                                                                                                              |                | 13-Oct-2025               | 20,000 USD     |
|         | Contact Name                                             |                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Contact Telephone                                        | 630-578-3991                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Contact Email                                            | <a href="mailto:info@skinofcolorsociety.org">info@skinofcolorsociety.org</a>                                                                                                                                                                                                              |                |                           |                |
|         | Sponsor Website                                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                   |                |                           |                |
|         | Program URL                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                       |                |                           |                |
|         | Deadline Dates (ALL)                                     | 13-Oct-2025                                                                                                                                                                                                                                                                               |                |                           |                |
|         | Synopsis                                                 | The SOCS Dermatology Research Award will provide annual research grants (each up to \$20,000) to promote dermatology research within the field of skin of color. Two of the awards will be given to those applications that focus on inflammatory dermatologic diseases in skin of color. |                |                           |                |
| 113319  | <a href="#">Health &amp; Safety Division Scholarship</a> | Society for Mining, Metallurgy, and Exploration                                                                                                                                                                                                                                           |                | 01-Oct-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                                             |                                                                                                                                                                                                                                                                                           |                |                           |                |
|         | Contact Telephone                                        | 303-948-4200                                                                                                                                                                                                                                                                              |                |                           |                |
|         | Contact Email                                            | <a href="mailto:scholarships@smenet.org">scholarships@smenet.org</a>                                                                                                                                                                                                                      |                |                           |                |
|         | Sponsor Website                                          | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                   |                |                           |                |
|         | Program URL                                              | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                       |                |                           |                |
|         | Deadline Dates (ALL)                                     | 01-Oct-2025 [LOI/Pre-App], 15-Oct-2025                                                                                                                                                                                                                                                    |                |                           |                |
|         | Synopsis                                                 | The Health & Safety Division of the Society for Mining, Metallurgy & Exploration Inc. annually awards one or more scholarships to promising students who are pursuing degrees in mining engineering, industrial health/hygiene, safety                                                    |                |                           |                |

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| SPIN ID | Program Title                                                                                                                                                                                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                             | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | engineering or safety science, human factors, safety management, or another related field that has a special focus in mine health and safety. The scholarship is open to undergraduate and graduate students. |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
| 066849  | <a href="#">Mentored Clinical Scientist Research Career Development Award (K08)</a>                                                                                                                           | Society for Vascular Surgery                                                                                                                                                                                                                                                                                                                                                                                                             |                | 12-Oct-2025   | Not Specified  |
|         | Contact Name                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Contact Telephone                                                                                                                                                                                             | 800-258-7188                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                 | <a href="mailto:svsfoundation@vascularsociety.org">svsfoundation@vascularsociety.org</a>                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Sponsor Website                                                                                                                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Deadline Dates (ALL)                                                                                                                                                                                          | 12-Oct-2025 , 12-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Synopsis                                                                                                                                                                                                      | The Mentored Clinical Scientist Research Career Development Award (K08) will prepare clinically trained individuals for careers that have a significant impact on the health-related research needs of the Nation. This program provides support and protected time for an intensive, supervised research career development experience in the fields of biomedical, behavioral, or clinical research, including translational research. |                |               |                |
| 120121  | <a href="#">Mary Jo Kupst Trainee Grant for Research in Resilience</a>                                                                                                                                        | Society of Pediatric Psychology                                                                                                                                                                                                                                                                                                                                                                                                          |                | 15-Oct-2025   | 1,000 USD      |
|         | Contact Name                                                                                                                                                                                                  | Megan Cohen                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Telephone                                                                                                                                                                                             | 202-336-5500                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Email                                                                                                                                                                                                 | <a href="mailto:Megan.Cohen@nemours.org">Megan.Cohen@nemours.org</a>                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Sponsor Website                                                                                                                                                                                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Program URL                                                                                                                                                                                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sponsor Name                    | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------|---------------|----------------|
|         | <p>Deadline Dates (ALL) 15-Oct-2025</p> <p>Synopsis This award is designed to help facilitate trainee research that will provide a novel contribution and advance the field of pediatric psychology specifically in the area of resilience. A yearly award of \$1,000 will be made to a trainee who proposes a research project examining resilience and/or family functioning with a pediatric psychology population. The award is available to any graduate student, intern or postdoctoral fellow who is a member of SPP and involved in a program involving substantial training in pediatric psychology.</p>                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                |               |                |
| 120119  | <a href="#">Drotar-Crawford Postdoctoral Fellowship Research Grant in Pediatric Psychology</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Society of Pediatric Psychology |                | 15-Oct-2025   | 10,000 USD     |
|         | <p>Contact Name Megan Cohen</p> <p>Contact Telephone 202-336-5500</p> <p>Contact Email <a href="mailto:Megan.Cohen@nemours.org">Megan.Cohen@nemours.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Oct-2025</p> <p>Synopsis This \$10,000 grant is given to a postdoctoral fellow to support research in pediatric psychology while they are enrolled in a postdoctoral fellowship. The research project must be conducted under the supervision of a faculty advisor in an area of research specific to pediatric psychology. The budget may span up to two years (e.g. \$10,000 in total for up to two years). Up to \$1000 of the award may be allocated for travel related to research training, collaborations, or for presentation of research findings. Funds are not provided for indirect costs, stipends of the fellow or costs associated with manuscript preparation.</p> |                                 |                |               |                |
| 016605  | <a href="#">Marion and Donald Routh Student Research Grant</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Society of Pediatric Psychology |                | 15-Oct-2025   | 5,000 USD      |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sponsor Name                 | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|---------------|----------------|
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div><a href="mailto:Megan.Cohen@nemours.org">Megan.Cohen@nemours.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>15-Oct-2025</div> <div>This grant is designed to enable a student member of the Society of Pediatric Psychology to pursue research scholarship. Funding is available up to \$5,000. Up to \$500 of the award amount can be budgeted for convention and meeting travel. Funds may not be used for indirect costs of the University, stipends of principal investigators or costs associated with manuscript preparation. Up to \$1,000 will also be provided to the runner-up to support their proposed research.</div> </div> |                              |                |               |                |
| 001687  | <a href="#">Clinical Investigator Awards</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Society of Surgical Oncology |                | 10-Oct-2025   | 100,000 USD    |
|         | <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <div></div> <div>847-427-1400</div> <div><a href="mailto:research@surgonc.org">research@surgonc.org</a></div> <div><a href="#">Link to sponsor website</a></div> <div><a href="#">Link to program URL</a></div> <div>10-Oct-2025</div> <div>The Clinical Investigator Award promotes patient-focused research conducted by surgical oncologists in clinical and translational science.</div> </div>                                                                                                                                                                                                                                                                                                                  |                              |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                             | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Sponsor Number | Deadline Date | Funding Amount |
|---------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 068302  | <a href="#">Arnold J. Lehman Award</a>                                    | Society of Toxicology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 09-Oct-2025   | Not Specified  |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Email                                                             | <a href="mailto:sothq@toxicology.org">sothq@toxicology.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                      | 09-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |
|         | Synopsis                                                                  | The Society of Toxicology's Arnold J. Lehman Award is presented to recognize an individual who has made a major contribution to risk assessment and/or the regulation of chemical agents, including pharmaceuticals. The contribution may have resulted from the application of sound scientific principles to regulation and/or from research activities that have significantly influenced the regulatory process. This award consists of a plaque that is presented at the SOT Annual Meeting Awards Ceremony and a cash stipend. |                |               |                |
| 016133  | <a href="#">Founders Award (for Outstanding Leadership in Toxicology)</a> | Society of Toxicology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 09-Oct-2025   | Not Specified  |
|         | Contact Name                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Contact Telephone                                                         | 703-438-3115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                             | <a href="mailto:sothq@toxicology.org">sothq@toxicology.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Sponsor Website                                                           | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Program URL                                                               | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Deadline Dates (ALL)                                                      | 09-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |               |                |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                                                                                         | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sponsor Number | Deadline Date                | Funding Amount   |
|---------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------|
|         | Synopsis                                                                                              | The SOT Founders Award, sponsored by the SOT Endowment Fund, is presented to a Full, Emeritus, or Retired Full member of the Society of Toxicology (i.e., not limited to Founding members of SOT) who has demonstrated outstanding leadership in fostering the role of toxicological sciences in safety decision-making through the development and/or application of state-of-the-art approaches that elucidate, with a high degree of confidence, the distinctions for humans between safe and unsafe levels of exposures to chemical and physical agents. |                |                              |                  |
| 130346  | <a href="#">SNRS Research Grant</a>                                                                   | Southern Nursing Research Society                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | 01-Oct-2025                  | 7,500 USD        |
|         | Contact Name                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                  |
|         | Contact Telephone                                                                                     | 703-977-9898                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                              |                  |
|         | Contact Email                                                                                         | <a href="mailto:info@snrs.org">info@snrs.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                              |                  |
|         | Sponsor Website                                                                                       | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                              |                  |
|         | Program URL                                                                                           | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                              |                  |
|         | Deadline Dates (ALL)                                                                                  | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                              |                  |
|         | Synopsis                                                                                              | The Southern Nursing Research Society offers Research Grants of up to \$7,500 to support and promote new investigators in initiating or building a program of research, which advances nursing science and practice. Funds are available for quantitative and qualitative research on any topic relevant to the nursing profession.                                                                                                                                                                                                                          |                |                              |                  |
| 132243  | <a href="#">SU2C-CRUK Prevention, Early Stage Detection, and Interception of Recurrence Challenge</a> | Stand Up To Cancer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 01-Oct-2025<br>[LOI/Pre-App] | Not<br>Specified |
|         | Contact Name                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                  |
|         | Contact Telephone                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                              |                  |
|         | Contact Email                                                                                         | <a href="mailto:proposals@su2c.org">proposals@su2c.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |                  |

## Non Federal Funding Opportunities

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| SPIN ID | Program Title                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sponsor Number | Deadline Date | Funding Amount |
|---------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Sponsor Website                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)           | 01-Oct-2025 [LOI/Pre-App], 21-Jan-2026                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                |
|         | Synopsis                       | The Stand Up to Cancer® (SU2C)-Cancer Research UK (CRUK) Prevention, Early Stage Detection, and Interception of Recurrence Challenge endeavors to support transatlantic research collaborations between the United States and the United Kingdom, which will generate and evaluate new approaches to prevent and intercept cancer recurrence. Awards can range in size from \$1M to \$4M for projects from 1-4 years in duration. Up to \$8M is available for this program. |                |               |                |
| 015433  | <a href="#">Project Grants</a> | Stiftelsen Promobilia                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 13-Oct-2025   | 70,000 USD     |
|         | Contact Name                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Contact Telephone              | +46 8 666 9551                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |               |                |
|         | Contact Email                  | <a href="mailto:info@promobilia.se">info@promobilia.se</a>                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Deadline Dates (ALL)           | 13-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Synopsis                       | The Promobilia Foundation offers Project Grants to provide research funding for research and development projects that run for 1-3 years. The Foundation's mission is to foster the development and dissemination of technical aids, with a particular emphasis on enhancing mobility, alongside supporting scientific research to create new aids and restore mobility and communication capabilities for individuals with disabilities.                                   |                |               |                |

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| SPIN ID | Program Title                           | Sponsor Name                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date             | Funding Amount |
|---------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------|
| 001193  | <a href="#">E.W. Al Thrasher Awards</a> | Thrasher Research Fund                                                                                                                                                                                                                                                                              |                | 30-Oct-2025               | Not Specified  |
|         | Contact Name                            | Allison Martinez, Executive Assistant                                                                                                                                                                                                                                                               |                |                           |                |
|         | Contact Telephone                       | 801-240-4753                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Contact Email                           | <a href="mailto:Allison@ThrasherResearch.org">Allison@ThrasherResearch.org</a>                                                                                                                                                                                                                      |                |                           |                |
|         | Sponsor Website                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                             |                |                           |                |
|         | Program URL                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Deadline Dates (ALL)                    | 30-Oct-2025                                                                                                                                                                                                                                                                                         |                |                           |                |
|         | Synopsis                                | E.W. "Al" Thrasher Awards focus on projects that are changing pediatric clinical care. Each award is a novel approach to problems plaguing pediatrics. The award is open to applications focusing on any disease or topic within the umbrella of pediatrics, both in and outside the United States. |                |                           |                |
| 072605  | <a href="#">New Investigator Awards</a> | Tobacco-Related Disease Research Program                                                                                                                                                                                                                                                            |                | 21-Aug-2025 [LOI/Pre-App] | 600,000 USD    |
|         | Contact Name                            |                                                                                                                                                                                                                                                                                                     |                |                           |                |
|         | Contact Telephone                       | 510-987-9386                                                                                                                                                                                                                                                                                        |                |                           |                |
|         | Contact Email                           | <a href="mailto:RGPOGrants@ucop.edu">RGPOGrants@ucop.edu</a>                                                                                                                                                                                                                                        |                |                           |                |
|         | Sponsor Website                         | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                             |                |                           |                |
|         | Program URL                             | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                 |                |                           |                |
|         | Deadline Dates (ALL)                    | 21-Aug-2025 [LOI/Pre-App], 30-Oct-2025                                                                                                                                                                                                                                                              |                |                           |                |
|         | Synopsis                                | The Tobacco-Related Disease Research Program's New Investigator Awards to support new investigators on independent research projects within the focus areas covered under TRDRP research priorities. New investigators                                                                              |                |                           |                |



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| SPIN ID | Program Title                      | Sponsor Name                                                                                                                                                                                                                                                                                                                                                       | Sponsor Number                           | Deadline Date             | Funding Amount |
|---------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|----------------|
|         |                                    | may use this award to generate pilot data for future funding or they may use it to for an established line of research that is supported by preliminary evidence. Funding is \$200,000 per year for three years.                                                                                                                                                   |                                          |                           |                |
| 064778  | <a href="#">Predoctoral Award</a>  |                                                                                                                                                                                                                                                                                                                                                                    | Tobacco-Related Disease Research Program | 21-Aug-2025 [LOI/Pre-App] | 180,000 USD    |
|         | Contact Name                       | Tracy Richmond McKnight, PhD, TRDRP Director                                                                                                                                                                                                                                                                                                                       |                                          |                           |                |
|         | Contact Telephone                  | 510-987-9811                                                                                                                                                                                                                                                                                                                                                       |                                          |                           |                |
|         | Contact Email                      | <a href="mailto:Tracy.Richmond-McKnight@ucop.edu">Tracy.Richmond-McKnight@ucop.edu</a>                                                                                                                                                                                                                                                                             |                                          |                           |                |
|         | Sponsor Website                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                            |                                          |                           |                |
|         | Program URL                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                |                                          |                           |                |
|         | Deadline Dates (ALL)               | 21-Aug-2025 [LOI/Pre-App], 30-Oct-2025                                                                                                                                                                                                                                                                                                                             |                                          |                           |                |
|         | Synopsis                           | The Tobacco-Related Disease Research Program Predoctoral Award supports the mentored training of predoctoral students engaged in hypothesis-driven research that is focused on contributing to the advancement of one or more stated TRDRP research priorities. A highly innovative project with clear potential for impact is a key component of this award type. |                                          |                           |                |
| 072606  | <a href="#">Postdoctoral Award</a> |                                                                                                                                                                                                                                                                                                                                                                    | Tobacco-Related Disease Research Program | 21-Aug-2025 [LOI/Pre-App] | Not Specified  |
|         | Contact Name                       | Tracy Richmond McKnight, PhD, TRDRP Director                                                                                                                                                                                                                                                                                                                       |                                          |                           |                |
|         | Contact Telephone                  | 510-987-9811                                                                                                                                                                                                                                                                                                                                                       |                                          |                           |                |
|         | Contact Email                      | <a href="mailto:Tracy.Richmond-McKnight@ucop.edu">Tracy.Richmond-McKnight@ucop.edu</a>                                                                                                                                                                                                                                                                             |                                          |                           |                |
|         | Sponsor Website                    | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                            |                                          |                           |                |
|         | Program URL                        | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                |                                          |                           |                |

## Non Federal Funding Opportunities

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| SPIN ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Program Title                                                                                              | Sponsor Name                             | Sponsor Number | Deadline Date             | Funding Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------|---------------------------|----------------|
| <div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> 21-Aug-2025 [LOI/Pre-App], 30-Oct-2025<br/> Postdoctoral Awards support next phase/fully developed, hypothesis-driven research based on promising preliminary or formative data gathered through prior pilot research. </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                          |                |                           |                |
| 132004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">Single Investigator Maternal Smoking Cessation Initiative Award (Single Investigator-MSCI)</a> | Tobacco-Related Disease Research Program |                | 21-Aug-2025 [LOI/Pre-App] | 500,000 USD    |
| <div> <div>Contact Name</div> <div>Contact Telephone</div> <div>Contact Email</div> <div>Sponsor Website</div> <div>Program URL</div> <div>Deadline Dates (ALL)</div> <div>Synopsis</div> </div> <div> <trdrp@ucop.edu<br></trdrp@ucop.edu<br> <a href="#">Link to sponsor website</a><br/> <a href="#">Link to program URL</a><br/> 21-Aug-2025 [LOI/Pre-App], 30-Oct-2025<br/> The Tobacco-Related Disease Research Program of California (TRDRP) offers the Single Investigator Maternal Smoking Cessation Initiative Award (Single Investigator-MSCI) to investigate the relationship between smoking behavior and the environmental, behavioral, and clinical factors that result in adverse maternal and perinatal health outcomes in communities disproportionately impacted by commercial tobacco use and tobacco-related illness. This comprehensive approach aims to generate not only effective maternal smoking cessation interventions, but also robust epidemiological data that can support open access repositories to better inform maternal and fetal health pregnancy outcomes for these vulnerable communities. </div> |                                                                                                            |                                          |                |                           |                |
| 132003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <a href="#">Partnered Maternal Smoking Cessation Initiative Award (Partnered-MSCI)</a>                     | Tobacco-Related Disease Research Program |                | 21-Aug-2025 [LOI/Pre-App] | 1,000,000 USD  |
| <div> <div>Contact Name</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                          |                |                           |                |

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| SPIN ID | Program Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sponsor Name | Sponsor Number | Deadline Date                | Funding Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|------------------------------|----------------|
|         | <p>Contact Telephone</p> <p>Contact Email <a href="mailto:trdrp@ucop.edu">trdrp@ucop.edu</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 21-Aug-2025 [LOI/Pre-App], 30-Oct-2025</p> <p>Synopsis The Tobacco-Related Disease Research Program of California (TRDRP) offers the Partnered Maternal Smoking Cessation Initiative Award (Partnered-MSCI) to support a hypothesis-driven research project between an academic and community PI that focuses on the development and implementation of culturally-tailored interventions for smoking cessation among pregnant individuals residing in communities disproportionately impacted by tobacco-related illness and adverse maternal outcomes.</p> |              |                |                              |                |
| 020491  | <a href="#">John Z. Duling Grant Program</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TREE Fund    |                | 15-Sep-2025<br>[LOI/Pre-App] | 25,000<br>USD  |
|         | <p>Contact Name</p> <p>Contact Telephone 630-369-8300</p> <p>Contact Email <a href="mailto:treefund@treefund.org">treefund@treefund.org</a></p> <p>Sponsor Website <a href="#">Link to sponsor website</a></p> <p>Program URL <a href="#">Link to program URL</a></p> <p>Deadline Dates (ALL) 15-Sep-2025 [LOI/Pre-App], 01-Oct-2025</p> <p>Synopsis The John Z. Duling Grant Program is awarded to provide start-up or seed funding to support innovative research and technology transfer projects that have the potential of benefiting the everyday work of arborists. Projects are expected to be completed within one to three years with a maximum grant award of \$25,000.</p>                                                                                                                     |              |                |                              |                |

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| SPIN ID | Program Title                                                   | Sponsor Name                                                                                                                                                                                                                                                                                                                                                            | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 002030  | <a href="#">Claude McCarthy Fellowships</a>                     | Universities New Zealand                                                                                                                                                                                                                                                                                                                                                |                | 01-Oct-2025   | 2,950 USD      |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                               | +64 04 381 8500                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Email                                                   | <a href="mailto:scholarships-cf@universitiesnz.ac.nz">scholarships-cf@universitiesnz.ac.nz</a>                                                                                                                                                                                                                                                                          |                |               |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                            | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                        | The Claude McCarthy Fellowship supports graduates of New Zealand universities in undertaking "original work or research in literature, science or medicine". The fellowship supports travel overseas for short periods to present research work at conferences, and/or conducting research contributing to the New Zealand doctoral degree for which they are enrolled. |                |               |                |
| 059984  | <a href="#">VESS/Medtronic Vascular Resident Research Award</a> | Vascular and Endovascular Surgery Society                                                                                                                                                                                                                                                                                                                               |                | 03-Oct-2025   | 12,500 USD     |
|         | Contact Name                                                    |                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Contact Telephone                                               | 978-927-7800                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Contact Email                                                   | <a href="mailto:vess@administrare.com">vess@administrare.com</a>                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Sponsor Website                                                 | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Program URL                                                     | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Deadline Dates (ALL)                                            | 03-Oct-2025                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                                        | The VESS/Medtronic Resident Research Award is designed to help residents in training initiate projects during protected academic development time that will lead to future academic potential toward extramural funding for                                                                                                                                             |                |               |                |

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| SPIN ID | Program Title                                                  | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         |                                                                | basic or clinical research. One \$12,500 grant for basic/translational science, educational, clinical or health outcomes research will be awarded during the VESS annual winter meeting.                                                                                                                                                                                                                                                                                            |                |               |                |
| 003009  | <a href="#">Vatican Film Library Mellon Fellowship Program</a> | Vatican Microfilm Library                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 01-Oct-2025   | 4,500 USD      |
|         | Contact Name                                                   | Lea Frost                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                              | 314-977-3090                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |               |                |
|         | Contact Email                                                  | <a href="mailto:lea.frost@slu.edu">lea.frost@slu.edu</a>                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                                           | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                                       | Short-term research fellowships are available for periods between two and eight weeks in length to support research utilizing the collections of the Vatican Film Library. Applications must demonstrate need to consult the primary source materials of the library. All topics will be considered that are served by the collections, such as history, philosophy, theology, literature, art, science, paleography, codicology, illumination, text editing, library history, etc. |                |               |                |
| 093517  | <a href="#">Life Sciences 2025 -- Precision Medicine</a>       | Vienna Science and Technology Fund (WWTF)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | 07-Oct-2025   | 1,160,000 USD  |
|         | Contact Name                                                   | Grace Liu                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Contact Telephone                                              | +43 1 402 31 43 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Contact Email                                                  | <a href="mailto:grace.liu@wwtf.at">grace.liu@wwtf.at</a>                                                                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                                | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                                    | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |

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| SPIN ID | Program Title                                        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sponsor Number | Deadline Date | Funding Amount |
|---------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| 003072  | Deadline Dates (ALL)                                 | 07-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                             | The Life Sciences 2025 Call "Precision Medicine" opened for submissions on 4th March 2025. This call is open to researchers in Vienna, who seek to conduct a cutting-edge research project (2 - 4 years) that draws upon precision medicine approaches to improve the prevention, diagnosis or treatment of a human disease.                                                                                                                                    |                |               |                |
| 003072  | <a href="#">Graduate Research Fellowship Program</a> | Welder (Rob & Bessie) Wildlife Foundation                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 01-Oct-2025   | Not Specified  |
|         | Contact Name                                         | Terry Blankenship                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |               |                |
|         | Contact Telephone                                    | 361-364-2643                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                        | <a href="mailto:tblankenship@welderwildlife.org">tblankenship@welderwildlife.org</a>                                                                                                                                                                                                                                                                                                                                                                            |                |               |                |
|         | Sponsor Website                                      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Program URL                                          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Deadline Dates (ALL)                                 | 01-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis                                             | The Rob and Bessie Welder Wildlife Foundation's graduate research fellowship program was founded in 1956 and is designed to support exceptionally qualified students pursuing graduate degrees in varied research areas of wildlife conservation and management with emphasis on research that will inform decision making and on-the-ground implementation. The fellowship program also aims to train and develop effective conservation leaders for tomorrow. |                |               |                |
| 001018  | <a href="#">Research Grants</a>                      | Whitehall Foundation, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 01-Sep-2025   | 300,000 USD    |
|         | Contact Name                                         | Catherine Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Contact Telephone                                    | 561-655-4474                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |
|         | Contact Email                                        | <a href="mailto:email@whitehall.org">email@whitehall.org</a>                                                                                                                                                                                                                                                                                                                                                                                                    |                |               |                |

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| SPIN ID | Program Title                                 | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                        | Sponsor Number | Deadline Date | Funding Amount |
|---------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Sponsor Website                               | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Program URL                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                          | 01-Sep-2025 , 01-Oct-2025 [LOI/Pre-App]                                                                                                                                                                                                                                                                                                                                                                                             |                |               |                |
|         | Synopsis                                      | The Whitehall Foundation is focused exclusively on assisting basic research in vertebrate (excluding clinical) and invertebrate neurobiology. They offer research grants to established scientists of all ages working at accredited institutions in the United States. Research grants of up to three years are available. A renewal grant with a maximum of two years is possible, but it will be awarded on a competitive basis. |                |               |                |
| 068437  | <a href="#">Grants Program</a>                | Wilkins (Catherine Holmes) Foundation                                                                                                                                                                                                                                                                                                                                                                                               |                | 10-Oct-2025   | 5,000 USD      |
|         | Contact Name                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Email                                 | <a href="mailto:wa.grantmaking@bofa.com">wa.grantmaking@bofa.com</a>                                                                                                                                                                                                                                                                                                                                                                |                |               |                |
|         | Sponsor Website                               |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Program URL                                   | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                 |                |               |                |
|         | Deadline Dates (ALL)                          | 10-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                         |                |               |                |
|         | Synopsis                                      | The Catherine Holmes Wilkins Foundation provides charitable grants to qualified medical research and social service agencies in the Puget Sound region. The average grant size ranges from \$2,000 to \$5,000.                                                                                                                                                                                                                      |                |               |                |
| 024768  | <a href="#">Collaborative Research Grants</a> | Zoos Victoria                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 22-Aug-2025   | Not Specified  |
|         | Contact Name                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Contact Telephone                             | +61-3 9340 2752                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |

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| SPIN ID | Program Title        | Sponsor Name                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sponsor Number | Deadline Date | Funding Amount |
|---------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
|         | Contact Email        | <a href="mailto:research@zoo.org.au">research@zoo.org.au</a>                                                                                                                                                                                                                                                                                                                                                                                                  |                |               |                |
|         | Sponsor Website      | <a href="#">Link to sponsor website</a>                                                                                                                                                                                                                                                                                                                                                                                                                       |                |               |                |
|         | Program URL          | <a href="#">Link to program URL</a>                                                                                                                                                                                                                                                                                                                                                                                                                           |                |               |                |
|         | Deadline Dates (ALL) | 22-Aug-2025 , 17-Oct-2025                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |               |                |
|         | Synopsis             | Zoos Victoria invites members of the scientific community to propose future research projects that align with its priority research themes. Zoos Victoria welcomes collaborative research proposals. These could involve the use of Zoos Victoria resources, active collaboration with Zoos Victoria staff or independent research at one of Zoos Victoria's four zoos: Healesville Sanctuary, Kyabram Fauna Park, Melbourne Zoo and Werribee Open Range Zoo. |                |               |                |